



INDIANAPOLIS, INDIANA, AUGUST 18, 1961

ONE SOLUTION

Close our grade schools, Boston priest suggests

School system head takes another view

Encyclical to be guide for Brazil

Bishop asks bigger role for laymen

Archdiocese host to distinguished African visitor

Former U. S. delegate named top papal aide

Chicago clergy unite to ease racial strife

REPRESENTING the Arche

Ukrainians given new U. S. diocese

15 from Archdiocese at YCW Study Week

Through weekly YCW meetins; their own communities, deletes were encouraged to formule and in the and implement personal and oup actions based on ideas prosed during the Study Week. Major attention was given by delegates to farm problems in "Our great agricultural capae" is one of the greatest peacene weapons," the organization did in a platform statement of din a platform statement of their peace of the p

Groundbreaking set for Brebeuf



Pope names ten to Pontifical

Science Academy

VATICAN CITY-His Holiness Pope John XXIII has named 10 new members to the Pontifical Academy of Sciences, two of them winners of the Nobel Prize for

900 YEARS OLD

Cardinal Cicognani is honored

VATICAN CITY—Cardinal Amleto Cicognani, 78-year-old former Apostolic Dele-gate to the U.S., has been named Vatican Secretary of State and appointed to two other top Vatican posts.

after top Vatican posts.

His Holiness Pope John XXIII

Iso named five other cardinals or major Vatican offices.

As Secretary of State, Cardinal Jonesia of State Cardinal Domenice Tardini, who died to the state of the State Cardinal Domenice Tardini, who died to the State of the State Cardinal Comments of the State of the State

Bishop Cody is appointed New Orleans coadjutor



AFRICAN nationalism has been developing into an ever-expanding stream flowing throughout the dark continent. No long the dark continent. No long conjugate the continent of the continent of the conjugate the continent of the continent of the conjugate the continent of the continent of the conjugate the conjuga

customs.

One of the most common sights in all cities of the lower half of Africa is a gathering of Africa mon and women in a vacant plot on Sunday afternon. They are dressed in white, with colored asshes and they shuffle or stamp their feet around a beating tom-ton. Now the emergence of African nationalism is gathering momentum as it seeps through jungle and plain, through kraal, village and town. The African can rise to sacrifice and endurance. He has courage and will not hestate in the face of danger. He has jungle too long to tremble in the face of playing the property of the tom.

The white robes, the crosses and stars worn by the leaders, the weird chanting and the bongo of the drums—all show visually the new "Africanization" of Christianity, It is a process in creasing at an ever faster rate.

All, THESE new seets have one thing in common—the tom-tom which pulses its way through every ceremony. It dates back from about 1339 when a preacher in the Northern Transval is said to have had a vision that he should use a tom-tom to praise the Lord. He did—and started a vision when the large which has not yet hurned is the started as the large which has not yet hurned is the started as the s the simplest of weapons.

He has not alone been patient, but he has been a caroful observer of all events and changes—thus learning from his own missakes and also from those of the white man. Today he no longer whispers his request for more consideration from the white man but he feels that he has learned sufficient and been patient long enough to speak his demand for enough to speak his demand for the control of the contr



CLARETIAN MISSIONARY **FATHERS**

Sons of Mary's Immaculate Heart

have a job for CCLLEGE MEN HIGH SCHOOL GRADS and younger boys thinking about the PRIESTHOOD

No Latin is necessary pre-seminary Latin course r future Claretian priests begins in September.

Serve God as a Claretian

Write for information

				ame		ity Zone State	hone	brade last completed Age	Priest 🗆 Brother	
					*			0	1	
							- 0	60		
						8.0		42		
					- 2	- 3		-	- 1	
					-	0			- 66	
				*		42	- 4	- 1		
1					- 4	200				
						41		- 4		
				- 2					- 1	
ı						-	- 2			
					- 4	2			- 1	
						0		- 6		
		v,			1.00	2		- 2	•	
		i.			- 5			-	£	
1		ш		- 0		- 0		10	6	
	•	I	- 5	- 8	*	*		==	F .	
	-	-	6 .2		-	- 1		5	□ Brother	
	~	⋖	, T					0	C	
	×	u		-	-	- 1	-	8	₩.	
-	- 5		0			*		- 6		
	ō	z	41 4	- 3	- 2			0		
	0	⋖	= 6			- 1		26		
•		-	2 2					100	-	ı.
	. 2	-	2 7			- 2		62	=	ı
	£	ш			16			100	40	,
۰	Mail this Coupon to	LARETIAN FATHERS	2 Allendale Place Ferre Haute, Indiana	(D)	ddress		0	- 47	Priest	
	=	-	4 -	177	4	-	E	P	•	ı
1	4	7		- 24	.0	40	9	40	-	ı
1	*	- 5	2 0	1.0	.0	255	-	12	P ⁿ	

Make no mistake about itAfrica has awakened from a very iong sleep. The African has been waiting—but now he is no longer quiet and still, for a very long time—but now he is no longer quiet and still, for a very long time—but now he is no longer quiet and still, for a very long time—but now he is no longer quiet and off the first time the world is becoming awar class the different native has been vaiting. The poer and oppress watch ing. Ite has been watching and waiting. The poer and oppress watch ing. Ite has been watching and waiting. The poer and oppress watch ing. Ite has been watching and weakness lay in his ignorance, as otoly by Msgr. D. J. Hatton limited to the poer and oppress by Msgr. D. J. Hatton by Msgr. D. J. Hatton limited to Rendere: Mayr. D. J. believe to Re

HE HAS LEARNED that his weakness lay in his lanorance, as today he was several to the history of the history of

JOHANNESBURG-Many parts of South Africa are witnessing a mushroom growth of native seets in which attempts to "Africanize" Christianity are blended with su-perstitious beliefs and old tribal customs.

NATIVE SECTS

had hitherto played a minor role has developed new features and he is now taking over the principal part of the great drama of African awakening. The White failed to notice the gradual awakening the work of the gradual awakening the state of the property of the state of the sta

now to man's estate.

THE WHITE in the past decided what was best for the African without reference to the African without reference to the African whom he has too long regarded as a non-thinking child. The day has know by whereon the him "for his own good." The him of the him as treleticed and shook himself from his long sleep. He has risen to his full stature and is aware that a new day has davened for him on the Continent of the future.

Seeking to 'Africanize' Christianity

Dr. J. C. de Ridder, a Johannesburg psychologist who has made a special study of unrecommend seeds among Africans, says that they attract mostly the sosphisticated type of African to whom their "messages" and chromatic premasages and conful ceremonies appeal.

THE SECT gives the urban African in many parts of the continent a basic religion with Chief identification of the continent a basic religion with Chief identification of the continent a basic religion with Chief identification of the continent a basic religion with Chief identification of the continent a basic religion with Chief identification of the continent a basic religion with Chief identification of the continent a basic religion with Chief identification of the continent a basic religion with Chief identification of the continent a basic religion with Chief identification of the continent abasic religion with Chief identification of the continent and th

ers has dawned.

No more will the chiefs only peak for the rest, but now the masses of their people are thinking and planning their future. They are more disciplined than hitherto; they are more determined than at any other stage of their history. In the past they waited but they did not submit to the conqueror.

the conquery of the transport of the main of the main

AFRICA is moving at last and nought can halt that march to freedom and a place of honor among the peoples of the world, among the peoples of the world tions of the world to offer the hand of friendship and partnership to the new emergent Africa. Now is the time for the Western powers to recognize the wisten of the missionarries the total to the upfile of the Christianizing for if the missionarries, whose only aim is to teach men the truth which makes men free, are hampered in their labors, the path will be prepared for the Communists who, too, have waited and watched the Africal and watched the Africal and watched the Street awakening from his long sleep.

lems.
Father Liggeri says that "La Casa" was created for those who intend to marry, to help them overcome the obstacles of a pay-chological, medical and legal order that may stand in their way, married who can be helped out of problems by competent, timely and clear advice. It is also at the service of priests, educators and declars who wish to refer special cases to the specialist on the saft or "La Casa".



SPECIAL SUMMER WORK—Sister M. Bernardine, left, and Sister M. Amelia, both first grade teachers at St. Paul's School. Tell City. spent five weeks this summer observing methods of instruction ers at St. Paul's School, Tell City, spent five weeks this summer observing methods of instructing retarded youngsters at Muscatatuck State School, Bullerville. They are members of the Benedictine community at Our Lady of Grace Convent, Reach Grove (Staff photo)

ITALIAN PRIEST

Operates 'clinic for sick marriages'

MILAN, Italy—Sick marriages are the "patients" in an unusual clinic here operated by a Milanese priest.

clinic here operated by a Milanese priest.

The clinic is called "La Casa" (The Home). The chief counselor is Father Paolo Liggeri. And the chief patient, in Father Liggeri's Here the patient, in Father Liggeri's threatens to corrode the foundations of modern society."

Father Liggeri's special interest in the family began during World War II when he saw homes shattered by the fates of warrows of the Society of St. Paul, of which he is a member, he set up modest headquarters in this city and did what he could to help hem.

NO LESS, than 172 000 measurements.

ternees brought members of fam-ilies back into contact with each other. When necessary, food and shelter were provided for needy families whose fathers had gone off to war.

off to war.

When Father Liggeri included several Jewish refugees among several Jewish refugees among several to the Mathausen and Dachau encectration camps in Germany, But, when the war was over and Father Liggeri had survived its horrors, he applied himself with shorrors, he applied himself with shorrors, he applied himself with greater fervor and on a larger scale to the problems of disturbed families. With the help of a gelect families, with the help of a gelect families, with the help of a gelect ists, psychologists and priests, 1'as ther Liggeri oppend "La Casa" as a marriage clinic.

a marriage clinic.

THE NEW program of "La Casa" began in 1947 with the organization of public courses on the problems of marriage. The following year a marriage counseling clinic, the first of its kind in Italy, was added. Next came the organization of the Golden Ring association, an organization designed to help those who were looking for a mate. And, finally, a series of publications was de-

Fight commies through justice

ALAUELIA, Costa Rica—Bishop Juna Solis Fernandez of Alaniela has warned Catholics here
that to fight communism successfully "we must see to it that poverty and social injustice disappear
among us."
Bishop Solis called in a pasroral letter for a plan "of Cathcoral letter for a plan "of Cathother formal seed of the control of the
index of the control of the
index of the control of the
recent social encyclical of His
ise decelifatily." He cited the
recent social encyclical of His
Holiness Pope John XXIII, "Mater et Magistra," as the basis of
such a plan.

Washington to get new prep seminary

WASHINGTON—The Washington archdiocese will open a pre-paratory seminary called the Cathedral Latin School in Sep-tember, 1962, Archbishop Patrick A. O'Boyle announced. The seminary, which will offer four years of high school level courses, will be a day school.

Funeral Homes

ME. 2-9433

CHAPEL OF THE CHIMES-1234 Prospect SOUTHPORT CHAPEL-38 Union St. GREENWOOD CHAPEL-S. Madison-Greenwood BURKHART CHAPEL-371 W. Main-Greenwood

DENVER. Colo.—Communism is "the undertow of the past," of "the undertow of the past," of the past, and the color of the communism is "a system contrived for the degradation of men by dragging them backward and downward into the dark ages of surery." Surery and the color of the

TO ENTER NOVITIATE-Miss

ciety, which has more than 1.1 million members in the U.S., Canada, Mexico, Cuba, Puerto Rico and the Philippines.

IN PERSIAN

TEHERAN, Iran—For the first time in the long history of Iran, once known as Persia, Catholica in this predominantly Moslem country have published a life of Jesus Christ in the Persian lang-uage.



Dubs communism 'undertow of past'

"Indiana's Most Complete Music Center PIANOS & ORGANS SHEET MUSIC RECORDS STEREO • TV & RADIO
BAND INSTRUMENTS
MUSIC SCHOOL

Hours: Open Thurs. 'till 8:30; other days 'till 5:00

Catholic schools given no aid in Philippines

By FATHER PAT O'CONNOR

itself out.

A survey made last year in the industrial areas around Johannesburg shows that there are now 2,345 sects active there, of which only 91 are recognized by the government. Today their number probably exceeds 3,000, and in the coastal city of Durban, which is less industrialized, it has been found that more than half the

By FATHER PAT O'CONNOR

MANIIA, P.I.—Catholic schools
and their pupils in the Philippines
have been denied every kind of
and from public funds ance the
and from public funds ance the
mental pattern here in 1901.

As a Commonwealth (1936-1946)
and as a Republic (since 1940)
and in the Philippine schools
was before independence. It has
was before independence, It has
was before independence. It has
refunded to the services, and the services,
Catholic schools are required to
ree medical and dental services,
Catholic schools are required to
revoke the services,
Catholic schools are required to
revoke the services,
Catholic schools are required to
revoke the services of the parents.

TO CHILDREN in the public

practices of the parents.

TO CHILDREN in the public schools, textbooks and supplied free in the first four grades. In the public schools, textbooks and supplied free in the first four grades. In the process of the p

The Philippine Constitution exempts lands and buildings used exclusively for religious, charitable or educational purposes from taxation. Hence Catholic schools are not subject to property taxes.

BEFORE THE American occupation of the Philippines (1898).

the Spanish government main-tained a widespread system of public education here that was Catholic in fact. The primary schools taught Christianity as schools taught Christianity as well as rudiments of general knowledge. The first of these schools were founded before the year 1600. In higher education, the Spanish gave to the Philippines colleges and universities earlier and in greater number than any other colonial power has ever provided elsewhere.

The State-gumpotted education.

The State-supported education The State-supported education in the Philippines under the Spanish regime was Catholic. That is one reason why the Philippines today is the only Christian nation in the Far East.

The American administration abruptly abolished Catholic public education of the Philippines and imposed a secularist system on this predominantly Catholic people.

Catholic people.

It provided, however, one small opening for religious instruction in the public schools. It allowed for three half-hours a week for religious teaching, at the participation teaching, at the partice, this opening, which is the teaching, the particle, this opening, which is been often blocked by administrative difficulties and plain obstruction.)

CATHOLIC schools and colleges in the Philippines today are educating nearly half a million boys and girls, young men and women, from kindergarten to university. The enrollment in the Statemaintained public schools is 4,216,000, according to official figures.

The Catholic population of the Philippines is estimated at between 83 per cent and 85 per cent in a total of 27 millions.

ON RED HORIZON

BELGRADE—Builders are put-ting finishing touches on a 170-foot bell high tower that will make St. Anthony's Catholic church one of the tallest and most impressive buildings in this Communist capi-tal.

Holiness Pope John XXIII, "Ma-ter et Magistra," as the basis of such a plan. The Bishop also denounced the Cuban regime of Premier Fidel Castro for its persecution of the Church

COMPLETE

FLORAL









HE NEW CHAPEL—Carctaker Joseph Teipen, right, and retaker Emil Zurschmeide prepare to hang the crucifix gin stands in the Sisters' recreation room. The recreation room is also part of the new wing to the monastery which will be dedicated also part of the new wing to the monastery which was recently Tuesday. August 22.



IN THE SACRISTY—On display in the sacristy connected with the new chapel is a beautiful white chasuble, which was designed and fabricated by the Sisters of the Indianapolis Carmel.

K & K BARBER SHOP NENNY STICKELS, Owner

1762 N. EMERSON (Rear)

Complete Barber Service

Crist—I AM. I Fr. I Lattles Hair Cuts

OFIS—I AM. I Fr. I Am. I fr. Fr. I Lattles Hair Cuts

a new trend in design for gracious living...

Introducing

flameless modern.:

See It now at Power & Light's

ELECTRIC LIVING CENTER



INFIRMARY PORCH—This is a view of the porch of the infirmary, which is part of the newly constructed wing of the monastery. The porch overlooks the monastic enclosure.

New Carmelite chapel to be dedicated Aug. 22

Archbishop Schulte will officiate at the dedication of the new Chapel of the Resurrection in the Carmelite Monastery in Indianapolis on Tuesday, August 22. He will be the celebrant of a Solemn Pontifical Mass at 9:30 a.m., which will be open to the public.

Assisting the Archbishop will be Msgr. Henry Herman, the Very Rev. Walter E. Farrell, S.J., Rev. William Schmidt, S.J.; three former chaplains of the monastery, Rev. Richard Kavanagh, Rev. Raymond Boster and Rev. Paul Courtney; and the present chaplain, Rev. John Kahle. Father Boster will preach the sermon.

The chapel is part of a new wing to the monastery which was completed recently. The first unit of the monastery was built more than 30 years ago. For the past 25 years the Sisters have sponsored an outdoor novena before the Feast of Our Lady of Mount Carmel.

Large class is invested in Woods ceremonies



The following from the Archdio-cese received the habit in Tues-day's ceremonics: Sister Mary Rita Walsh, Sister Andrea Rags-date, Sister Andrea Rags-sister Mary Colleen Desautels, and Sister Ann Carita Reynolds, all of Indianapolis; Sister Anne Guerin Sauer, New Albamy; and Sister Carla Marie Collins, Dan-ville.

Others in the group come from Illinois, California, Massachu-

Naples schedules church unity week

NAPLES, Italy—Amileto Car-dinal Cicognani, Secretary of the Sacred Congregation for the Oriental Church, will preside over opening ceremonies of the eighth week of the Christian East to be held here from September 17 to 24.

24. The week devoted to Eastern Christianity was organized originally by the Italian Association for the Christian East headed by Ernesto Cardinal Ruffini, Archibishop of Palermo, in 1930. It aims at promoting appreciation of the ancient Christianity of the Middle East and hastening remains with non-Catholic branches union with non-Catholic branches of Christianity by prayer and

FOLLOWING the reception FOLLOWING the reception of the habit by the postulants, and the taking of first vows by the novices, these young Sisters who had completed the required five-year period under temporary yows, took their perpetual vows:

year period under temporary wows, look their perpetual vows:
Sister Bouna Marie, Sister Robert Louise,
Sister Bouna Marie, Sister Robert Louise,
Sister Edward Therese, Sister Ruth Ellen, Sister Marie Jean,
Ruth Ellen, Sister Marie Jean,
Karlon Lander, Sister Marie Louise,
Sister Marie Jean,
Karlon Lander,
Karlon Lander, Sister Marie Augustie,
Sister Ann Thembly, Sister Pauline
Therese, Sister Marie Gregory,
Sister Ann Thmothy, Sister Marie
Help, Sister Maria Gregory,
Sister Maria Gregory,
Sister Maria Gregory,
Sister Maria Gregory,
Sister Maria Gran,
Sister Barbara Therece, and Sister
Marie Arthur.

Junior Sisters who took their
first vows will remain here at
the motherhouse for the next two
years to complete their undergraduate studies and professional
preparation.

FOR THE FIRST time in th Commity's recent history, the Obedience List-assignments for the coming year-was not held for public announcement until after the ceremonies, Instead, by decision of the Community's General Chapter of 1960, the Sisters received their assignment for the coming year early in May at their respective missions.

coming year earry in May at their respective missions.

Some 900 Sistors, home for the summer period, left for these assignments Wednesday. Their destinations stretch from Catifornia to New Hampshin, and the stretch was stretch from Catifornia to New Hampshin, and the world the Sisters—Indive Chinese Sisters Donna Marie Alma-Heir "obedience" will take them half-way around the world to Formosa, where the Sisters of Providence have a foreign mission. However, they will not leave until early next month.

THE CHURCH AND THE WORLD

Vatican fire—Opposition—United front

◆ Fort he first time in two years the Vatican City fire department the Vatican City fire department the blaze with hand pumps. The fire was brought under control the blaze with hand pumps. The fire was brought under control two bookcases, some upholstered furniture and the shutters of a window. The last fire call answered by the Vatican birgard was two years ago when fire broke out in the Vatican birgard was two years ago when fire broke out in the Vatican birgard from the vatical forces are rare in the tiny city Vatican firemen serve as elevator operators and are on general duty assignment inspecting wiring and installing lightning rods.

♦ Irish Ambassador to the Holy

installing lightning rods.

♦ Irish Ambassador to the Holy See Leo T. McCauley is the new dean of the corps of chipmats with the composition of the corps of chipmats of the corps of the

♦ WASHINGTON-The National

AT HOME

♦ WASHINGTON—The National Council of Catholic Woman has called upon the U.S. government to encourage adoption by the United Nations of a draft convenient into on free consent to marriage. The appeal was made by Mrs. Arthur L. Zeph, NCCW president, in a letter to Secretary of State Dean Ruks. The draft convention was formulated by the UN Com-nisiston on the Status of Women mission on the Status of Women mission on the Status of Women at a meeting in Geneva, Switzer-land, this spring. It suggests standards with regard to minimum age for marriage, free contacting parties to marriage and registration of the marriage. Mrs. Zepf with these standards "are most necessary for the protection of the family and the standards "are most necessary for the protection of the family and the stability of society."

sary for the protection of the family and the stability of society.

• Adjournment rush approval of a routine form of assistance apparently will be the whimper which ends the Congressional uproar over large-scale Pederal and sender and sender

in the grasp of the future Committee.

♦ NEW YORK—The America Association will bold its 18th annual meeting here in conjunction with the content of the con

♦ SCOTCH PLAINS, N.J.

even more difficult for a student from a country with an entirely different culture, he said. "These modest students will one day be the leaders of their countries," Archishop Baffie asserted. "But they often take home with them an unfavorable impression of Europe."

• RIO DE JANEIRO • RIO DE JANEIRO — Bathing sult parades have been banned from beauty contests in Brazil by the decree was the series designed to the series designed the decree was the series demoralizing influences from the nation's public life, Indecent and irreverent scenes have been or-dered stricken from plays and reviews in Brazil's theaters, radio arreviews in Brazil's theaters, radio and the properties of the properties of the base been outlawed.

has been outlawed.

A KABGAYI, Rwanda-Burundi—
A Catholic missionary prelate has appealed for an end to pre-election violence in this central Africant of the continuation of the continua

1982.

**CAPETOWN, So. Africa — Catholics have joined a united front of Christian Churches in South Africa formed to oppose plans for transferring control over the Colored schools in the Cape Province from provincing to the Cape Province from provincing the way reported by the Churchman, The publication said it was reported here by The Methodist Churchman, The publication said it was "the first united hat Catholics in South Africa had associated themselves with an interchurch organization of this type."

type."

♦ BONN—The Papal Nuncio to Germany has urged German students to take students from underdeveloped countries mits their derdeveloped countries mits their derdeveloped countries with their derdeveloped countries mits their derdeveloped countries mits Baffle, an Italian, told the 4th German Calbullo Student Conference here that during his three terns as a student in Germany he had been able to make only three Friends from among his fellow students. He said that even with the breakdown of the rigid exclusiveness traditional among German students of his time, it must still be difficult for a foreign student to win Friends at a German university. It must be

Dr. Joseph E. Kernel 104-106 N. Illinois St.





Plumbing and Heating ---Since 1921---

Dishwashers . Disposals

John H. Gottemoller

and Son 3852 Cornelius Ave. AT. 3-3033



For Summer Parties
"The Best In Bottles"
Frank Parsely and Chas. Dye's **Home Beverage Store**

● Crushed and Blocked Ice ●
Troy and Madison Ave. 51. 6-8656

12 HOUR DRYING

FREE PARKING

7 - 10 a.m.; 2 - 4 p.m. After 8 p.m. Daily Courtesy of: Clark's Regal Mkt.; Emerten Restaurant

Your Neighborhood 24-Hour Coin Laundry

EMERSON Ouick Wash

Europa."

• DUBLIN — The chairman of Ireland's national television authority has said this country's Judeo-Christian heritage will protect it from the ill effects that Judeo-Christian heritage will protect it from the ill effects that the countries. Easonn Andrews was replying to critics of his Irish Television Authority, which will begin broadcasting before the end of the year. He said he is "weary" of hearing that Ireland will suffer from television authority of the protection of the year of the protection of the year of the protection of the year of yea

MANILA, Philippines — The U.S. government has officially honored the Pontifical University of Santo Tomas here on its 350th anniversary. Representing U.S. Ambassador John D. Hickerson, absent on home leave, John G.

Mein, minister and charge d'affaires, presented a citation recognizing the "services to learning, humanity, democracy and freedom" rendered by the

university.

LUSAKA, Northern Rhodesia—
Three Catholic prelates have
for the Catholic prelates have
for the Catholic prelates have
for the Catholic prelates
for the Catholic prela

majority.

• LEOPOLDVILLE, The Congo
— Most Congolese — including
Catholics — breathed easier at
the nation's return to political
normality with the formation of a
government apparently acceptable to most political factions.
Despite the Marxist tendencies of
Lumumbist members and other
windstrage of the Sovernment of

Clean-up Batter Slugger Smythe's a Slugger Smythe's at tough customer at the plate. Feared by Chefs throughout the league as a hard man to please. Never satisfied to the leaned into Sunday buffer breakfast at the Marott. Polished off everything served

of everything served up...pancakes, bacon, ham, eggs, juices, pastries and more! Slugger says, "It noon. Enjoy a grand slam breakfast with Sunday morning at the Marott."



HOOLVENT OFFERS A **COMBINATION TO CUT FUEL BILLS UP TO 50%**

As the Home Heating Sea son approaches, Kool-Vent Sales & Service Corp., 3447 Shelby St., long recognized as the leader in the Home Improvement field, now of-fers the Ideal Combination for Fuel Savings . . .



Blown-In Fiber Glass Insulation and **Kool-Vent Combination Storm**

Windows and Doors

Without the preventive Agencies of FIBER GLASS IN-SULATION and KOOL-VENT STORM SASH, heating the Home becomes unnecessarily overly expensive. By blowing in Fiber Glass Insulation and installing KOOL-VENT STORM WINDOWS and DOORS the Homeowner can seal off the many avenues of heat escape, thereby cutting his Fuel Bill, in many instances, by 50%. In the event the Homeowner has only one or the other already installed in his home he is still only half protected and is still "heating the outside" with his precious Fuel.



erienced. Factory-Trained workmen are available and prompt teous service is the byword at this old established Fince complete details and estimate with no obligation on either or Glass Insulation or Kool-Vent Storm Doors and Windows, oth . . . Call STate 44450.

KOOLVENT Sales & Service Corp. of Indiana

Where You Always Buy With Confide

ST 4-4458 3447 Shelby St.



. . and also

to serve you better

MERIDIAN STREET

ENTRANCE

O F ALL the "moderns" that are talked about in today's styling none can compare with "flameless modern." Of course, it's modern . . . because it's up-to-the-mioute in kitchen styling, color and function, But it also has the exclusive plus that not be Esticitive are nevolitivity and resident and and account of the country of the country of the control of the country of the countr that only Electricity can provide.

The key-word is "flameless"... mean

ing no smudge or fumes . . . but clean, safe and automatic to save hours and hours of sork, "Flameless" Electricity means con-enience, because only Electricity can make

INDIANAPOLIS Power Light COMPANY

Comment

The opinions expressed in these editorial columns rep The opinions expressed in these entire Countries for resent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

Private property

We ourselves haven't very much of the goods of this world, but we are happy to be living in a country that has high respect for private property.

As Pope John said in his latest encyclical, "history and experience testify that in those political regimes which do not recognize the rights of private ownership of goods, productive goods included (that would mean factories, farms and the like), the fundamental manifestations of freedom are suppressed or stiffed." And he concluded that the right of private property is a guarantee of freedom.

But it is meant to be a guarantee of freedom for all e people of a nation, not just the wealthy. The Pope was ear on this point. He wrote:

clear on this point. He wrote:

"Concerning the use of material goods, Our predecessor (he meant Plus XII) declares that the right of every man to use them for his own sustenance prior to every other right of economic imports of a prior to the right of property in material goods is also a natural right. Nevertheless in the objective order established by God, the right to property should be so arranged that it is not an obstacle to the satisfaction of 'the unquestionable need that the goods, which were created by God for all men, should flow charity."

By using the word "equally" the Pope did not advocate that all the members of society receive an equal amount of property; he was explaining that the purpose of the institution of private property is to assure a society in which all the members can live as human beings should, with the means to a true security and true personal responsibility.

Recent popes have been alarmed at the common abuse of private property in industrially advanced nations like our own. Pius XII warned:

our own. Plus All warned:

"As Pius XI showed us clearly in Quadragesimo Anno, it comes to pass too often that it is not human needs, according to their natural and objective importance, which determine economic life and the utilization of capital, but on the contrary, capital and its prospects of gain which determine what needs are to be met and to what extent. It is not human labor, which is directed to the common good, that attracts capital to itself and puts capital to its service, but capital that puts labor into action in one field or another and treats a man as though he were a plaything."

An example of such an abuse could very well be the moving of a factory from the North to the South where wages are lower, without adequate provisions for the original employees. The courts of the land have recently been defending the seniority rights of employees in such instances on the grounds that they have "vested interests" in plants where they have worked for many years.

As might be expected, certain strident editorial writers—no need to name them—are ridiculing the notion that workers could have vested interests and are crying alarm over the threat to private property.

The workers do indeed have vested interests in the plants they help develop. Pope John reaffirmed the principle of Pius XI's Quadragesimo Anno: "It is totally false to ascribe to capital alone or to labor alone that which is obtained by the joint effort of the one and the other. And it is flagrantly unjust that either should deny the efficacy of the other and seize all the profits."

We are not quoting papal texts here to prove the courts were correct in their decisions concerning the moving of plants. We know nothing about the circumstances in these

What we want to do is warn against the error in thinking that the right of private property entitles owners to do anything they please with their factories. Anyone tempted to quote the Popes in support of such a notion had better pay close attention to the following statement of Pius XII which Pope John repeated in his Mater et Magistra:

"In defending the principle of private property to Church is striving after an important ethico-social end. Stockes not intend merely to uphold the present condition things as if it were an expression of the Divine Will or protect on principle the rich and plutocrats against the poand indigent... The Church rather aims at securing the and indigent... The Church rather aims at securing that the institution of private property be such as it should be according to the plan of Divine Wisdom and the dispositions of nature."

Persecution?

The Israeli government has denied a visa renewal to Ralph T. Henley of Chattanooga, Tenn., a missionary for the Churches of Christ in Jerusalem. Mr. Henley was reportedly the focus of ill-feeling, and indeed some rioting, there during recent months.

There were similar public disturbances some little time ago in other countries, in South America and in Italy. The disturbances were also focused on missionaries of the same religious denomination.

The disturbances in these countries, predominantly Catholic in religion and culture, were suggested at the time as due to "Catholic bigotry." This gave a good deal of offense and led to a regrettable rise in the already existing anti-American sentiments.

In Israel, the suggestion, put forward by Mr. Henley, is that the Israelis are opposed to any form of Christian activity, Catholic or Protestant. As the Israeli government has always maintained its willingness to allow freedom of religious practice within that country, this suggestion, if accepted, could be embarrassing and annoying; both to Israel and the U.S.

Whatever the rights and wrongs of these public disturbances, whether in Catholic countries or not, it is clear the missionaries of the Churches of Christ get into trouble of this kind wherever they go.

Can it be they are incompletely and incorrectly trained for the work they undertake to do; that they have not an exact idea of its many complexities; that they think zeal and energy are effective substitutes for tact and understanding as they attempt to convert "the natives" to their concept of Christianity?

These are questions which might be considered by other Protestant groups which allow their general assent and sup-port to the missionary activities of the Churches of Christ in foreign countries. They might also be considered by the State Department whose officials are inevitably concerned whenever American citizens get into trouble abroad,

Social security

Recently, the Amish people have been made the sub-ject of much publicity by their refusal to pay taxes under the Social Security laws. They say they are self-sufficient and able to look after their own.

and able to look after their own.

An offshoot of Anabaptist groups, they came here from Europe three hundred years ago. They live a style of life, the control of the style o

Their attitude of non-cooperation with the Social Security laws has been seized upon by our "conservative" thinkers as a basis for attack on all measures of socialization. Generally speaking, the idea is that if we all reverted

Asks about custom at a Funeral Mass

QUESTION BOX

By MSGR. J. D. CONWAY

By MSCK, J. D. COWANT

Q. Should not the pall-barers at a funeral follow
the priests in the sanctuary? At a Mass recently
(where several non-Catholic attended) it was
ridiculous the jumping up and down, mostly because
the leader of the pall-barers made so many mistakes and the others followed suit. I hope the men
will read your answer (or that their wives will tell
them), so that the next time they are in the front
pew they will know what to do. The funeral Mass
booklets are perfect; so why don't they use them?

I am not happy with your implication that women read my column. I do try to keep it virile, potent, manly and master-ful! Maybe that's why the ladies like it.

like it.

Our guide in this matter should be the Instruction of the Sacred Congregation of Rites on Sacred Music and Liturgy, issued Sept.

3, 1858. It stresses these points:

1. The nature of the Mass demands that all who are present should take part in it each in his own proper way. (It is our Sacrifice; we all offer it together, in union with Jesus Christ, the principal est, who offered it originally on the Cross of Cal

must be attentive, devout, and unite ourselves in e with the Victim of this Sacrifice—the same One offers it. (Our part in the Mass—like that of us—is to offer and to be offered. We give ources to the Father, in union with the giving of the on the Cross

3. However, this participation is more complete if it is external as well as internal. We should show our participation by our actions: by kneeling, standing, sitting, howing the head, making the sign of the Cross, striking the breast, etc., all at the project times, and in union with the priest at the altar.

This external participation should also inc esponses, prayers and song; and for this the Sac ongregation gives explicit instructions.

So, Complete active participation is achieved when I those present receive the sacramental fruits of e Sacrifice, in Holy Communion, (It would see ore important that the pall-hearers receive Communion at the funeral Mass, than that they know actly when to stand and kneel.)

sacry when to stand and kneel.)
The Instruction of the Sacred Congregation does
of give detailed directions as to when the faithful
hould sit, stand and kneel. At a high Mass—like
our funeral Mass—they do well to follow the elergy
to are in the sanctuary. And of course I agree
th you that the tuneral Mass boddlets are excellent.

In you that the funeral Mass booklets are excellent.

In general, unless local custom indicates otherise, the people at a funeral Mass should:

stand when the priest comes to the altar to begin

Mass, kneel for the prayers at the foot of the altar, and probably remain kneeling for the Introlt, stand when the priest greets them: Dominus vobiscum and then promptly kneel again for the Collect; sit for the Epistle, stand for the Gospel, be seated again after the Dominus vobiscum before the Offertory,

stand for the Orate fratres, and then either kneel for the prayer which follows it, or remain standing for the Preface. (If they kneel for the prayer, Suscipiat, they will promptly stand again when the priest says Per omnie saecula saeculorum to begin

then kneel at the Sanctus (even though the clerge the sanctuary may remain standing ue kneeling until the Pater Noster;

tinue knoeling until the Pater Noster;
stand when the priest says Per ømnis asecula
saeculorum to begin the Pater Noster, and then
knoel when this prayer is finished and remain
knoeling until after Holy Communion. (In some
parishes custom rather indicates that the faithful
remain knoeling right through the Pater Noster—
all the way from the Sanctus until the Dominus
vobiscum after Holy Communion.)
Knoel again for the Postenmunion prayers.
Stand for the last Gospel.

Q. Do you think priests should have saints' names? What about Fulton Sheen and Thurston Davis, S.J., for instance? Where do you suppose the priest was when they were baptized?

ne priest was when they were baptized?

A. I suspect that (1) the priest who baptized the future bishop of the airways was prudently content with the beautiful second name for him: John, and that (2) the priest who baptized himerica's future editor might have known that Thurston was the name of an obscure saint whose feast is March 31—or maybe the baby's middle initial, N, stood for Nicholas, or Nepomucene, or Napoleon—all saints' names.

all saints' names.

The law of the Church directs pastors to take care that a Christian name be given to those who are baptized. However, the lawmaker apparently foresaw that the poor pastor would not be able to accomplish this in all cases; so it does not advise him to become a stern or raving tyrant, but rather to simply add the name of a Saint to the name proposed by the parents, and then to record both names in the baptismal register.

cal theory, we should all be self-sufficient as the Amish are.

It is ignored that, whether we like it or not, we have become an industrial and largely urbanized nation and, as a result of continuing scientific discovery, tend to become more so as dime goes on. We, including the Amish people, must depend for our peace and good order on socialization; that is, measures taken for the good of all, measures to cope with the social problems which are presented by our cope with the social problems which are presented by our cape with the social problems which are presented by our latent of the problems of the problems which are presented by our latent on the problems which are presented by our latent of the problems which are presented by our latent of the problems which are presented by our latent of the problems which are presented by the presented by the problems which are presented by the presented by the presented by the presented by the problems which are presented by the pres

One of the new facts of life, as it really is, is that we have a higher percentage of old people in the community than we had formerly, people who must be supported one way or another; that is, unless we kill them off when they case to have their full vigor and material productiveness.

Measures to cope with the problem this presents are ialization, certainly. In common with every country of

SCHOOL AID

BILL

to the "Every Man for Himself" school of social and politi- the civilized world, we have made laws, and apportioned cal theory, we should all be self-sufficient as the Amish are. public taxation, to ensure them some minimum degree of public taxation, to ensure them some minimum degree of competence and independence in their old age, whatever the financial circumstances of their children and growing families. (We have not yet secured to our old people a reasonable guarantee of the medical care they need, but that is another story.)

Laws are made for all and intended, although not always successfully, to bear equally on all. Arguments that the Antiber people, because of their peculiarly limited form of self-sufficiency, are entitled to choose which laws they will comply with and which they will reject, raise a very big question indeed, whether for Liberals or Conservatives. But they are admissible, as arguments.

What is not admissible, and what is irresponsible, is to argue that Amish financial and social self-sufficiency is an example to us all, and a proof that the maintenance and deevlopment of a minimum social security for us all is foolish, is a lessening of private liberty and a subversion of good government.

Perennial contender STRAY LEAVES

ONE-

TWO-THREE-

Some memoirs are unbelievable

By MICHAEL BOWLES

By MICHAEL BOWLES
In the days of my youth, it was my father's happy custom to transfer the family to Town during the Season. Our town house, set in its oldworld the Season. Our town house, set in its oldworld constitution of the season of t as the family coachman.

There was one year when our great-aunt, the Honorable Lactitia Bromsgrove-Chaddesley-Corbett was with us. I cannot have been more than eleven or twelve at the time, but I remember it all as if it was last year.

member it all as if it was last year.

"The Hon," as we children thought of our greataunt with affectionate irreverence, was something of
an eccentric and often impatient in her manner.
Long afterwards, I did hear family gossip that,
when quite a young girl, she suffered a grievous
disappointment of some sort, in Leipzig where she
had been sent to study the pianoforte and broaden
her mind. I never did get the details of what
actually happened, but I do remember that, whatever its origin, her uncertainty of temper could
be a little terrifying at times, especially to the less
esperienced members of our loyal and devoted
domestic staff.

One dramatic day, as I recall so vividly even now, sile ordered the carriage round a full hour before the usual time for her daily afternoon outing in the park. Everyone became upset. The house-parlormaid burst into tears for no real reason, the cook gave notice which, I am happy to say, she withdrew later on.

Our coachman-gardener had just begun a job he had been promising himself for over a week, to mulch some well-rotted seawed into the asparagus-bed. Nevertheless, when he was told of my great-aunt's wishes, the honest fellow immediately dis-carded his manure-fork and ran in hot haste to the

There, trembling a little in anxiety not to delay her ladyship—he always thought of her with more than a little awe-he joggled himself with one hand into the family livery coat (green, gold and purple, with white equalites and facings) while using the other hand to shake the harness on to the horses. (That year, as I recall, they were a perfectly matched pair of chestnuts with both stars and blazes.)

Something of his urgency and trepidation must have communicated itself to the willing animals because, as I heard afterwards, he had scarcely hooked the traces in place and was still scrambling up on to the box, when they began to draw out from the stable yard.

As they passed through the narrow gateway, one of the carriage doors swung open. It was caught by a piece of masonry and straightway stripped off at the hinges.

Here, as we may well imagine, was a pretty kettle of fish. There, upon the ground, lay the car-riage door. Up at the house, at that very moment, my great-aunt might have already begun to tap her foot in her impatience.

In an agony of mind—I can well imagine the poor fellow—he threw the reins over the horses' backs, leant down from the box and ran to be servants' entrance. There, haltingly, breathlessly and volubly by turns, he told the housekeeper what had happened.

A motherly soil, as I recall, of some forty summers, she was ready for this as for many domestic crises in the past. She endolded the young man's troubled spirit in the broad expanse of her experience. Her unskaceable air of san fairy ann restored his confidence as site bade him leave everything to her. "Do you go round with the carriage to the front of the house," she said, "and I'll find a proper way of informing her ladyship tactfully of yo contretemps.

Up the stairs; quiet knock at the door: the house keeper entered my great-aunt's boudoir just as she was completing her afternoon toilette with a jaunty sprinkle of attar-of-roses.

"Hoity-toity," said my great-aunt, in the most usual of good spirits, "I daresay you have come to tell me that rascally coachman of ours is nowhere to be found, eh?"

Now, I hate to do this to you, but artistic tegrity compels me to go on fearlessly and relate what the housekeeper replied. She said: "My mes-sage is far otherwise, milady. It is to let you know that, at this very moment, the carriage awaits without the door.'

I often smile quietly to myself as I sit thinking with a sentle nostalgia, of those happy, happy

AGAIN NEXT YEAR Fears school aid would lead to control

E

YEAH, BUT

HELL BE BACK

OPINIONS

LOOKS LIKE HES

OUT

aid for public education, are op-posed to aid to private education. If we are to preserve the prin-ciple of separation of Church and State in this country, in which the Catholic Church has flour-the support of our Catholic edu-cation from Federal tas funds. In the nineteenth century, the U.S. Catholics realized that the public school was not meeting the cause of the lack of specific reli-gious training. As a result, they schools in order to provide the good that the catholic child be-cause of the lack of specific reli-gious training. As a result, they schools in order to provide the repoper Catholic religious climate for their children. To ask the Federal government for aid at this time is a step backward in the independent control Catholics have been allowed to exercise over their clementary and sec-ondary schools.

ondary schools.

Th Catholic bishops of Washington, D.C., and St. Louis were among the first to lead the way toward integration in their diocesan schools. If Federal aid to private education become and the segregationists. A whole need to the segregationists. A whole need to the segregationists. A whole new system of private education can materialize, ultimately weak-spite both woulke and narochial segregation to the source was to such as the segregation of the segregation in the segregation is the segregation of the segregation is the segregation in the segregation in the segregation is the segregation in the seg

to the segregationists. A whole new system of private education can materialize, ultimately weak-ning both public and parochial education.

Gatholics who favor these views Catholics who favor these views and the their Congression and the their voices he heard along side of the active laymen who are attempting to include parochial schools in Federal aid. As a final footnote, I commend you on the cartoon, "Reckless quacked a wallop where needed.

Mrs., Joseph Francisco

Mrs. Joseph Francisco

The Spanish War

I was pleased to see a short but very objective analysis of Mr. Hugh Thomas' "The Spanish Civil War" in Father Theall's book review column. It is a very readable and extraordinarily well documented story of that tragic event of first review.

I was very amazed, however, to find on another page a very one-sided piece on that same war by Msgr. Jesus Irbarren. Surely no one denies the atroctites that were committed against priests and nuns; however, to present a pieture of atrocties on only one side is juggling with historical fact. It is, in fact, misrepresentation. This is an especially severe offense in a piece written for the 28th anniversary of that war.

war.
There seems to be an inference
that to kill a priest is a worse
crime than to kill a trade-unionist, a republican or a communist. They were all human
beings. Perhaps they were misguided. Msrr. Iribarren says
that the 14 Basque priests kilded
by the Franco forces cannot balance the scales against the 682;
martyrs of the Church kilded by

the "Red-controlled" part of the country.

The Bishop of Victoria (displaced from his See by the nationalists) named a figure of 7000 or those killed by the nationalist forces in Navarre, Vicaya and Alava, A Cabbio (e-pup and or the country of th Indianapolis

SERMONETTE SERMONETTE

Worse than ugliness? By REV. RICHARD MADDEN

By REV. RICHARD MADDEN

We are living today in the shadow of death. The threat of world war and world destruction hungs eternally over our heads. Still, in spite of this, it seems that the great fear, the universal fear, is the fear of ugliness. We are horrified at the idea of losing beauty. And what upsets us is that first look in the mirror each morning. We have gotten so used to our faces that we hate the sight of them. But to look at ourselves in the early light of dawn is a frightening experience. I studiously avoid this practice for the simple reason that it makes me sick.

The consoling thing about 18

rarettee for the simple reason that it makes me sick.

The consoling thing about this is that we never look as had to others as we do to ourselves. A few months ago, while giving a high school retreat, a junior girl came into my office to talk about her problems. As soon as I saw her, I was smitten by her eyes. They were giant, blue eyes, the pretiest pair of peepers I had seen in a long time. Inragine what her problem was. She wasn't pretty. Especially her eyes, She says. "My eyes are budgy." This kills me.

We should learn, all of us, that in the light of eternity it doesn't matter what we look like. We should be statisfied with our faces. To be overly concerned about our appearance will only create within sadditional fears and neuroses.

Smart operators capitalize on this present day fear of ugliness. In New York City there is the ultimate in beauty salons. It is a modern Pompel. Red velvet drapes adorn the walls. The reception desk is white marble and on the desk them the about five hours, there are milk and sulphur baths, massages, manicures and pedicures, shampoos, facials and make-up jobs. I am not against the beautiful anong women, but this, I honesty believe, its dom much. God gave us a face so that He would have something on which to hang our eyes, nose and mouth. So if you are going to worry about sownthing, worry about warn, Or more important, worry about saving your soul.

Parents won't let him use car

Unreasonable in being so strict?

It doesn't take much of a street-to understand how you feel about a car, fim. A car is more than a means of transportation. Having the use of a car are sa a kind of mark of the mar

But your parents don't seem to share this view. However, since you admit they are quite sensible in other matters, let's begin by

Marian Congress set in Mexico City

MEXICO CITY — Archbishop Miguel Dario Miranda of Mexico City has invited all bishops of the Weakern Hemisphere to the second Inter-American Marian Congress to be held here from October 8 to October 12

October 8 to October 12.
The invitations also asked the bishops to invite their clergy and faithful to the congress.
Topic of the congress will be "Our brotherly duties in the light of the spiritual metherhood of Mary."

Pope John's encyclical, Mater et Magistra, was released at the Vatican on July 14. On July 31

• THE YARDSTICK

THOMAS, 5.1.

secing if we can discover what sound reasons they night the beautiful the maintaining their peculiar stand. Whether we agree made up their mide life, it was a large in his development that they have another the can be stored to help. In the laids do, yet in the laids do, yet in the laids do, yet in the laids of yet in the laid of yet in the laids of yet in the laids of yet in the laids of

I have not some out of my way to make out a strong case for your parents' position, Jim, yet considering the rather obvious facts that I have mentioned above, what other stand could we expect them to lake? If they have prices and success, they will stick to their decision, no matter what driving privileges other parents may decide to grant.

The recent offer of the American Modere Corporation to share perhaps it will help you main.

may decide to gram.

Perhaps it will help you maintain proper perspective in dealing with this problem it you keep the answer to one sample question to the answer to one sample question to the property of the answer to use the property of the property of

focused on your studies.

Of course, you may presently get by with a minimum of effort, but where will this leave you five, ten, fifteen years from now? The kind of preparation you receive now will determine your whole future, and it's primarily up to you. Why not give yourself a break by using your time and energy in a way that will really count?

Hails profit-sharing

by REV. JOHN DORAN

The recent offer of the American Motors Corporation to share profils with the workers have a profile with the workers that profile with the profit of the profits and the case of the profits of the profit of

tion.

To be sure, the stockholder must be protected for, if his money in the protected for if his money in the protected for it has money in the protected for it has more in the protected for it has more protected for its first form. be protected for, if his money in any given corporation does not produce a profit, he will with-draw that money, leaving the



DRIVEWAYS

as low as 20° sq. ft.

NOTHING DOWN Up to 5 Years to Pay

BONDED • INSURED
Church end School Playgrounds
and Parking Lots
SCHAFER
CONSTRUCTION CO. FL 6-9708 Also Concrete Driveways

MEIrose 2-9352

If a man over many years of employment in a corporation carned a share of the profits and received this share in stock, he could build up a very real, though fragmentary, piece of ownership of the field of his productivity. In this he would be moving toward the human ideal of working wit his own tools and working to himself.

Hunton to receive Franciscan medal

NEW YORK—Gorge K. Hunton, a founder of the Catholic Inter-racial Council movement, will be awarded the 1961 St. Francis Peace Medal here September 21 by the Third Order of St. Francis in North America.

executive secretary of the Fed-erated Provinces of the Third Or-der, announced that Hunton is being honored for "his outstand-ing work in the interracial apos-tolate."

NEW CRYPT

LYONS, France-A new sub-LYONS, France—A new sub-terranean crypt, reminiscent of the underground basiliea at Lourdes, was opened in the vil-lage of Ars near here during ecremonies commemorating the 102nd anniversary of the death of St. John Baptist Vianney, com-monly known as "the Cure d'Ars.

PARENTS....

of prospective male students entering Indiana University, Bloomington, interested in Catholic element on campus contact, Paul A. Scherrer, President, Phi Kappa Theta Fraternity, 3359 S. Penn., Indpls., ST 4-6652.

Catholic School Books

ARE NOW IN STOCK -BUY EARLY, AVOID THE RUSH

FREE Plastic-Coated

School Book Covers (Reg. 15c Value) Free

All you need.

Plan Charge

PARKING Garage 121 E. Marylan Have Ticket Stamped in Our Store. Charge School Books.

ONE

FREE

C.O.D. Phone Orders Shipped Day Received

Open All Day Saturday 9:30-5:00 P.M.

INDIA:1A CHURCH SUPPLY

CATHOLIC SUPPLY HOUSE

Formerly Wm. F. Krieg & Sons

107 S. Pennsylvania St. Indianapolis ME 7-8797



Help Us To Help Others

We need clothing, furniture,

and household items.

PICK UP SCHEDULE South on Tuesdays East on Wednesdays West on Thursdays North on Fridays



pure coincidence that they hap-pened to be released within two and one half weeks of one an-other. This will prove a fortunate coin-cidence, 1 think, if it serves to

NO PRIEST?



RAVE YOU EVER IMAGINED WHAT LIFE WOULD BE LIKE Without a priest. ... Who would hear your Confession? ... It's a distribution of the confession of the confes

We'll take care of the details.

OUR PHEST CLUB

CHANCES ARE, VOU'D LIKE TO HELP EDUCATE A

PRIEST—but make right now you don't feel you can do it.
Well, there are hundreds of people just like you—and we suggest they join THE CHRYSOSTOMS, the club which helps support poor boys who are studying for the priesthood. The dues are only \$1 a month in addition, we ask that you pray everyday that God still 101 our seminarians with deserving young studyed with the studying that God still 101 our seminarians with deserving young studyed and your mane as a CHRYSOSTOM CLUB member. Fill in the blank and mail to us today.

Please enroll me as a CHRYSOSTOM CLUB member.

NAME
ADDRESS
CITY ZONE STATE

SUSPENSE CARDS
YOU CAN ARRANGE NOW to have a set of GREGORIAN
MASSES 50 Masses, one each day without interruption) offered
you a "Suspense Card" for safetyring the tells. We'll send
you a "Suspense Card" for safetyring the sends the Card
to us and we have a missionary prices offer the GREGORIAN
MASSES promptly. Write us for details.



A comparison of two documents

The most fundamental of these differences—and the one from which aimost all of the others derive—concerns the nature and destiny of man. The "fundamental principle" of Christian social ethics, as summerized in the new regularity of the control of The most fundamental of these differences—and the one from

ural order."

The fundamental principle of communism, as summarized in the new Program of the Soviet Communist Party, is completely different to the communist and the communist scheme for the communist scheme for things, man is purely a creature of time, it has no eternal, super-natural destiny. His rights, such as they are, derive not from God but from the whim of his political masters. He is not the end and which social life is carried on. He is, rather, an instrument of society or, more accurately, of the communist apparatus.

The new Soviet Program repeatedly makes reference to the importance of "appirtual" values, tween the lines to discover that the communist dictionary the word "spiritual" of the two of "spiritual" as it is used in the new Soviet Program and the oposition of the social the new Soviet Program and the source of the social the new Soviet Program and the source of the social through through the social through the social

God.

The word "spiritual" as it is used in the new Soviet Program is not to be confused with the word "religious." Religion, for the Communists, is still the opium of the people. It must be supplanted by "a scientific materialist world concention."

of the people. It must be supplanted by "a scientific materialist world conception."

It would conception." We read in
the new Soviet Program. To explain patiently the untenability
of religious beliefs which were
engendered in the past when peole were overawed by the elemenple were overawed by the elementhe world were were added to the world of the
antural and social phenomena.
This can be done by making use
of the achievements of modern
science, which steadily solves the
tends man's power over nature,
leaving no room for religious inventions about supernatural
forces."

forces."

The contrast between this section of the new Soviet Program and the section on science and exclude the section on science and exclude all simply enormous. The encyclical is simply enormous. The encyclical, while recognizing the value and the importance of acientific and technological progress is confident that this progress will eventually "contribute toward making human beings more designed."

The Criterion Official Newspaper of the Archdiocese of Indianapolis

124 W. Georgia, P. O. Box 174 Indianapolis 6, Ind. MElrose 5-4531



Member Audit
Bureau of
Circulations
Member Catholic
Press Association

Entered as Second Class matter at

CDITOR. Rev. Raymond Tooler; ASSOCIATE EDITORS tev. Paul J. Courtney, Rev. ames Doherty, Michaelowies; MANAGING EDITOR Fred W. Fries; ADVERTISING MANAGER, James T. Brady. Price \$4.00 a year. Published Every Friday

decree on psychoanalysis WASHINGTON—Stories in the U.S. Catholic press on the recent Vatican decree on psychoanalysis have given the decree too broad an interpretation, according to a theologian here.

a theologian here.

Msgr. Joseph C. Fenton, professor of dogmatic theology at the
Catholic University of America,
said the broad interpretation
stemmed from slight errors in the
English translation of the text.
The original Latin text of the decree, issued on July 15, has now
become available here. MSGR. FENTON said this should be translated as follows:

"The opinion of those who imagine that prior psychoanalytic magine that prior psychoanalytic properties of the priesthood or for the religious profession must undergo what are properly called propried dictal psychoanalytic examinations or investigations must undergo what are properly called propried dictal psychoanalytic examinations or investigations must undergo what propried psychoanalytic examination."

He also noted that the devicery of the property called psychoanalytic examinations or investigations," instead of "the so-called psychoanalytic examinations and relative investigations."

U. S. theologian clarifies

The Vatican decree warned of "dangerous opinions" which it said are being circulated regard-ing sins against the Sixth Com-mandment and the "imputability of human actions."

of human actions."

IT CALLED ON Bishops and those responsibile for the education of press and Religious to require teachers to adhere exactly to the Church's teaching on these subjects. It also instructed ecclesiastical encors to "use great caution" in evaluating writings on these subjects, and it forbade psychonally is without special execution.

The most significant errors ted by Msgr. Fenton in the anslation of the document occur to the fourth section of the de-ree. The original translation

Says it's a duty to build shelters

ROCHESTER, N.Y.—A moral theologian said here the fathers have a moral obligation to provide allowed the said of th

ST. PAUL, Minn,—Marie Corrigan, a psychology teacher at St. Catherine's College for six years, has been appointed dean of students of the college here, the highest administrative post ever held by a laywoman at the insti

USHER Funeral Service

"the Finest Possible

At Lowest Possible Cost" **USHER MORTUARY**

2313 W. Washington St.

Providence Home For Retired Men

tarded Young Men also admitted—Large Park bordering on Jasper's Recreation Field—Daily Aass—One Block from Hos-pital—All private rooms—Monthly rate ordinarily: \$85.00—Good care taken by Reverend Fathers and Reverend Sisters.

Write to: Rev. Director, Providence Home Jasper, Indiana Telephone 450

ninarians of West Baden 'ollege

Wind up

PAGE SIX

The summer program at our settlement house nears it's end. The weeks get a bit longer as the last ones come and go. We are winding up a number of programs at the settlement. The reading class, for instance, for 4th and 5th graders from the local public and parochial schools, has to be summed up for the benefit of the settlement administrators, the settlement administrators, the schools, and the parents.

This means a rash of home

schools, and the parents.

This means a rash of home visits. It means written reports to our summertime bosses and to the schools. It means a rounding reading test of our summertime students to see if they have brought in a pro this week-most out of the school of the school of the school of the school out of the school out of the school out of the school out out and make in a last ditch attempt to cover our own amateurish traces.

own amateurish traces.)
One thing, i for surve: the kiddies have liked it. That much I know, I also know that some I know, I also know that we are making a concerted last minute push on reading for pleasure, on the principle that unit a child reads for pleasure, he will never read for his teacher the way he should. Tune in a week or two from now to find out how the tests turned out.

Johnny

Johnny.

But what about these secalied delinquents we talked about a week or so axo? The bunch who upset fire extinguishers, break windows, throw fireer-akers, etc., etc., of laughs, and whose future is not too bright? What can be a solid to be a solid t



TO ENTER CONVENT — Miss Susan Hammel, daughter of Mr. and Mrs. Arthur R. Hammel, of Mrs. Hammel, of

MEXICO

Key West Shrimp

tlement and disrupt good order in almost every conceivable way, is to go to their parents.

WHY THE parents? Because WHY THE parents? Because the parents by their God-given nature as parents have the primary responsibility. Theirs is the job first and foremost, to raise their children and to educate them. This task of educating here children is not as it were outside source, as the task of educating that children is imposed or bestowed upon the school teacher.

This job of educating their chil-This job of educating their emidren comes to parents from the very fact that they are parents. From this fact, they get not only the job, but also a certain natural ability. Some abdicate this ability, simply slough it off. But we don't readily assume this.

don't readily assume this.

And so, we now go to the parents. And we are hitting the toughest ones first. The toughest youngaters, that is—they don't always have the toughest parents. In fact, the mother of our settlement's public enough St. 1, set one to the toughest parents, in fact, the mother of our settlement's public enough St. 1, set one to the set of th

are five children, all of whom are well behaved except our Johnny, the second oldest child. Not till we have talked to Johnny's father will be have a complete picture of his family life; but so far all the signs are very good.

signs are very good.

WHICH LEAVES us with quite a problem of figuring out any Johnny is the demon at is. It is the first be isn't, anyhow. When he is, he gets it. Dues he "get left to much for his real good? No from what I have seen. After it too much for his real good? No from what I have seen. After his last licking (from his mother, who is no heavy-weight), he apolicyted of his own free will. This is a good sign. It means no Indiced, the boy seemed very relaxed in his own home. And yet, he is a villain on the outside. Why?

Bad commanions? His mother.

right, of course.

The influence of the gang is no excuse for Johnny, but it might be a partial explanation of why he does what he does. If we could only "convert" the whole group, we say to one another, we could then let the individuals take care of themselves.

But changing a group isn't easy. No one wants to be different. No one—pardon me, almost no one; this group has some outstanding mavericks who won't go along with the group's foolishness—will risk the displeasure of the others by rejecting the others' goofy way of doing things.

gooty way of doing things.

But here we face the alarming realization that our particular olomp is conceived by the property of the property of the property of the control of the property of

SO JOHNNY wants to be boss le can't be boss in good things because the gang wouldn't be in because the gang wouldn't be in-terested. So he gets to be boss now and then in bad things. Not only won't he be outdone in an-noying people till they are at their wit's end, or in cruelly imi-tating a cripple walking down the street. He will be the first to annoy, the first to minic.

annoy, the first to mimic.

He has been called an unhappy
boy. I'd say that's a sate statement. And I'd say another safe
statement is that the end of his
parents have been fully informed
and their cooperation assured. If
there's no salvation for Johnny
isside his family, then it will take
a miracle to save our Johnny.

a street

2861 Madison Avenue ST 6-1441

The Indianapolis Restaurant with a National Reputation

a delightful interlude . . . South of the Border

como un reconocimiento a nuestros amigos del sur presentamos para su deleite cada *Lunes un famoso plato

ARROZ CON CARNE An intriguing melange of meats and herbs blended with vellow rice — prepared to a tempting tenderness and reflecting the touch of a master chef in the appeal of its piquant seasoning. Served with Shrimp Aperitivo, Salad and Dessert Sweet

40 Pesos (\$3.00) or those who want something extra special-Tequila Sour .50 — Decanter Wine .50 Souvenir "MARACAS" are yours for \$.50 (Exclusive with this dinner)



who maintained the highest scholastic average during the years of training. The assistant priest at the left is Father Busald, pastor of St. Catherine's Church, Indianapolis.

Cy Cipher

TENNIS TOURNEY RESULTS
Novice Class:
Girls' Singles—Carol Schmidt,
St. Roch, defeated Terri Nappa,
St. Catherine—6-3.

Si. Roch, defeated Terri Nappa.
Si. Catherine.—63.
Boys' Singles—Don Nester, Si.
Cristopher, defeated S. I eve Wakerledt, St. Catherine.—86.
Garls' Doubles—Thelma Wilson and Pat Sixder, Si. Catherine. defeated Elaine Christen and Comine Lavell. St. Philip Nerr.—42.
Boys' Doubles—St. St. Catherine. defeated Lalon Schmidt and Steve Taylor, St. Roch.—64.
Bixed Doubles—Don Nester and Kathy Martich, St. Christopher, defeated John O'Conner and Mary Ford, St. Joan of Arc, 64.
Open Class:
Girls' Singles—Kathy Lawrie, St. Catherine, defeated Jeann Syndes, St. Joan of Arc, 64.
Open Class:
Girls' Singles—Kathy Lawrie, St. Catherine, defeated Jeanne Spades, St. Mary, Richmond—86, 73.
Boys' Singles—Werner Braun,
Boys' Singles—Werner Braun.

Holy Name, deteated Units Bull.
St. Catherine.—61, 8-6.
Girls' Doubles.—Cathy Sauer
and Kathy Lawrie, St. Catherine,
defeated Mareia Wilks and Martie
Schneider, Little Flower—60.
Boys' Doubles.—Werner Braun,
Holy Name, and Chris Piela,
St. Catherine, defeated Tony Krebs
and Larry Schmalz, St. James—
63, 63.

63, 63.

Mixed Doubles—Chris Biehl and
Kathy Lawrie, St. Catherine, defeated Jerry Ungerman and
Sa n d y Albright, Immaculate
Heart—64, 6-2.

Team Standings—Overall
1st—St. Catherine... 191½ points.
See St. Roberts.

1st—St. Catherine. 191½ points 2nd—St. Roch. 107 points 3rd—St. Joan of Arc. 62 points Novice Champion — St. Catherine, 115 points. Open Champion—St. Catherine, 76½ points.

OUTDOOR DANCE — lower Junior CYO will pla

Reading program for high schools to use paperbacks

NEW YORK—A pian to put selected paperback hooks on a selected paperback hooks on the put selected paperback hooks on the paperback hooks on the paperback hooks as anounced here by the Catholic bigh heporter.

Joseph C. Koechel, publisher.

Joseph C. Koechel, publisher with the paper hand supplemental reading present of the paperback hook. The cost per student is about \$56 each year.

Vear, each enrolled student receives a paperback hook. The cost per student is about \$56 each year.

North and the paperback hooks are also paperback hook. The cost per student is about \$56 each year.

Paper Julyer, Biography, Monaks and the Spiritual Hie, Church is a paperback hook and the Spiritual Hie, Church is a paperback hook in the paperback hook in the paperback hook is a paperback hook in the paperback hook in the paperback hook is a paperback hook in the paperback hook in the paperback hook is a paperback hook in the paperback hook

50 cents a person.

FOOTBALL COACHES' MEETINGS — CVO football league
coaches will hold a skull session
Tuesday. August 22. at Counted
476. Knights of Columbus, to go
over rules for the coming season.
The 100 League mentors will meet
at 7.30 p.m. and the Cadet League
coaches at 8.15 p.m.

JAMBOREE MEETING—Tick-et charmen for the CYO Football Jamboree, scheduled for Septem-ber 17, will meet at 8 p.m., Thursday, August 24, in the CYO Office.

Thursday, August 24, in the CYO
Office.

SEMINARIANS' TENNIS

TOURNEY-The Serra Club of
Indianapolis will sponsor a tennis
tournament for seminarians and
priests of the Archdiocese at the
Riverside Courts on Saturday,
August 19, beginning at noon.
Three will be competition in two
Seminary and priests.

SENIOR DANCE SET — The
Senior CYO and CYU war cosponsoring a city-wide datance at
the K of C Hall, 12th and Delavacer St., on Friday, Angust at
the K of C Hall, 12th and Delavacer St., on Friday, Angust and
Hall Senior CYO and YCW members are invited.

DANCE AT CHARLESTOWN

DANCE AT CHARLESTOWN.—
There will be a CYO dance (Junior, we presume) at St. Michael's parish, Charlestown, on Sunday, August 20, beginning at 8 p.m. we don't have any further details. P.S.: Old Cs will be slad to amounce your dances and other amounce your dances and other notice of the Carleston, P.O. Box 174, Indianapolis. Try to mail to publication the following Friday.

publication the following Friday.

NATIONAL CONVENTION.
The CYO Office reports a mounting interest in the National Junior CYO Convention to he held in Buffalo this November and expect more than 100 youths from the Archdiocese to make the trip.

SIGNS OF THE TIMES—We uddenly realized that support SIGNS OF THE TIMES—We suddenly realized that summer is on the wane when we got word this week from Nelson J. Rush, the Branch Rickey of Seymour. That the St. Ambrose Cadet and Junior CVO baskethal icams are considered to the summer of the s

KICKBALL DEADLINE — The CYO Office has announced that any entries for the Cadet and Junior Kickball Leagues received on Friday, August 18, will be honored.

Spanish bishop hits low wages

BILBAO, Spain—Bishop Pablo
Gurpide Beope of Bilbao has protested against the low wages paid
to workers in his diocese despite
is seconomic prosperity.

It is seconomic prosperity, was made
in a pastoppi protest of the
Young Christian Workers' organization in his see.

Industrial workers, he said, are
not being paid the minimum deresult, he added, summy. As a
rer looking for seasonal johs ontare looking for seasonal johs ontside of Spain or emigrating for

• ANNE CULKIN

Chaperon those parties!

Terrorists attack U.S. lay missioner, wife and children

He is Dr. Joseph Foust of lonin, a physician at the hospital of the While Fathers' mission in Kisa. Tanganyika. He, his wife, Helen, and two of their six wo of their six whell drem—Peter, 12, and Carl, 11—were returning to the mission in Kitwe. Northern Phodesia, when they were attacked, when they were attacked.

native, Northern Rhodesia, when they were attacked.

Terrorists armed with spears, knives, axes, clubs and beyele chains stopped the Fousts' ear by felling a tree across the road. They dragged the children from the car and threatened to beat and kill the missioner and his considerable of the car and threatened to beat and kill the missioner and his considerable of the considerable of

Jerusalem site believed found

JERUSALEM, Jordan — Archeologists from the British School
of Archeology and from the
Jerusalem Ecole Biblique, a cented by the Dominican Fathers,
believe they have discovered the
site of the ancient Jerusalem conquered by David.

The site is outlined by city
walls uncarthed by the Archeologists in the western slope of
Silvan Valley, on the borders of
the Arab quarter,
Jerusalem was Johnsie
Jerusalem was Johnsie
Archadem the Michael School of the
Arab quarter,
Jerusalem was Johnsie
Archadem the Silvan Valley, on the
porters of the Arab quarter,
Jerusalem staken by King,
David, who made if his own
capital. This capture, by stratagem rather than direct assault,
took place a thousand years
before Christ.

COURSE IN CORNISH

WASHINGTON — A course in Cornish will be taught for the first time at the Catholic Univer-sity of America this year, the only university in the country to office the language. Part of its value lies in heing able to read the orig-inal texts of 15th century religious plays.

Fieber & Reilly Insurance Agency, Inc. "Constant Professional Ser 124 N. Dalaware ME. 9-1533

Jarley Morris St. casual—you merely want to see the veryone is enjoying him-hack. When refreshments are served, you and your husband lend a hand. The vital point is that the young people remember they are guests in your home and that their parents, through you, are very much about.

As far as your daughter's com-plaint that the parents aren't al-ways present at the parties she attends to quote her "in the swell homes." be grateful that she be-came sufficiently annoyed to tell you what your should have long ago known.

ago known.

How fortunate that you are not one of those foolish social-minded mothers who isn't concerned as to whether the party is chaper-oned or not as long as it is in the "right home" in the "right neighborhood." Your sense of value seem to be balanced enough, but it is a source of interest for me to know how your daughter's are so twisted.

Dear Miss Culkin;

On a blind date, how do you go about letting a boy know your principles?

Keep off the soapbox and be yourself. Your date will soon

CYO Talent Show scheduled Sunday

A crowd of more than 700 persons is expected to be on hand in
the Holy Name school yard,
he Holy Name yard,
he Holy Name yard,
he had yard,
he had

Men's V2 Soles-\$1.75 Ladies V2 Soles-\$1.50 * WHILE YOU WALL * Thrift Shoe Repair soment Merchants Bank Bldg. Meridian at Washington



524 Mass. Ave. ME 9-2801

BRUNO TV SALES & SERVICE 5055 E. 16th St. FL. 7-76

☆ WE SERVICE ALL MAKES ☆

H. DUFF VILM MADE MY REAL ESTATE LOAN

Dr. Emil C. Kernel OPTOMETRIST EYES EXAMINED

GLASSES FITTED

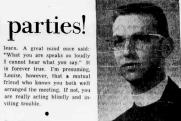
3719 So. East (U.S. Hwy. 31) ST 4-9611 OFFICE HOURS

Mon. & Fri., 9 a.m. to 8 p.m. Tues., Thurs. and Sat. 9 a.m. 10 5 p.m. Closed Wednesday



Call WA 6-3232 For FREE Catalog and Price List

Edw. W. Schaefer & Sons, Inc.



Dear Miss Cullin:

A nephew of mine amounced his engagement. I met the young ledy at his graduation a few years and Mrs. Gerald S. Dailey, of St. Questions, I met the young and Mrs. Gerald S. Dailey, of St. this was incorrect. Please (ell such this was incorrect. Please (ell such this was incorrect. Please (ell such this the procedure in this limit of Aright

Want to do Right
Dear Want to do Right:

We congratulate the man on his engagement or marriage. Best wishes for happiness is conveyed at Notre Dame on July 26 for the woman. Don't be upset about your mistake; I'm sure your nephew's fiancee is not.

RURAL INN Original MOVIE BAR DRINKS . WINE . IMPORTED BEER

● COLD CHAMPAGNE ●
In Our "Unusual" Carry Ont Department
157 VARIETIES of LIQUORS and
45 BRANDS of COLD BEER
2723 E. Michigan St. (at Rural)
Fre

Eligible Applicants Welcome

Applications are being accepted daily for summer and fall ollment. Advance counseling recommended. Call personally phone for appointment.

This is the INDIANA BUSINESS COLLEGE of Indianapolis. The others are at Marion, Munce, Logansport, Anderson, Roicon, Lafayette, Columbus, Richmond, and Vincennes. Indiana's leading private business college—established in 1902. Contact the location preferred, or

CENTRAL BUSINESS COLLEGE

Indiana Business College Building 802 N. Meridian St. Indianapolis

Grinsteiner Funeral Home

Established 1854

GEORGE N. GRINSTEINER HAROLD D. UNGER



Since 1935 Custom Designed Memorials Created in Our Shop.

Largest Stock of Domestic and Imported Granutes for Your Personal Selection

Cemetery Lettering - Duplicating Specialists

STATE WIDE DELIVERY

CALL FL 7-7629



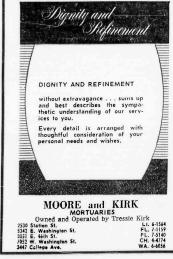
G.H.Herrmann

Funeral Home ME. 2-8488 Air Funeral Home Conditioned 1505 South East Street



Preferred Funeral Directors

A Finer Service .. A Fairer Price



Private rights

(This is a continuation of Pope John XMIIs encyclead on the social order, Mater et Megistra.)

First of all, it should be affirmed that the economic order is the creation of the personal initiative of private citizens themselves, working either individually or in association with each other in various ways for the prosecution of common interests.

But here, for the reasons Our predecessors have pointed out, the public authorities must not remain mactive if they are to promote productive development in a proper way on behalf of social progress rature is of direct, stimulate, coordinate, supply and integrate, should be inspired by the "principle of subsidiarity" formulated by Plus XI in the encyclical "Quadragesimo Anno:"

"This is a fundamental principle of social philposophy, unshaken and unchangeable. Just as it is wrong to withdraw from the individual and commit to the community at large what private enterprise and industry can accomplish, so too it is an injustice, a grave evil and a disturbance of right order for a larger and higher organization to arrogate to itself functions which can be performed efficiently by smaller and lower bodies; of its end of the production of the social body, but never to destroy or absort them.

individual members of the social body, but never to destroy or absorb them."

1T CANNOT be denied that today the development of scientific knowledge and productive technology control of scientific knowledge and productive technology of the producing the inequality between the various areas of political communities and between the various sectors of production, between the various areas of political communities and between the various countries themselves on a worldwide scale. This development also puts it within their capability to control fluctuations in the economy and, with hope of success, to prevent the recurrence of massive unemployment. Consequently, those in authority, who are responsible for the common good, feel the need not only to exercise in the field of economics a multiform action, at once more vast, more profound and more organic, but also it is required, for this same end, that they give themselves suitable structures, tasks, means and methods.

But the principle must always be reaffirmed that the presence of the state in the economic field, no matter how widespread and penetrating, must not be exercised so as to reduce evermore the sphere of the same and light, among which is to be numbered the right that individual persons possess of being always primarily responsible for their own upkeep and that of their own family, which implies that in economic systems the free development of productive activities should be permitted and facilitated.

FOR THE REST, historic evolution itself puts into relief ever more clearly that there cannot be to the productive activities should be permitted and facilitated.

activities should be permitted and facilitated.

FOR THE REST, historic evolution itself puts into relief ever more clearly that there cannot be a well ordered and fruitful society without the support in the economic field both of the individual citizen and of the public authorities: a working together in harmony in the proportions corresponding to the needs of the common good in the changing situations and vicessitudes of human life.

Experience, in fact, shows that where the personal initiative of individuals is lacking, there is political tyramy. But there is also stagnation in the economic sectors engaged in the production especially of the wide range of consumer goods and services which pertain, in addition to material needs, to the requirements of the spirit—goods and services which call into lay in a special way the creative talents of individuals. While, where the due services of the state are lacking or defective, there is incurable disorder and exploitation of the weak on the part of the unscupulous strong who flourish in every land and at all times, like the cockle among the wheat.

(To be continued)

• THE FAITH EXPLAINED

If thou wilt be perfect...come follow Me!"

By REV. LEO J. TRESE
"This you love Me," God says,
"this is what you must do "—and
the gives in His above the His

tation to perfection.

It may be worth while to quote here in its entirety the poignant incident which St. Matthew describes for us in the nineteenth heapter of his Gospel (verses 18-20): "And behold, a certain man came to him and said, (Good Master, what good work shall I on the property of the said to him, Why God He?" He said to him, "Why God He?" He said to him, "Why God He?" He said to him, "Why God He?" Les who its good?" One there is who is good, and

about what is good?"
One there is who is good, and
He is God. But if thou will enter
into life, keep the commandments? He said to Him, Which?
And Jesus said, 'Thou shalt not
kill, thou shalt not commit adultery, thou shalt not seat all, thou
shalt not bear false witness, honor
hy father and mother, and, thou
shalt love thy neighbor as thyself.'

"The young man said to Him,
"All these I have kept; what is
yet wanting to me?" Jesus said
to him, "If thou will be perfect,
op, sell what thou hast, and
give to the poor, and thou shalt
have Treasure in heaven; and
come, follow Me." But when the
young man had heard the sayyoung man had heard the sayhad great possession."

high, are well away valo, for the had great possessions."

We feel a pang of pity for this young man who came so close to being one of our Lord's first discussions. It is not to be the control of the c

gous life.

OF ALL THE directives and advice given us in the Gospels, the Counsels are the most perfect. The observance of them tere that the counsels are the most perfect. The observance of them ture can be freed, from all obstacles to growth in holiness, to show the counsels renounce those precious but lesser goods, the constraint of the constraint

ed to God.

In adhering to perfect obedience we make the hardest renusciation of all; we give up what is more dear to man than pride of possessions or power of procreation; we give up dominion over our own will. Emptied of self as completely as man can bewindout property, without family, without self-will—we are as free of God's grace; we are on the path to perfection.

The spite of the Evacacional

and the prefection.

The spirit of the Evangelical Counsels is necessary for all of us, if we have any desire at all to advance in holiness. For all of us, married or single, in religion or out of religion, it is necessary that we preserve a spirit of content of the preserve a spirit of the content of the preserve as the p

lightly in case God should want it back from us again.

FOR EVERYONE, too, chastity according to his state in life is a must. For the single person this means absolute chastity, with or without benefit of vow. And it is, surely, one of the glories of our religion that so many do practice perfect chastity, even while living in a world where seductions abound and easy opportunities for abound and easy opportunities for the purity of our youth, who must keep the strong urge of their processive power in check until age and circumstances make it possible for them to marry.

There is a quieter but no less real heroism in the chastity of the processing the processi

M AUGUST 20-13th Sunday after

There is obedience, likewise, in the world—that subjection of will which true love of Goe and neighbor so often makes mandatry. This means not only the subjection of a youthful will to parents and other persons of authority.

of life.

It means the daily subjection of will and the disciplining of desire in all who would live in peace and charity with others—between spouse and spouse, between neighbor and neighbor.

Yes indeed; the spirit of the Counsels—poverty, chastity and obedience—is not limited to the enclosure of convent or monastery walls.

The spirit of poverty, chastity, and obedience is essential to any thoroughly Christian life. And it is to the spirit of the Evangelical Counsels, rather than to their absolute observance, that most Christians are called.

most Christians are called.

THE MYSTICAL Body of Christ
is a body and not merely a soul.
Hence there must be Christian
parents who will perpetuale the
membership of that Body. Moreover, if the spirit of Christ is 10
permate the world, there must
be exemplars of Christ in all
welks of life; there must be
walks of life; there must be
walks of life; there must be
trades and businesses and professtons. For them, the fulfillment
of the Counsels must be in a relative degree.

But there can be no "relative"

The Liturgical Week

tion only it there is an original from which it was reproduced.

That is why-one reason whyone reason whyone reason whyit was to be a series of the control of the control of the known as the religious state. It was not the Evangelical Counsels are espoused in their completeness, by the vows of absolute poverty, by the vows of absolute poverty, by the vows of absolute poverty. The religious life is called the life of perfection. Not because a person automatically becomes perfect by pronouncing the three vows of religion; but because he was of the perfection by divesting himself of all that might hinder him his progress towards perfection. How perfect he may actually become, after his brave start, will depend upon the use he makes of his plentiful graces and opportunities.

primitive Church.

Besides the world's need for a living witness to the fact that level row God can supplant every lesser love in the human heart—that is, besides the need for an "absolute" pattern from which the "relative" may derive—there is another reason for God's providential promotion of the religious life.

tion of the religious life.

The Precious Blood of Jesus cries out for the souls for whom Highest beautiful the sounce that will be the stilled. The number is so great and the work so was that there is need for a host of selfless and dedicated souls who will give themselves, without any competing distraction, to the spiritual and corporal works of mercy.

There is need for powerhouses

the recent development of "secular institutes." In secular institutes the members, men or women, bind themselves to the observance of the Evangelical Counsels but live and dress as laymen or laywomen. They are able thus to go places and perform work that would be impossible to the conventual religious. These who enter saleigue, big.

Those who enter religious life bind themselves by vows to the practice of powerty, chastity, and obedience. The vows may be taken for life, or for a specified number of years. But before any vows are made there is a period of spiritual formation and testing called the "owitiate." This may last for one or two years and is followed by temporary vows, which permit a further time of self-tiral for three years or more before final vows may be pronounced. Those who enter religious life

THE RELIGIOUS life is open

and mental health, nothing fur-ther is needed except the right intention: the desire to please God, to save one's soul, to help one's neighbor.

one's neighbor. Considering the pressing need, it can be held as certain that God is speaking to many such souls who are not heeding His invitation. Perhaps they are not listening to His voice—He does speak softly, always. Perhaps they hear but are afraid of the cost; not realizing that if the call is from God He will give the need-distrength. Perhaps they hear and have the courage but are affectived by well-meaning parents deterred by well-meaning parents determined by the second of the second by Considering the pressing

Saints of East and West



• THE LIFE OF OUR LORD

Jesus weeps with joy



ept too. But His weeping, as the Greek verbs show, was dif-

hing is stranger in the story raising of Lazarus than Our own reactions. There is gir the accounts of other stress. Hill still sweeping stress. Hill still sweeping stress that the stars on the treats? But Lears are not for the stars? But Lears are not for the stars are not for the stars. that He was so soon to work the miracle that would wipe away their tears? But tears are not for grief only. A revelation of the depth or splendor of human character can bring tears to the eyes, tears of joy at sheer hu-man goodness. He might well have been weening to see their have been weeping to see their love for the brother whom they loved, and whom He loved as He loved them (John XI.5).

loved, and whom He loved as He loved them (John XL5).

Meanwhile, He is having those strange reactions of His own of which we have already made menion, groaning in the spirit, troubling Himself. There seems no have the seems of the seems to be saying that when man is asking for something intensely put his whole seems to be saying that when man is asking for something intensely put his whole seems to be saying that when man is asking for something intensely put his whole self into the asking put his whole self into the asking put his whole self into the asking put his whole self into the saying with an intensity of self-giving which would be beyond his power if he life) spirit did not pour lits own power into him.

God's likeness in man can be compared to that of Hecules in marble—a semblance of form, a disparity of nature. — St. Thomas Aquinas.

Gethsemane to hear him pray with groaning.

Few miracles are led up to in such is detail. But the miracle it seed is told awittly, Our Lord cried to the seed is told awittly, Our Lord cried to the seed in the seed of the s

what they had heard and seen. But it seems beyond doubt also that the effect upon Our Lords enemies was part of the purpose of the miracle. It made His death certain. The Pharisees had wanted Him slain these many months. But with this miracle the Sadduces are brought to will His was they, with the High Prest hood in their grip, who had the right, and the influence of the Romans, to bring it about. ■ THURSDAY, August 24 — St.
Bartholomew, Apostle. The
college of apostles forms a kind
of skeleton for the body of Christ

trusts the spirit will computer.

**B SATURDAY, August 26—Mass of St. Mary on Saturday. The week ends as it began with embedding the same of the formation of the same sion.

MONDAY, August 21—St. Jane
Frances de Chantal, Widos av
One of the human traditions and
misconceptions away from which
the liturgy leads us is the deeprooted notion that sex is evil.
The Episted today's Mass is a
nature-song of parise to the
female sex. The beautiful friendship between D Chantal and St.
Francis de Sales was productive
of much zood. There is high purpose in the fact that male and
pose in the fact that male and
for the male was the sex of the productive of much sood. There is high purmany ways.

Radio and TV Progr

many ways.	should be the prime source of intellectual - spiritual formation	wise
■ TUESDAY, August 22 — The Immaculate Heart of Mary.	for the week.	of r
"Behold, your mother." To be	}	~~~
immaculate does not mean to be fruitless and passionless. It is,	Radio and T	VE
in fact, the opposite: fruitfulness	} Nauio aliu i	A L
(all the earth's children are now	h	~~~
hers) and passion for (see Epis- tle) love, for knowledge, for hope,	INDIANAPOLIS AREA	11:30
for sweetness, for life, for virtue.	Sunday Television	4:30
It is good to remember this as we	8:15 a.m.—Saints Alive	6:15
celebrate the earthly sacrament	9:00 a.m.—Sacred Heart(8)	8:15
of His Body and His Blocd.	10:00 a.mChristophers(6) Mon thru Sat. TV	6:45
WEDNESDAY, August 23-St.	8:15 a.m.—Saints Alive(13)	7:30
Philip Benizi, Confessor, To be	6:00 a.mSacred Hearl	10:45
"fools for Christ" (Epistle) may	Sunday Radio	6:45
be precisely to celebrate Sunday	5:15 a.mSacred HeartWISH	7:30
after Sunday and day after day	8:30 p.m.—Ave Marie HourWIBC	
a commemorative Meal dating	9:30 p.mHour of St. FrancisWFBM 9:30 p.mCatholic HourWIRE	6:15
from first-century Jerusalem.	Manday thru Friday	7:15
What has this to do, this liturgy, with the Berlin crisis, with auto-	7:45 p.mRosery HourWIRE	71.5
mation and unemployment, with	CONNERSVILLE AREA Radio—Sunday	9:30
this excessively late decline of	12:00 p.mSacred Hear?	7130
white "supremacy?"	EVANSVILLE AREA Sunday Television	12:15
And yet to celebrate the Meal	11:30 a.m.—"Zero 1960"	12:13
is to be a disciple of Him whose	· Saturday	6:00
proudest title was Son of Man. So the Spirit whom He sends to	4:15 p.mCredo(1b)	8:00
His disciples as they eat His Body	Radio Programs Sunday	7:00
and drink His Blood is the Spirit	6:30 s.mAve Maria HourWJPS 8:45 s.mHour of St. FrancisWEOA	9:30
who strives to make men one	1:30 p.mCatholic HourWGBF	11:00
family in bonds of love and peace.	5:00 p.mLocal Catholic ProgWGBF	11:15
■ THURSDAY, August 24 - St.	MADISOM AREA Radio-Sunday	7:15
Bartholomew, Apostle. The	7:15 a.mHour of St. FrancisWORX	
college of apostles forms a kind	NORTH VERNON AREA Radio—Sunday	9.30
of skeleton for the body of Christ	11:20 a.mReligious News	9.00
of which we are all members.	1:30 p.m.—Sacred HeartWOCH	9:45
If in the past we Catholics have	Television—Sunday	7:43

	V Programs
•	Radio-Sunday
	11:30 p.mChristophersWAVE
	6:15 a.mHour of St. FrancisWKLO
	7:15 a.mSacred HeartWKLN
	8:15 a.mSacred Heart HourWHAS
	9:15a.mYour Catholic VisitorWHAS 6:45 p.mSacred Heart HourWAKY
	7:30 p.m.—Catholic HourWAXY
	Monday thru Saturday
	10:45 a.mThought for TodayWKYW
	6:45 p.mRosary HourWLRP
	Tuesday
	7:30 p.mMoral Side of NewsWHAS
	RICHMOND AREA
	Radio-Saturgay
	6:15 s.mHour of St. FrancisWKBV
	Sunday
	7:15 a.mSacred HearlWKBV
	SALEM AREA
	Radio-Sunday
	9:30 a.mHour of St. Francis WSLM
	SHELBYVILLE AREA
	Sunday Radio
	12:15 p.mHour of St. FrancisWSVL
	TELL CITY AREA Radio—Daily
	6:00 p.m.—The RosaryWTCJ
	Radio-Sunday
	7:00 a.mSacred Hearl
	7:15 a.m.=The ChristophersWIIZ
	7:15 a.m.—The ChristophersWITZ 7:30 a.m.—Hour of the LrucifiedWITZ
	9:30 a.mAve Maria HourWITZ
	11:00 a.mStudents of W. BadenWITZ
	11:15 a.mHour of St. FrancisWITZ
	Radio-Sunday
	7:15 s.mThe ChristophersWTHI
	TERRE HAUTE AREA
	Sunday Television
	Sunday-Television
	0.30 s.mlook Up and live WTHI-TV
	9:00 a.mLamp Unto My Feet(10)
	Radio-Saturday
	9:45 a.mReligionWIHI
	Radio-Daily WTH

Radio & TV Apostolate

Presenting...."Saints Alive" with FATHER KENNY SWEENEY

WLW-I TV (13), 8:15 A.M. Sunday, Aug. 20 thru Saturday, Aug. 26

ROSARY RADIO PROGRAM WIRE-1430 on Your Dial-Mon - Fri.-7:45 P.M.

FRI., Aug. 18—(Tape) Rev. William Ripperger. MON., Aug. 21—(Tape) Rev. James Higgins. MON., Aug. 21—(Tape) Rev. James Higgins.
TUES., Aug., 22—(Tape) Rev. James Byrne and members of the CYO of Holy Spirit parish.
WED., Aug. 23—(Tape)—Rev. Charles Koster. Requested by a listener for a special intention.
THURS., Aug. 24—(Tape) Rev Paul Gourney and students of Marian College. Requested for a special intention.

To have your name enrolled in the Rosary Radio Program of Sponsors Send your offerings (large or small) to:
THE ROSARY RADIO PROGRAM

148 W. Georgia St.

Located in the Heart of Indianapolis Filitia



3 Indianapolis parishes in the festival spotlight

The summer festival spellight is on three Indianapolis parishes this week-end-St. Michael's, St. Bernadette and St. Pins X.

St. Michael's 10th annual festival, "specially designed for the entire family," begins a two day stand today on the grounds at W. 30th and Tibbs Ave.

30th and Tibbs Ave.
Included in the numerous festival attractions will be games,
rides, (pony and mechanical) and
a variety of interesting bootls.
Door prizes will be awarded
every half bour.
In the food department, crisp
brown fish and really sensational
cincken will be served both nights

JAMES H. DREW Corporation

Wm. Weber & Sons

"Furveyors of Fine Meats" Beech Grove, Indiana St. 7-1391 Breaded Fish Partions For Fish Fries

Hoosier MONUMENT CO., INC. 2038 N. Meridian WA 3-4583

By CORDELIA HINES
to summer festival spotflight
in three Indianapolis parashes
week-end--St. Michael's, St.
Michael's 19th annual fes"specially designed for the
"control of the Indiana" of the Indiana Indiana
"specially designed for the
"grand prize on Saturday night."

Off the ground at Team Satisfaction of the Parish charles are preparing a month-watering selection of a la care teacher to satisfy hungry and the satisfaction of the satisfy hungry and the satisfaction of t

SILIPINES.

St. Hermadette parishioners will open their annual feetival for a three-day run on the grounds at 1838 Fletcher, beginning today, Magust 18. Addition to the usual feetivel in addition to the usual feetivel in the data of the data feetivel will be dancied in the data of the data of

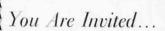
affair.

All three festivals have one thing in common—plenty of free parking space!!!

Hamburg, Ind. Church Picnic Sunday August 27

CHICKEN or BEEF DINNER

Served on the Hour from 11.2 Hamburg is between Highways 52 & 46 Take new Interstate 74 to Shelbyville. Hamburg is near Oldenburg and Batesville



THE ST. CROIX ANNUAL PICNIC, Sunday, August 20. A tender chicken and beef dinner will be served, 1:00 to 7:00 p.m.—all you can eat and more. Served family style.

BEAUTIFUL HANDMADE QUILTS, fancy work, games, amusements . . . something for all from Grandma to Junior! A real, old-fashioned country picnic.

COME, BRING THE FAMILY and meet your iends. Hwys. 37 and 62, St. Croix. Dinners \$1.25 ad 75c. We'll be seeing you and your neighbors.

Sincerely, ST. CROIX PICNIC COMMITTEE

St. Anthony's Church

MORRIS, IND.

(65 Miles Southeast of Indpls. on Ind. State Hgwy. 463 Miles East of Batesville)

September 4 LABOR DAY CHURCH PICNIG and CHICKEN DINNER

> Turtle Soup & Lunch ******************

Valuable Prizes Refreshments of All Kinds

FREE PARKING Write For Reservations

MEAL HOURS 11:00 - 12:00 - 1:00 - 2:00 - 3:00 Cafeteria From 4:30



DISCUSS FESTIVAL PLANS—Father Richard Kavangh, paster of St. Michael's Church, Indianapolis, is shown a children's Bible to be displayed at the Religious Articles Booth, a feature of the 10th an onal parish festival to be held August 18 and 19 on the parish grounds at West 30th Street and Tibbba Avenue. The two ladies—co-workers in the religious articles booth—are Mrs. Lee C. Darst, left, and Mrz. Emil Zurschmeide. More than 200 different articles, including books, missals and other religious items, will be available at the booth.

• BOOKS OF THE HOUR

About men and science

and the rest of a mank other conmankind.

With these and many other concerts be grappes in a charming
and highly readable little book.

Atoms and More Curiversity of
contral elaptors in this book, or
central elaptors in this book, or
science and religion, has already
appeared in Commonaced, and
ought to make many people eager
to read the whole.

organ to make minde.

One of today's most popular preachments is that the ordinary crizen has a responsibility to learn something of the scientist's mind, his ways of working, and the scientist's mind, his ways of working and exitent rests, as it did not in the past, the responsibility for helping to decide issues moral as well as scientific. An enlightened pulse opinion about the pross and come of resuming nuclear weapons testing, for example, is not only desirable, but essential. It is from books such as that that enlightenment is most likely to come.

M. Leprince-Ringuet opens his little work with a foreword de-scribing a recent journey to India, with its lack of scientific develop-ment and its national life expec-tancy of 26 years. To pass from

Annual outing set by Legion of Mary

The Annual Outdoor Function for members of The Legion of Mary will be held at Fatima Re-treat House, 111 W. Raymone Street on Sunday, August 20.

street on Sunday, August 20.
Festivities begin at 3 p.m. and will end with Benediction in courdes Grotto at 5:30 p.m. and sames and lunch. Fee for adults \$ \$1.50, and for children 50 cents. Seservations can be made by talling Roberta Fine, ME 7-0717.

Lakers to observe silver jubilee

Mr. and Mrs. Everett M. Lake will celebrate their 25th weddin anniversary on Friday, August 22 A Mass of Thanksiving will be offered at St. Catherine's Churcl on that date.

this sort of contemporary society to the highly-organized, scientific countries of the Western world (ort of Russa) requires great mental readjustment.

Our author sees the dangers and shortcomings of scientific so-cieties, but he sees also their pu-tential greatness, and it is this that he is largely concerned here to demonstrate.

that ne's sargety concentent nere to demonstrate. A chapter on "The New Psychology of the Researcher," for example, points up the necessity that today's scientist learn to work in ecooperation with others. Though Mobel prize winning in dividualists are constantly turning today is terminated by the control of the control

"humpility, single-mindedness, and benevolence."

Even physically, the life of the modern atomic researcher is rigorous and often monaste in its modern atomic researcher is rigorous and often monaste in its company. The propose of the propose of the propose of the propose of the grappic as the Religious does not, with the problem of supporting and keeping happy as the Atomic Energy Commissioner behavior and family.

A provocative chapter entitled "Can France Stage a Comebacker does not only with the peculiar page, how of France in a moderation of the proposed of the p

"Thysicists and Their Perspectives" takes the reader into the
leisure and avocational lives of
under scientists. What are their
social backgrounds? What are the
toward science? What does the
toward "Tree-form" the mean different things to the fase-six, faza,
communist, and demeerat?
Such are some of the questions
assected in this classification of the
discusses the American "Opperheimer affair," and I think be
discussed the American "Opperheimer affair," and I think be
discussed the American "Opperheimer affair," and I think be
discussed the American "Opperheimer affair," and I think be
perheimer's case. He does not
mention at all the separate opintion with the commissioner
Thomas E. Murray, which goes to
he heart of the question of scientific freedom.

Finally, there is a chapter on

Finally, there is a chapter on

ST. PAUL QUARRIES, INC.

White Driveway Stone

CONTACT LENSES

SULLIVAN OPTICAL SERVICE

W. O. JONES &

RUG CLEANERS

LI. 6-1504

QUAD



The "Quad" Shop The source and center of Clothing for the Scholar—and Younger Men on the way up in the business world.

Mike Kelley L. Strauss & Co.

LITZELMAN

Coal & Oil Corp. N. Holmes ME. 7-1318





Meadows Beauty Salon

JAMES WARD

3956-C Meadows Dr.-Meadows Shopping Center (In The Mall)

encyclical's merit

SACRED HEART PROGRAM WARSAW—A Communist pub-lication here, commenting on Pope John XXIII's encyclical Ma-ter et Magistra, grudgingly ac-knowledged the Pontiff's soluci-tude for the workers' welfare and his plea for aid to underdevelop-ed countries. en," second in a series on the theme "Last Will and New Testa ment," will be given by Father William B. Faherty, S.J., editoria chief of the Queen's Work pamph let department

let department.

CATHOLIC HOUR (NIIC-Ita
dio)—Sunday, August 20. C. Alea
dio)—Grand for the Pelo
dio)—Grand for House
dio) world's social ills.

peat)

Sanday, August 2a. Thard in the current series "England Bessish Carlotte and Carlotte and

CALENDAR

Radio and Television

AUGUST 18 A Card Party, sponsor

A Card Party, sponsored by th Ladies Auxiliary, No. 308, Knight of St. John, at 8 p.m. in the Littl Flower Auditorium, 14th an

St. Rita's Social begins at 6:30 p.m. in the auditorium, 19th and Arsenal.

A Fish Fry at 4 and Social at at Holy Name in Beech Grove.

AUGUST 23
The Card Party, for the benefit
of the Little Flower Building
Fund, begins at 8 p.m. in the Lit
tle Flower Auditorium, 14th and
Bossett

ENROLLMENT UP

LONDON—Some 17,000 more children attended state aidee Catholic schools in England and Wales last year than in 1959, ac-cording to the 1969 annual report of the British Education Ministry

Prescription Service Phone ST 6-3011

Morris Plan Charge

Stevens-Taylor

NORTH SIDE and HARDWARE Inc. a. in. wire in w.

CORD DEALERS Of Indianapolis

C. T. Fexworthy Co., Inc. Ed Martin Harry A. Sharp Co.
Jerry Alderman Ford
Hatfield Motors, Inc. Ray McKay Ford, Inc.

Red organ admits

WARSAW-A Communist pub

However, Argumenty, organ of the Polish Atheist Societies, com-plained that the encyclical did not "utter a single word of con-demnation of monopolist capital-ist systems" which it claimed were the cause of much of the

duet the retreat

Father Philip formerly was Betreat Master and Field Director
at Abrema Refrast House. Presently he is Executive Secretary of
the Third Order of St. Francis in
North America

Reservations may be made with
Miss Geneva Clark, PL 6-1308 or
by calling or writing the Retreat
House.

Third Order unit

schedules retreat

The annual Retreat for women, sponsored by Sacred Heart Fra-ternity, Third Order of St. Fran-cis will be held August 25:27 at Fatima Retreat House. Father Philip Marquard, O.F.M., will conduct the retreat.

St. Bernadette's

(4838 Fletcher)

Annual Festival Aug. 18-19-20

Friday FISH DINNER

Saturday SANDWICHES & PIZZA At All Times

Sunday ROAST BEEF DINNER Serving from 3 p.m.

Rides — Games — Booths

\$2100 Cash-Prizes

Free Parking

Dancing Nitely

10th ANNUAL

St. Michaels' Festival W. 30th St. at Tibbs Ave.

Aug. 18 & 19

Games — Rides — Prizes

Specially Designed For The Entire Family

Door Prizes Every Half Hour

Plenty Free Parking

FISH and CHICKEN DINNERS Carry Out Service Available

* Grand Prize *

1961 CORVAIR BY CHEVY.

St. Pius X

71st East of Keystone Ave., Indianapolis

Annual Festival

Friday & Saturday August 18 & 19

Booths — Rides — Entertainment

Dinner A La Carte

Served 5-10 P.M.—Both Nights

Plenty of Free Parking

Sacred Heart Church Picnic SCHNELLVILLE, INDIANA

Sunday, August 20th Chicken Dinner \$1.00

Served Family Style 12 'til 6 p.m. CHICKEN

NOODLE

SOUP

HANDMADE QUILTS

RIDES FOR THE KIDDIES

Tic Tacker

NEEDEL FOSTER HOMES—An urgent appeal for foster homes has been issued by the Archdineesan Catholic Charities Bureau. Interested persons are asked to contact Mr. Richard McCain or Miss Jean Yauch, of the Bureau staff. Mr. McCain is available for speaking engagements with parish societies and other organizations to explain the toster home and adoption phases of the Catholic Charities'

FREE CONCERTS—Mr. Renate Pacini will direct the Indianapolis Symphony Ensemble in a concert on the Eastgate Shopping Center Mall on Saturday, August 19, at 7:30 p.m., A second concert will be presented at 8 pm., Thursday, August 24, in University Park, The public is invited. There is no admission charge. Music is being provided through a grant from the Recording Industries obtained through the cooperation of Local No. 3, Indianapolis Musicians, American Federation of Musicians.

ican Federation of Musicians.

THE BIG PARADE—Knights of Columbus officials in the Indianapolis area are planning one of their biggest parades in recent years in connection with the annual Columbus Day observance. The paradic in connection with the annual Columbus Day observance. The paradic Columbus Columbu

JUBILARIANS—Comparatulations to Mr. and Mrs. Harry Slenger, of St. Michael's parish, Brooks'tlle, who observed their silver weeding anniversary on August Es. Also to Mr. and Mrs. William Diewert, of St. Joseph parish: Shellhyville, on the occasion of their golden jubilee. ... And Mr. and Mrs. Everett M. Leker, of St. Catherine's parish, Indianapoiss, who will celebrate their silver jubilee on Aug

NAMES IN THE NEWS-Brother James Kinsella, C.S.C., of Holy NAMES IN THE NEWS—Brother James Kinsella, C.S.C., of Holy Family parish, Richmond, pronounced his final yows at Norre Dame on August 18. Mr. Richard C. Zimmer, Indianapolis architect, attended the national convention of the Catholic Art Association at Notre Dame last week end. ... James E. Gaynor, of St. John the Baptist parish, Dover, pronounced his temporary promise of fidelity in the Missionary Society of the Precious Blood at St. Mary's Novi-tiate. Burkettsville. O. on August 13. ... Sister Mary Jane, O.S.F., and Sister Mary Margaret, O.S.F., of the Marian College faculty, will attend the 28th annual convention of the National Catholic Theatre Conference in New York City, August 23-27. Sister Mary Jane is chair-man of the NCTC East Central Region.

man of the NCTC East Central Resigno.

THOUGHTFUL READER—The prize for the most thoughtful reader of the week goes to Miss Margery Bessler, of Holy Family parsis, Oldenbarg, Ind. Many young ladies who are entering the convent send in their photographs to be printed in The Criterion. Margery went a step burther: she had a newspaper engraving made, thus saving the edifors time and money. We don't expect offeer prospective postularits to do likewise, but to thoughtful Margery Bessler (and to her gratamother, Mrs. Minite Bessler, who may have implemented the idea) we can only say "Thank you."

Christ the King sets annual fish fry

The Christian Mothers Club and the Holy Name Society of Christ the Mining Transport of the Christ the Mining Transport of the Christ and Holy Name Society of Christ the Mining Transport of the Minin

grounds.

Fish and shrimp will head the menu, and there will be speedy carry-out service for persons who can't spend the ovening.

The event will feature such establishments as a "country store" and a personalized-match-book concession. There also will

HOME FOR AGED

WACO, Tex.—A 230-room, ten-story hotel here, owned and oper-ated by the Galveston and Austin Catholic dioceses for 14 years will be converted into a home for elderly retired persons.

A Completely Equipped Mortuary . . .



ot Off Kessler Blvd. on 161

Beautifully Arranged And Designed For

Manned by Friendly

Stevens Mortuary

AYRES' DOWNSTAIRS STORE

NOW ...

OPEN MONDAYS DOWNTOWN

Shop Monday through Saturday 9 to 5:25

Open Thursdays until 8:30 p.m

Shop Ayres' Glendale Mon., Wed., Fri.--10 to 9 Tues., Thurs., Sat.-10 to 6

Dial ME 1-2511 for

Ayres' Personal Shopping Service

Pope appeals for safe driving

CASTELGANDOLFO, Italy—Safe driving is the duty of all, His Holiness Pope John XXIII told 7,000 visitors at his summer resi-

dence here.

He pointed out that the harvest of death reaped by road accidents approaches that of war. He spoke shortly after blessing 40 move mobile film units which the Italian government is sending to all parts of Italy as part of its road safety campaign.

He said that in using and abusing the rights of the road, man becomes involved in a "mystery of life and death which involves the responsibility from which once can consider himself exempt, The civil laws of human coexistence are justly hased in the great law of "Thou shall not kill" which shines among the Ten Commandments for all time and which is for all a sacred command of the Lord." Lord."

The Pope recommended that motorists pray to their guardian

Remember Them

In Your Prayers

PICHMOND

TOURS SALEARULO 27, 51, Marcy's Cherch,
Aug. 17, A veteran city consoleran, et
1934 to our mond a knight of St. Sylvastalending services as a Library layeran." Survivess sono, William, Radonnell, Frank, and
Abbert, Instancesis, Mark, Engleton, Callet,
Rebert, Daylang, daughters Mar, John Dunkla
and Miss. L. Colobert, John Richmond,
And Miss. L. Colobert, John Richmond,

FRANK CAPPA, 30, 51: Mary's Cherch, Aug. 8: Survivors, wife Mary, disputer, Carol Ang. son, Day, fatter, Dail, brother, Sans, exter. Leresa.

† CHARLES QUIGLEY, 53 St. Marc's Church Aug. 12. Church Cemetery. Surviver: wite,

ST. MEINRAD SRD FISCHER, 61, St. Mellorad Council

† SAMUEL C WEIGHT, 75, 5° Cabriel's Charles, Aug. 12. Survivors, wife, Pearl charging, Mr. Javerno Grego, Moutron, Tevas, util Albar, F., Indianagolis, Mister, Mr. Jahn Mithael, Contrevolle, Mr. Rein Petrin, Birnleysam, Alabama, brothers, Authory, Iomersville, John, Ginchmath, Authory, Iomersville, John, Ginchmath,

Morris: Helen Messend, all of Morris.
TROY
PROSE GAESSES, 78, 51, Pius Church, Aug.

F FRANK SHEMAN, 72 St. Cathories's Chieses, Aug. 11. Holy Cross connerties, instructions of Margines, sons, Edward, 1866, court designers, Researcy, Cathorine Coup-man, Betty Hamily safetic, thoma reye, Emilia Holy Epidemic, 1866, William

F UILIAN ROST, 51. Holy Reserv Church, Aug. 12. Holy Cross Commiers, Survivors-rister, Mrs. Thomas Benedict, brothers, Harry

county, Aug. 16. St. Loseph Centerey, Develope Careers, Mr. and Mrs. Carey E. Cesto I: Inothers, Carey Jr. Engine C., and Occlus; Siffers, Marine, Soiler Crescentia, 15 M. Microsa Barry; grandmother, Microsa Mrs. Microsa Barry; grandmother, Microsa

Convention plans

for 800 couples

T EVA S. FLECKER, St. Mary's FOR S FICKER, St. Marv's Cherch, Aug-14, Mr. Marv's Cemeters. Survivors sons, Procedure F. In, Sired L., Such et St. Peters-lung, brother John Smith, Chelmati, sta-ters, Mrs. Hisward, Myers, Chelmati, sta-ters, Mrs. Hisward, Myers, Chelmati, and Mrs. Josephine Frontierstein, Perdieten,

Cardinal

(Continued from page 1)
ton entirely in Pope John's hand, It
ton entirely in Pope John's hand, It
by Archbishop Antonio Samore,
Vatican Secretary of State for
Extraordinary Affairs, and Archbishop Angelo Dell'Acqua, Substitute Vatican Secretary of State,
on the Pope's behalf.

on the Pope's behalf.
It is believed here that Cardinal Cicognani, despite his new appointment, will return to the U.S.
to serve as logate of Pope John
at the 4th Inter-American Congress on Christian Doctrine to be
completed by the Conference of the Congress on Christian Doctrine to the
conference of the Conference of Congress on Christian Doctrine to the
does, it will be the second time
does, it will be the second time
at Vatican Secretary of State has
visited that country. The first
uses Engenio Cardinal Pacell,
later Pope Plus XII, who went
in 1936.

WHILE THE Cardinal was Apostolic Delegate to the U.S. Apostolic Delegate to the U.S. The Italian-born prelate traveled in every state traveled in every state but Alaska, met more Americans than any other foreign prelate ever to visit the U.S., and played an important role in a period of unparalleled growth of the Church in America. He consecrated 38 U.S. Isbappa.

U.S. bishops.

Prior to his career in the U.S. he had won recognition as a scholar, particularly in the field of canon law, an author, a teacher and a counselor of youth, he had also sained broad experience as an official in a number of Vatican congregations. In addition to be native Italian he speaks Eng.

Christians adopt common prayers

MELBOURNE, Australia — A significant development in improved relations between Christian Churches were seen here in the approval of Protestant, Catholic and Orthodox leaders of a prayer form for use at interreligious gatherings.

Compiled by the Victorian In-ler/Church Industry Committee, an organization concerned with the application of religious prin-ciples to the industrial world, the approved common form consists of two general prayers and the Lord's Prayer.

ord's Prayer.

Its use was authorized by Cath-blic and Orthodox leaders as well us eight member bodies of the Fictorian Council of Churches: Anglican, Baptist, Churches of

Named chairman of parents' group

Robert Bonke has been named chairman of the board of directors of the Parents Organization at Bishop Bruté Latin School, Father Joseph Brokhage, rector, has announced. Co-chairman is Mrs. Earl Carsten. NOTRE DAME, Ind. — Eight hundred married couples and two hundred priests are expected to attend the 12th national convention of the Christian Family Movement at the University of Notre Dame and nearby St. Mary's College.

Members of the board of directors include Mr. and Mrs. Bonke, Mr. and Mrs. Carsten, Mr. and Mrs. Peter Magnant, Mr. and Mrs. Maurice Wolfred, Mr. and Pamily Life: Center of Social shrift," will be the thome of ce threeday, Aug. 25-27, contition

Mrs. Maurice Wolfren, and, and Mrs. Robert Blehl, Mr. and Mrs. Fred Oliger and Dr. and Mrs. Paul Muller.

THE WHOLE FAMILY ENJOYS



Friday Fish Buffet

5 P.M. to 10 P.M.
A Fresta Delight of Your Favorite Sea Foods

All You Can Eat Per \$2.75 Children (Under 10) Portions 1/2 Price

INCOMPARABLY TERRIFIC



ST. FRANCIS OF ASSISI

New movie rates 'e' for effort

By JAMES W. ARNOLD

Probably no saint is more alien to the spirit of the 20th century than the Little Poor Man, St. Francis of Assist, who believed in poverty, humility, suffering, love, and above all—since many social workers believe in these things—the God of Love.

the God of Love.

Bravely, and a little carelessly, Hollywood has attempted a bjorgraphy of the first and gyer Franciscan in full color, cinemascope and stereophonic south. The trouble with "Francis of Assisi," with Francis of Assisi," with Francis of members of the Francis of members of the Francis of members beyond the reach of members of the first proving the first p

Yet an ordinary movie, in 1961, Is no small thing. It means com-petent acting, a decent script, journeyman direction, sufficient action, lears, romance, even in-spiration. In the present case, if phenographs of Unbrian country-side and villages and narrow, coh-heletoned, afterst. But, have blestoned streets that have changed little since the 13th cen-

Probably even minor insight into the soul of Francisco Bernardone has merit, especially in view of what many other 1961 movies try to do. Some will find satisfaction in this film, perhaps even power. But it fails to do what it might have done, and even its small achievements are ofter

Least importantly, perhaps, it is only pallid entertainment. Discovering many pallid entertainment, Discovering Michael Curilz tries vainly to bluff his way into the company of the big league religious special participation of the participation of fierce kinghts thundering over a drawbridge. Noise and music are overpowering, but what appears on the screen is low budget. Cliches, however, fit into every participation of the pa

AID FOR INDIA

AACHEN, Germany—The German Bishops' Lenten campaign fund to fight hunger and disease throughout the world has contributed approximately \$170,000 to feed faminestricken children in New Delhi, India.

ery hudget. There is the expected evelory (white young Franch is still a playboy), with the still a playboy), with the test bermated slapping away the drunk-or happinessons by hos, and there is the gratuitous sadism of the Crusaders' victory orgy in Egypt. But the film's failure to rise to its material is best revealed in the unsuitle scene where Francis confronts the Mohammedan sulcontrous the Mohammedan sulcontrous the Mohammedan at lay a time actor, Armendarizally a time actor, Armendarizally in "The Desert Song," The moment is no better than dozens in westerns where the brave cowhok impresses the haughty Indian chief with the heroics one comes to expect from brave cowpokes.

The casting of young Dillman as St. Francis and Julielile Dones Hart as St. Clare says much a bout Hollywood's traditional weakness with religious films. It is much harder for an actor to be a saint than a shiner. Only great talent normally brings It off, as Pterre Fresay reminded us so unforgettably in "Monsieur Vincent."

onforgettably in "Monsieur Vin-cent."

Content and likeable, Dill-content and likeable, Dill-most ample back depth. It gives in the property of the property of the most as miling young man, a bit too handsome, self-conscious a nd proud, too much the bright ley Leaguer serving his time in the Peace Corps.

Alisa Harg gloriously miscast, Something of St. Clare's youth and touching innocence, But the terrifying beauty within is left un-opened, the windows dark, the shades drawn.

ments. These are lingered over, less to inspire than to shock. In that gravely difficult scene with the state of the state

climax of a vaudeville ac-

The real pity is that the sub-ject is likely closed now for an-other decade, and the spirit of the saint of Assisi still waits for genius to put it irrevocably on the screen.



College Board

Member of Wasson's

Wasson's Fashions Are Campus Bound

Campus beauties blaze in color! Sweaters were never gaver, never longer. Fabrics are rich, wild and stimulating as an A-plus!

Sketched is Fringe-trimmed sweater. Criss-cross stripes. Orange raspberry, black/ white, Sizes S.M.L....14,98

WASSON'S

DOWNTOWN EASTGATE MEADOWS

loor Covering

Formerly Miller-Frederiksen

2500 SQ. YDS. OF CARPET AT AN EXTRA SPECIAL DISCOUNT AND ARE PASSING THE SAVINGS ON TO YOU

BUY NOW WHILE THE SELECTION IS GOOD

100% NYLON TWEED CARPET

 Charcoal Tweed • Pine Tweed 12 and 15-ft, widths

REGULAR

8695 SQ. YD.

INSTALLED WALL-to-WALL* *

9 7 Coor Covering

30 sq. yds. installed over rubber coated pad 40 sq. yds. installed over rubber coated pad 50 sq. yds. installed over rubber coated pad 5279.50

No Down Payment!

60 Months To Pay!

SOUTHERN PLAZA

1st Payment

Due Nov. 1961

 Good Selection of Colors • Mill Trials

CONTINUOUS FILAMENT

IF REGULAR

PREE DELIVERY

30 sq. yds. installed over rubber coated pad 40 sq. yds. installed over rubber coated pad 50 sq. yds. installed over rubber coated pad 50 sq. yds. installed over rubber coated pad

SQ. YD.

. INSTALLED WALL-to-WALL

NYLON and

ACRILAN* ACRYLIC FIBER

* * Installed on Wood Floors

MF 5-7416 ST 6-4396

DOWNTOWN

SALE

도95

SQUARE

Southern Plaza Mon. thru Fri. 10:00 to 9:00 Saturday 10:00 to 5:30

FREE PARKING

At Rear of Store for Convenience of Our Customers

303 W. WASHINGTON

JUBILARIANS—Mr. and Mrs. William Deiwert, R. R. 1, Fairland, will celebrate their golden wedding anniversary on Wednesday, August 23. They were married August 23, 1911 at 51. Joseph Chris, Shelbyville, where they are still parishioners. Mr. and Mrs. Deiwert, Shelbyville, John Deiwert, Fairland; and Mrs. Elizabeth Reuter, Fairland. An open house will be held at the Deiwert Home on Sunday, August 27, from 2 to 3 p.m.

SANTA CRUZ, Bolivia—Richird Cardinal Cushing urged delegates to Bolivias National Euchstite Congress to fill their lives with Faith and to frustrate comunism with social justice found of on that Faith.

The Archivia Cardinal in his sermon at the opening of the congress

Cardinal Cushing represents Pope

The Archbishop of Boston, as apal Legate to the congress, reached the sermon at the opening of the congress.

His Holiness Pope John XXIII, in the official letter appointing Cardinal Cushing as Papal Legate, lauded the works of charity pro-

America.

"The generous largess with which you have provided for the religious needs of that region (Santa Cruz) makes your name spoken of by all there with praise." the Pope stated. He expressed the wish that the congress of the wish that the congress of the pope stated in the property of the propert

All the Bishops of Bolivia we

The Dearborn Gravel Co., Inc.

"READY MIX CONCRETE" SAND-GRAVEL-FILL DIRT

Call - 208 - Call

Western Hardware

220 W. Main, Greenwood TU. 1-2020

KELLY

CHEVROLET

Greenwood, Ind. TU. 1-2577

BUTTZ-HIGGINS

MUSIC CENTER

Wilgro Shopping Center (Junction Roads 431 & 31) Phone TU 1-2975

Recollection Day set by Terre Haute CCW

TERRE HAUTE, Ind. — The Terre Haute Deanery Council of Catholic Women will hold their annual Day of Recollection on August 23, at St. Mary-of-the-Woods College, Registration will start at 8:30 a.m. in Foley Hall, Reservations must be in by Monday, August 21. Moderator for the day will be Rev, Donald R. Lavelle, C.M.F., Director of Immaculate Heart Nowlitab energy.

RICHMOND

RICHMOND

Plans are complete for a threeparish benefit card party for
Fatima Retreat House. The party
is scheduled Wednesday, August
30, at 8 p.m. in Holy Family hall.

The women of the Richmond deanery have scheduled their an-nual retreat at Fatima Retreat House, Indianapolis, from Friday, August 18 to Sunday, August 20.

ST. CROIX
The annual pienic at St. Croix will be held Sunday, August 20. There will be something for everyone from Grandma to Junior. Taste-tempting chicken and beef dinners will be served family style from 1 to 7 p.m.—all you can eat and more. The public is invited

SCHNELLVILLE

There's strength and the everyone at the big incline sponsored by Sacred Heart Church on Sunday, August 20. Sacred Heart is ocated to miles east of Huntingburg on Road 64.

Tasty chicken dinners will be served from non to 6 p.m.—all you can eat privileges for only 81. Homemade chicken moude soup is also on the menu.



DRIVE-IN

_Franklin

GET IT AT SWANKS

Why Pay More?

High Quality & Low Price:

CASE'S MARKET

Self Service-We Delive

3223 Raines St. TE. 9-3208 C & E DRUGS

SHADY ACRES PHARMACY

"Prescription Specialists"
FREE DELIVERY SERVICE
114 E. Main St. TE. 9-6802



REV. DONALD LAVELLE

quilts will be displayed. Festival games, rides and booths together with the music of the Hoosier Lads, will ensure everyone an enjoyable day.

Walter B. Smith Hoosier general, dies at age of 65

Walter Bedell Smith, 65, career soldier, diplomat and government official.

soldier, diplomat and government official.

The Mass was offered in the Fort Meyer Chapel by Bishop William R. Arnold, Military Delevant of the Market of Ma

tion.
In 1953, President Eisenhower transferred him to the post of Undersecretary of State. He became the department's trouble should.

Pay 'n Pakit IGA Mkt.

Quality Meats-Beer & Wine Free Delivery-Open Sundays

1320 - 5th St. BR. 5-3121

BRAVAIL

Say It With FLOWERS

Brazil Greenhouses 25 N. Walnut Phone 2384 Brazil, Ind.

HARDMAN PAINT & BODY SHOP FENDER REPAIR - AUTO 18 N. Meridian St. Ph. 2457

The Riddell National Bank of Brazil, Indiana

ANDITED HAVIND

E. T. Hazledine Co.

Machine Shop 231 S. 1st St.

> Patronize Our Advertisers



TERRE HAUTE SAVINGS BANK

Member of Federal Deposit Insurance Corporation

S. W. Cor. 6th and Ohio

KI. 7-2511

On time

PUNO, Peru — A missioner here, unlike many priests in the U.S., has no difficulty recruiting altar boys to serve the 6:30 a.m. Mass. In fact, the boys in Maryknoll's San Juan parish vie for it.

for it.
"The reason," explained Father Robert V. Tobin, M.M., of Marion, Ohio, "is that with the honor of serving early Masses for a week goes my new, ship alarm clock with Illuminated hands, and since few families hards have clock for the control of the contro

CFM convention set August 25-27

NOTRE DAME, Ind. — Eight hundred married couples and two hundred priests are expected to attend the 12th national conven-tion of the Christian Family Move-ment at the University of Notre Dame and nearby St. Mary's Col-lege August 25-27.

lege August 25-27.

"Family Life: Center of Social Re-Birth," will be the theme of the convention sessions as well as the CPM program during 1961-62. Convention seminars, workshops and panel discussions will cover a wide range of topics including "Parish Liturgy and the Family," "The Jarent as Educator," "Retarded Children" and "Migrant Workers."

Father Chrysostom, St. Meinrad monk,

dies at age of 83



FR. CHRYSOSTOM

ST. MEINRAD, Ind. - Fath ST. MEJNRAD, Ind. — Father Chrysostom Coons, O.S.B., 33, died at St. Ann Hospital, Watertown, S.D., Thursday morning, Aug. 10; he had been visiting Blue Cloud Abbey, Marvin, S.D. Funeral ser-vices were held in St. Meinrad Archabbey Church here, Monday, Aug. 14.

On June 1, Father Chrysostom observed his diamond jubilee of ordination; a formal celebration at the Archabbey had been sched uled for Aug. 31.

1897. He was ordained in 1991.
From 1901 to 1902, he taught English and rhetoric at St. Memrad Seminary; and from 1902 to 1918 he was a faculty member of Jasper Academy, Jasper, Ind.

Jasper Academy, Jasper, Ind.

Before his appointment as pastor of St. Ferdinand parish, Ferdinand, Ind., a post he held from
1933-47, Father Chrysostom served
at parishes in Dale, Ind., Evansville, Ind., and Jeffersontown, Ky.

CONTRIBUTORS THE CRITERION will carry a list of parish and organizational correspondents and others who have reported news for the current issue. The following persons submitted items for this

TELL CHILY The Eger Studio Western Auto "Portraits — Weddings" 739 Main St. Phone KI. 7-4881 Associate Store

F. M. DREYLING

"INSURANCE"

KI. 7-5156

Patronize Our Advertisers "Everything For The Auto"
TELL CITY & CANNELTON FISCHER'S

"Frigidaire and Maytag Distributor" 910 Main St. KI. 7-2351

> U.S. BRICK COMPANY Face Brick With The Color Burned In Ph. K1 7-3256

Zoercher-Gillick Funeral Home

- Ambulance Service -

TELL CITY, IND.



MANAGER'S VIEW A carload of brandy

population is outstripping the capacity of the world to produce, parity of the world to produce, contrary. While there is no guarantee that everyone of us can have his carload of brandy during a lifetime, there is ample guarantee that everyone of us can have his carload of brandy during a lifetime, there is ample guarantee of some contract of some contract of some contract of some contract of the carbon to fact we have to day both the methods and the materials to banish honger and that creating to be contracted to the carbon to fall time no matter what our population might become. I am referring to high concentrates made from waste By DANA JENNINGS
It is said of Winston Churchill
that one of his favorite party
tricks is to make the statement
that he estimates he has consumed a carload of brandy in his
pared for the occasion, whips out
a silderule, slips the stick back
and forth a few times and announces in a disappointed tone
on my calculations you could have
drunk on more than a quarter of
a carload."
What ever the accuracy of these
What ever the accuracy of these

drunk no more than a quarter of a carload."

What ever the accuracy of these estimates the story does illustrate the fantastic amount of food and drink which the human organism requires during a lifetime. I don't have the exact figures at hand but it certainly runs into tons. Now all of this of course must come from the earth as a gift of odd through the sweat and skill of Ilis partner in creation, the farmer. Despite the cries that our world

CHRIS VOLZ MOTORS, INC.

CHEVROLET -- PONTIAC OLDS -- BUICK -- CADILLAC CHEVROLET & GMC TRUCKS

MILAN, INDIANA

Phone Office 2791 — Service 3891

MARTINSVIIII

Hayes Pharmacy, Inc.

The Cardinal in his sermon a the opening of the congress stressed the need "for more na tive priests in Bolivia and else

"Prescription Specialists"

Company

Since 1909" N. W. Corner of Sq.

HARPER'S

Rexult

DRUG STORE

Clifty Falls State Park Excellent Food in Colonial

Setting
- FAMILY RATES -

LICHLYTER

BUILDING SUPPLY

Contracting Company
COMPLETE BUILDING SUPPLIES
1113 W. First St. Phone 399

Hargo Oil Company

FUEL OIL

140 E. Main 42 Pearl St. Ph. WH. 4-0581

GRADE A DAIRY

Patronize

Our

Advertisers

1715 OAK ST.

Hwy. 37, South

Phelps Drug Store

Your Prescription Store'
No. Side of Square DI. 2-3321

FASHION

CLEANERS

For Better Drycleaning
Use Our COIN LAUNDRY

Ph. CRstwd. 32125 Highway 7

Lint Free—Cling Free Non Static

DRY CLEANING

Paul J. Peddie

Patronize

Our

Advertisers

Mutual Trust

Phone WH. 4-2285

Hospital Pharmacy

Just Call WH 5-6561 That's All

WH. 4-2239

Martinsville

Wilhite & Son "Funeral Home"

COOPER TIRES

Fred Fouts — Larry Albertson Full Line Bldg, Materials Ph. DI 2-6634

216 F. Pike St. DI 2-3348

Indiana Bank & Trust

MADISON

NEW ALBANY

George J. Shrader Funeral Home

Established 1848
Oxygen Equipment Two-Way Redio

- AMBULANCE SERVICE -

Bastin Tire Service

Local Bldg. Supply

Portrait and Commercial

John Studie PHOTOGRAPHY
Studie Studie and Candid WEDDINGS na Indiana

products such as oilseed meals which are both highly nutritious and cheap: the prime example is Multi-Purpose food made from fortified soybean oil meal.

God didn't give us apple pies-but He did give us apples.

SAVE TIME SAFELY Dial 3-6688 Dial

ELEVEN HUNDRED CAR SERVICE 135 W. Court Ave. Jeffersonville, Ind.

RUSHVILLE

RUSH COUNTY STONE CO., Inc.

'The Friendly Quarry' Phone 629-2611

R.R. 1 MILROY, INDIANA

PATRONIZE THE ADVERTIZERS



Products Co.

-Distributors of-and Cream Pasteurized Milk Ph. 2882 222 N. Morgan St.

AUROBA

Ullrich Drug Store

Go To Ullrich's for Service ZENITH HEARING AIDS 301 - 2nd Street Ph. 27

216 Main St. Ph. 309-R

Savage Appliances JOE CHRISMAN

> - Clothier -AUPOPA INDIANA

> > SCHULER'S STORE

Cliff Schuler

BROOKVILLE

Insure and Be Sure

Sheets Ins. Agency

749 Main St. Ph. 386 Patronize Our

Advertisers

PLUMBING

BURKHART'S PLUMBING & HEATING

The Franklin County National Bank

of Brookville "Leadership through Service"
MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

COMMENS

for MEN'S and BOYS'

Lovelace Hardware & Electric Co.

REED

Funeral Home 2529 Central Ave. DR. 6-4537

OLYMPIA DAIRY

Distributor for MAPLEHURST "GRADE A" Dairy Products Home Deliveries NEW PHONE 376-366

Columbus, Ind.

5th & WASHINGTON ST. - 2739 CENTRAL AVE.

Photo Supplies—Sundries—Gifts Prescriptions—Drugs—Cosmetics

CARPENTER'S REXALL DRUG STORES

Delicatessen Special Cakes & Pastries 525 Washington St. DR. 6-4828 1762 25th St. DR. 2-5311

Bill's TV Sales and Service

Sylvania TV & Hi-Fi 1801 Central DR. 6-7550

Gene's Bakery and



*







Indianapolis Parish Shopping List

Assumption

Brown's Service Station

Cathedral

409 N. Penn. 1305 N. Penn. Rateign Apis. SPOREY'S FOOD SHOPS Everyday and Epicure Foods Lowest Possible Prices ME, 4-9351 ME, 5-9678

MULHERN'S STANDARD



Expert Lubrication a Tire and Battery Service Car Wash

Here To Serve You

FLAMINGO BEAUTY SHOP ME 4-1853

Christ the King

Keystone Meat Market

Holy Angels

BRAUN & SCHOTT MARKET

1164 W. 30th St. WA. 6-4065

HOOVER

SERVICE

Pick Up & Delivery

SEWERS ROTO-

5420 E. Washington

FL 7-1186

Holy Angels

Clark's Walgreen Agency

WORTH'S MARKET

Holy Cross

Woddells Standard
Service
1830 K. NEV. YORK
MK. 19943
Comp. Lab. e Car Wash
MOTOR TUNK-UP

Holy Name

Beech Grove ALBANY & CHURCHM ST. 4-0771 LUBRICATION TOTAL SERVICE

Holy Spirit

PLAZA

Beauty Shop

6030 E. John St. FL. 9-9: OWNER-Elia De Blanck OPERATOR: Junis Oitman

BICYCLES

GREEN'S

GULF SERVICE

JELLED-MAGIC Berry Bros. Paint Store

LINWOOD CLEANERS 521 N. Rural (Rear)

MEAT MARKET

EAST SIDE BIKE STORE
SCHWINN & HUP?Y BICYCLES- Easy term
Upen 7:30 a.m.-6 p.m.--Closed Wednesday
4232 E Michigan St. Ft 6-021: Church - School - Home - Maintenance

Contractors - Suppliers - Electricians - Carpenters Plumbers - Plasterers - Painters - Fencing * Estimates Furnished *
823 N. GRAY ST. ME, 8-4000 SHEET METAL WORK

INDUSTRIAL • RESIDENTIAL New Construction • Repairs
H. W. Laut & Company LUMBER - HARDWARE Keystone Hardware & Millwork Co.

WM. J. CIRIELLO PLUMBING COMPANY

STate 7-5391 702 Main St. Beech Grove, Ind

umbing — Heating — Remodeli — Also — NEW HOMES CUSTOM BUILT

e Furniture Top:

Mirrors

Window Glass

Alsynite Fibre Glass

Bailey Glass Sliding

LEADED GLASS

STAINED GLASS

Hand-Painted Special Designs Made For Church Windows

Church Windows Repaired

432 S. Missouri /

ME 5-1301

ME. 4-2672

GENERAL HOME AL-SIDING-INSULATION-ROOFING
Call For FREE Estimate
PIERIE GATES, Contractor
2538 S. Meridian St. ST 4-6774

Cook's Glass & Mirror Co

Glass Tops—All Kinds
Mirrors—New and Refinished
Any King Glass Replaced
AUTO GLASS
3 W MORRIS CH 4-453

A. J. Laker and Sons Exterior Painting Interior Decorating 918 Pleasant Run Pkwy.—N. Dr. ME. 2-3811 ST. 6-98

REPAIR WORK aintinug-Guttering-Roofing-Sidin
Furnace and Cement Work
FREE ESTIMATES-24-Hr. Service ME 6-8916 CARPENTRY

SEWERS or DRAINS WA. 5-8988

rac esti-mates.

OOK

F. S. GRADY & SONS

INC.

915 S. Somerset CH. 4-3343 (P.O. Box 21004, W.I. Station)

EXCAVATIONS

ROAD OILING

Window Cords - Painting Roofing-Guttering-Screens ME 6-7449 after 6 p.m



A. HUBERT Plbg. & Heating Contractor 715 E. Southern Ave. ST 6-3083

Furnaces Installed r-Conditioners Installed

Complete Dyna-Vac Cleaning Service

PEERLESS

HEATING & COOLING ME 6-3431 24 Hr. Radio Dispatered Service on Any Make or Model

DAVIS GROCERY CO.

* * Immaculate Heart * * Lady of Lourdes * *

FL 9-5433

WOLMAN DRUGS, INC.

ington's Prescription Cent

Little Flower

DELBO DRUGS

FL. 9-8265

PRESCRIPTIONS Accurately Filled

Leon Howland
Guaranteed Service
4622 East Tenth Stree
FL, 7-1618

LAUGHNER'S CAFETERIA

LAUGHNER'S STEER-IN RESTAURANT

"GOOD FOOD EVERY DAY
"Sea Food At Its Best"

SINCLAIR & SON

Service Station

One and EMERSON
Complete Automobile Resisting
Our 27th Year
"A Service Year 10 Serve You"

Service Station

LEON'S TV

1521 N. Emerson

5464 E. Washington St

Bakery Goods 901 COLLEGE AVE. CL, 5-220 SERING SHELL

SERVICE 8602 E. Westfield Blvd. Vl. 6-0027

KAY'S BEAUTY SHOP

"Vacation Sheck-Up" Tin PURE CHILD'S PURE

OIL SERVICE Service, Tires and Batteries 845 Broad Ripple Av.. CL 5-095 Expert Lub., Motor Tune-Up, Brake

* Lady of Lourdes *

DIRK'S MARKET

FREE DELIVERY

MAYS PAINT & WALLPAPER CORP. 3923 E. 10th St. F. L 6-2415 * DISTRIBUTOR for 1-0Y-JOHNSTON PAINT * Open Priday Evening 111 8/1/30

FOR PICK-UP and DELIVER ME. 8-2028 Walter D. Duncan, Prop.

EMERTEN RESTAURANT 060 E. 10th St. FL. 7-07

"FAMOUS FOR OUR PASTRIES"

■ Now Open 7 Days A Week ●
ring for Breakfast—Hor Butter Milk Bi
and Delicious Pancakes Fulton and Shelton

A. & B. UPHOLSTERING

TEXACO FUEL OIL

Irvington Coal & Ice Co. Nativity

McKEAND DRUG STORE

WALLPAPER ave your decorator show you our NET Acme Sample Books. O'BRIEN PAINTS Acme Wallpapers, Inc.

St. Ann WALTER'S PHARMACY

St. Bernadette



MAFFETT &
PURVIJ
STANDARD SERVICE

PAT'S COIN-OP LAUNDRY indianapolis' Largest Coin-Op Drop Off Servic CLEANING and LAUNDRY DAY ILME ATTENDANY Open 24 Hrs.—7 Days 5105 ENGLISH AVE. at Emerson FL 7-061

St. Catherine

Let Us Supply Your "Drug Needs"
MORROW'S PHARMACY
87. 45440
2202 CHURCHMAN (As Baymond) P.O. Sub-Station

NEW YORK-Maj. Gherman S

Titov, Russia's second cosmonaut, tuned in on a broadcast about saints during his globe-circling journey.

Titov disclosed this in an ir terview published in the Sovie newspaper Izvestia two days afte his 25-hour space flight.

"I could have told them what really goes on in heaven," Izvestia quoted Titov as saying.

'GOSPEL' MONTH CALCUTTA, India—Catholics alcutta are observing August: Gospel Month," the first su-rogram to be observed here.

ART'S DRUGS "Your REXALL Druggist" -Prescriptions

St. James

TROY AVENUE 801 E. Troy Ave. ST 4-0008

St. Joan of Arc

THESH CUT MEATS"
PAT DOLLEN'S ur own fruits and vegetable wers. This insures you frest good quality. 648 E. 49th AT. 3-6371

CAMEO ROOM INDIVIDUALLY and STOM STYLED" for You

THE PIXIE



St. Jude

McFarland Meat Market SO Meferiand Rd.

— Fresh Cut —

Top Quality Meats
HOME FREEZER SERVICE

HEIDENREICH "THE TELEPHONE FLORISI"
We Phone Flowers Anywhere
Appliegate ME 2-949
(Member of St. Jude's)

Woodcroft Pharmacy

3345 MADISON 8T. 6-181 • EXPERT PRESCRIPTION SERVICE • QUALITY DRUGS

Morrow's Pharmacy 7747 S. Meridian TU 1-9339

MERIDIAN MEAT MARKET S. Meridian St. TU 1
Freezer Proc. — Delicatessen
Spec.—Complete Shopping Facilities

St. Michael

Safeway Quality Foods TIBBS AVE. at LAFAYETTE RD

St. Monica

Mr. Albert's Hair Styling Salor

CHERRY SHELL SERVICE gine Tune-up - Front End Align Brake Service

St. Philip Neri *

JOHANTGEN'S RURAL PHARMACY PREB
DRLIVERY
2801 E. Michigan
MS. 2-3506
Prescriptions

Soviet cosmonant heard radio broadcast about the saints

one originating in its studies.

Radio Liberty, a privately supported network beaming Russian-language programs to the U.S.

S.R. from stations in Europe and the Far East, said the program was conducted by the Rev. Alex-ander Schmemann, an Orthodox priest and adjunct professor at Columbia University, and dealt with the need for academic free-

tion.

The Rev. Schmemann constrasted a course on Russian religious thought at Columbia with conditions in the Soviet Union. He stressed that it is essential to study the works of religious philopophers and Russian saints to understand Russian history.

Following appearance of the Izvestia interview, Radio Liberty here said it had identified the program mentioned by Titov as one originating in its studies. A Radio Liberty spokesman said Titov's experience suggests that space travelers to the moon and elsewhere in the solar system will be able to hear its broadcasts.

Brownsburg

FEENEY'S TAVERN

E. Main 31. Brownsburg. In Good Beer and Sandwiches Phone UL 2-8278

Brownsburg Hardware and Furniture Co. SPEED QUEEN APPLIANCES and Glidden Paints SALES and SERVICE 8 9 E. Main St. UL 2-4587

Read Our

An Inexpensive Want Ad Ask for an Ad-Taker

BUSINESS SERVICES

TOT TENDERS FL. 9-5519

DRUG STORES SCHOENER'S PHARMACY G YOUR PRESCRIPTION TO With the assurance that it is Be Filled "Exactly as Writte N. ILLINOIS CL.

pired.

AVENUE GRADEE AND BODY SHOP
Motor report and scaleding free estimate.

AVENUE GRADEE AND BODY SHOP
Motor report and scaleding free estimate.

AVENUE GRADEE AND BODY SHOP
Motor report Ambaschurstist Nov.

AVENUE GRADEE AND BODY SHOP
Motor mear child Flower, PA, 7-7560 or Al
AVENUE GRADEE AND BODY SHOP
Motor mear child Flower, PA, 7-7560 or Al
AVENUE GRADEE AND BODY SHOP

AVENUE G

SWAP of any kind around the home for anything of value. ME, 6-8716.

You Want To Sell Your Hou Charlene Spitzfaden REAL ESTATE BROKER res. ME. 2-3285 1136 E. Troy ST. 4-2488

REAL ESTATE, RENTS, INSURANCE

Thomas A. Welch Co.

WE HAVE BUYERS FOR HOMES IN ST. ROCH'S, ST. MARK'S and

DON SHINE REALTY

Patronize the

Inquire about our home trade-in plan.

Advertisers

St. Jude Luxury Home For Sale

Death of artist owner makes available most unusual 2 bedroom brack home in the woods. This secluded estate is an invitation to gracous living. 35 foot living room with its imported marble of the property of the property of the property of the property of the contract, a woman's dream kitchen, a full dry base-ment, a 2-2 car garage and 1½ luxurious baths, are only a few of the outstanding features available to some discriminating bar-cain secking home buyer.

6054 S. Keystone

ST 6-9012

Holy Name

Have House - Must Travel Can't Sell - Will Rent

Prefer Responsible Party Who Might Buy in Future Prefer Responsible Party Who Might Buy in Future
3 Blist. Bus. Hospital, Church, Shopping Center
3-Bedrm., Ranch Style—All storm windows; oil-radiant H.W.
heat: Hietime Termite proof; large yard, flowers, fruit trees;
play equipment; (993.150x129) fenced-in lot; modern kitchen,
garbage disposal, washer and dryer, refrigerator.

By Owner—Moving Out of State
1917 BRITTON DRIVE — BEECH ORCVE

STate 4-3839

St. Philip Neri

JORDAN

St. Philip Neri ★★



ANDY'S
CITIES SERVICE

St. Philip Neri

St. Roch

LET US SUPPLY YOUR DRUG NEEDS! MORROW'S PHARMACY

Patronize The Advertisers

SITUATIONS WANTED

FOR SALE

SPINET PIANO BARGAIN

Carl's Upholstering HELP WANTED LATEST F. Law.S. Custom-Built Furn. Eve. calls. Free est. Terms if desired ME 8-4879 or after 5 p.m. Pt. 6-435

ANT DEPENDABLE women for care of on-kindergarten age child plus light housekeep g, Mon. through Fri. VI. 6-2779 or VI. 6-5619 SCHOOL TEACHER wants baby silter days, Vi-cinity 43rd and Kessler, FL. 6-0467. wantible Responsible party to take over low monthly payments on a spinet plano. Can be seen locally. Write Credit Manager, P.O. Box 215, Shelbyville, Indiana. INSTITUTIONS. Excellent apportunity with long astablished manufacturing firm, include personal data and past experience in reply. Box No. 505 c/o The Criterion. MISCELLANEOUS

WANT BABY-SITTING JOB CALL FL. 6-9250

FURNISHED steeping rm. for rent. Woman pre-ferred. 2 bl. from bus. Christ the King Par-ish. Ct. 1-9141.

VERY CLEAN 3-ron, unfurn, upstairs ant, Pri-vale ent, and bath, Util, nd. Prefer em-ployed middle-aged lady, ME, 7-6943.

BUYING or SELLING

AMERICAN

ESTATES CO.

REAL ESTATE

St. Joan of Arc

3964 BROADWAY

O'Connor Realty Co. 5-4264 CL 3-0595 VI. 6 Christ the King

Howard Christena Co.

St. Jude 1840 ROSEDALE DR.

For Appt. Call ST 7-2729

New St. Jude's Add

2605 MIDLAND RD

ULREY & CO. PATRONIZE THE ADVERTISERS

JACOB MONZEL
Importer of German
Grandfather-Guckeo & other fine clocks
watches - lewelry - diamonda
expert repairing
SIS EAST TENTH STREET
Phone Ma. 8-2051 | Indianapolis 1, Ind.

TOM'S LUNCH

| 330 E. Tenth St. ME. 7 ★ Carry-Out Service ★ BREAKFAST-LUNCH-DINNER Fish Every Day \$ A.M.-7 P.M., Mon. thru Fil. Satt. 6 A.M.-1 P.M.



327 East 10th St. ME. 2-0906 MOTOR TUNE-UP and * ROAD SERVICE *

Gillie Hardware & Supply CAPITOL GLASS PAINT and Housecleuning Supplies Irnace Pipes, Filters & Fitting COMPANY, INC. Store Fronts

"We Appreciate Your Business"
English & Emerson FL 7-098

HASSE'S BAKERY BIRTHDAY CAKES HOT DO-NUTS 8:30 PM

Funeral Home

Wolfe Shell Service Station

RICHART'S FOOD MARKET

620 North Tocoma Ave.

Prescription Specialists
961 S. MERIDIAN ST 4-1515
(U.S. Postoffice Sub-station Now Open)

Hit bias in parish life

WASHINGTON — "Faster progress" on all fronts against racial discrimination was called for in a statement issued at the close of the na-tional convention here of the nonal convention here of the Knights and Ladies of Peter Claver.

Claver.

The statement of the interracial Catholic fraternal order and its ladies? auxiliary attacked discrimination in a wide variety of fields; in parish life, in government, voting, education, employment, housing and civic life.

Its strongest language was di-octed against racial segregation and abuses within parishes and ocieties of the Catholic Church.



TO BECOME POSTULANT

TERMITE

References: Numerous Catholic Churches Throughout the State

FREE State-Wide Inspection For All Insect and Rodent Pests

WA 3-3383

A-1 Termite Control Service, Inc.

THE ORGANIZATION, named fter St. Peter Claver (1581-1654), THE ORGANIZATION, named after St. Peter Claver (1881-1654), "apostle of the Negroes," said in the first part of its statement: "We aim to strengthen the leadership of our great country and to support that leadership in correcting racial abuses."

"We recognize a great need," the statement continued, "for faster progress in correcting racial discrimination still en-trenched in the official prac-tices of certain state and muni-cipal governments."

These practices, it said, "tend to degrade our government before the world and tend to aid, abet and give sustenance te the communist government and its satellites throughout its realm."

lites throughout its realm."
The fraternal order congratu-lated President Kennedy for his actions, to preserve and protect "the rights of Negroes." But it called "for a more viacrous teach ership by the executive branch of the government in this area and in all other areas required to spell out and ultimately gain for all Americans a full and free democracy."

democracy."

IN 175 SECTIONS on racial mequality in various phases of Catholic life, the statement said: Catholic life, the statement said: or of decrime that racial sprendice are simulated to the control of the Mastical Body of Christ.

"We feel must keeply about certical and the control of the Mastical Body of Christ. etc." when the control of the Mastical Body of Christ. I want to the Mastical Body of Christ. The control of the Mastical Body of Christ. Simulations, societies and organizations. We believe that such practices are totally contrary to the official pronouncements of our Catholic Bishops as enunciated in

their unantimous declaration [Dis-crimination and the Christian Conscience] of November 14, 1888. We speak out axinst those seeking to divide us from the total human membership in the Church of Christ. We deery es-sentially separate racial parishes, societies and separatism on a racial or national basis and pledge our efforts in correcting this condition."

THE STATEMENT also:

-Supported the Freedom Riders "because they singly and dramatically express the deep feeling of resentment all true Americans express against racists and bigots."

—Urged members of all reli-gious faiths, particularly Cath-olics, "to recognize the waste of manpower by the indiffence demonstrated in denying equal job opportunities."

—Called for "a fully integrated system of public education." —Urged that there be some form of Federal aid to all edu-cational institutions, public and

parochial.

—Pledged that Knights of Peter Claver would fully exercise their right to vote, and urged all Americans to become registered as voters. "particularly in those Southern areas where they have so long been denied the right of the ballot."

so long been demed the right of the ballot."
—Subscribed "Thilk to the runresult bousing settlend regard to race, religion, or previous conditions of servitude."
The statement said in its conclusion: "We cannot in good conscience acquises to the maintenance of the status quo in race relations in the civic society or in our Church and to have a nor Church and the bard of the control of the Church. In the effort to solve the many trying read problems which are before our Church cour energies and our full and undivided strength of our patriotic leadership."

Protestants welcome unity body

LONDON—The charman of the British bishops' new committee to foster Christian unity has called attendion to "spectacediar procress" toward mutual understand ing among Christianis, Archibishop John C. Hoenan of Laverpool was speaking in an in-the newspaper asked bim to comment on his amounicement that the Bishops of England and Wales had set up their own committee to second the efforts of the Holy See's Soredariat for Promoting Christian Unity.

moting Christian Unity.

ARCHISHOP If ee n an enutioned against any notion that
continued against any
christians means forgetting differences in doctrine or holding
that one church is as good as
another.

"Charity, friendship and love
hetween Christians does not mee
that doctrinal differences disappear," he told The Times.

"That is why if is a good thing
to have this new committee to
guide the work."

Archbishop Heenan said the

to have this new committee to guide the work.

Archbishop Heenan said the mew committee will meet regularly and inform interested bodies and individuals of developments in the unity movement. A warm welcome to the new committee, Rev, Aubrey R. Vine, general exceptary of the Free Charch Federal Council (a group of non-hardican churches), said the Bishops' committee "may well be a support of the property of the said." It is, of course to be expected that many on both sides will proceed with instinctive caution, and all wise people will proceed with instinctive caution, and all wise people and difficual. But none who profess to accept Jesus Christ and difficual, But none who profess to accept Jesus Christ and difficual, But none who profess to accept Jesus Christ and difficual but no may be professed to accept Jesus Christ and difficual but no may be openly home His sander.

REV. MR. VINE said that with

cance."

He continued: "There is a vast gulf to bridge, dug deep by conviction and widened by history. But Protestants should appreciate the cost and grace of Pope John's dictum that they must confess their errors and we must confess our faults."

confess their errors and we mea-confess our faduls'...

The Church of England Times noted that Archibshop Heenan, in announcing the Bishops' unity committee, had cautioned against paring down Catholic doctrine. "Hises are tunely words," the Anglican newspaper said. "Unity in the Church is not promoted by blurred distinctions and calculated ambigoity."



U. S. disarmament agency is 'must', Jesuit declares

RENSSELAER, Ind.—Religious groups should give "strong co-operative support" to pending legislation providing for a U.S. disarmament agency, a priest fold a Catholic youth study week here.

"It is absolutely imperative that this agency be approved in this session of Congress," said Fa-ther Edward A. Conway, 8.J., di-rector of the Peace Research Cen-ter at. Creighton University, Omaha, Neb.

Omaha, Neb.
The Jesuit priest lold some 250 delegates attenting the Young Christian Workers study week at St. Joseph's College: 'Bloth officially and privately, the religious groups of this country should press the Congress to complete action before it adjourns. The crossons for cooperative action are reasons for cooperative action are the properties of the properties of the properties and the properties are the properties and the properties are the properties and the properties are the properties are

FATHER CONWAY recalled that agencies of the three major religious faiths had issued a joint declaration in 1943 calling for progressive reciprocal disarma-ment. And he noted that more recently Catholics

Declaring that cooperative sup-port of the peace agency bills (S. 2180 and H. 7936) is equally as important, he added: "Unless this runaway arms race is ar-

rested within the next several years, there may be no nations to aid nor inmigrants to welcome." Father Conway said doubts may exist about the feasability of dis-armament because of present world tensions, but he stated that plans must be ready for presenta-tion in saner times.

tion in saner times.

"After contestants over Berlin have teetered on the brink of thermonuclear hell for a couple of months," he stated, "they may come to their senses and decide that one such balancing act is enough," "Even if such an accession of sanity is only a possibility," he added, "our government must be ready with new arms control perposals based on the quality and preatly expanded proposed agency can provide."

THE YCW HAS members in 45 dioceses and over 230 parishes in the U.S. Members from 35 of these dioceses attended the study week. Internationally, the YCW represents over 2.5 million members in 87 countries.

CATHOLIC EDITOR DIES

LONDON—J. Michael Derrick, British Catholic author and assist-ant editor of The Tablet, a leading Catholic weekly in Britain, died here after a short illness. He was 46.

Gave Castro First Communion, ousted By MILLARD F. EVERETT

By MILLARD F. EVERETT
NEW OILEANS — The priest
who gave Fidel Castro his First
Communion has been forced to
leave Cuba at the age of 84 "sin
nigum centuro"—without a cent.
Father Roberto M. Larentis,
Father Roberto M. Larentis
Fa

FATHER Larentis gave First Communion to Cuba's Premier when he was chaplain of De La Salle school, conducted by Chris-tian Brothers in Santiago Cuba. Castro had entered the school when he was eight years old.

GARY DAVIS' MUSIC MAKERS STORES

Marion Music Co.

RUG CLEANING

SERVICEMASTER CALL ME. 7-3331





Dr. Jane F. Kernel Dr Donald R. Hiatt

Hoosier Optical Co. 26 N. Pennsylvania ME 5-9629



Celtic Savings With Celtic Savings
Wise and thrifty working women and men,
too) realize fully the
value of sound savings
habits . and each
week regular portions
of their pay checks are
"salted away" in insurer
"salted away" in insurer
"salted away" in insurer
"salted away in insurer
"salted away" in insurer
"salted away in insure at Coltie where a color and the color and color and

to live.

PRIESTS and Religious have been mishandled by the Reds in many places, Father Larentis said. In the Province of Canae ments and Sisters' habitodiscane ment



In Less Than Three Weeks

All Parochial School Text Books In Stock

We are anxious to serve you as quickly and as well as possible. We urge you to buy now to assure this.

We will Deliver C.O.D. phone orders promptly.

Two Phones ME 8-3416 - ME 8-3417

AIR CONDITIONED

Open Daily 9:30 to 5:30, Thursday 'til 8:30 Closed Sat. at 1:30 p.m.—July 1 thru Aug. 19

- Mail Orders Promptly Filled -

"We Specialize In Service"

KRIEG BROS. Established 1892

Catholic Supply House Inc.

119 S. Meridian Indianapolis ME. 8-3416

ME. 8-3417

Jerry Miller, Inc. 3839 East Washingon St. (1 Bl. E. of Sherman)

"WHERE You Buy Is Just As Important

As WHAT You Buy"

Extra-Extra Special

Nylon Tweed Carpet



\$6.95 SQ. YD. VALUE

• 5 Yr. Wear Guarantee Pro-rated by Mill

All Perfect Quality
12' - 15' Widths
French Beige, Nutmeg and Spice Tweed

32 Sq. Yds. Completely Installed Over Padding-\$286.40 Value * Pay Only \$1.77 Per Week

\$222.50

NO MONEY DOWN

UP 5 Years To Pay 1st Payment Not Due 'Til Nov. all payments based on monthly payment plan and wood floor installation.

Call: FL 7-1161 and a Salesman Will Bring Samples to Your Home at Your Convenience Open Monday and Thursday 'til 9; balance of week 'til 5:30



Another First!! Bortz's

Fried Jumbo Frog Legs

Tarter Sauce & Cole Slaw SERVED EVERY THURSDAY NIGHT

A la Carte - Anytime No Increase In Prices

BORTZ'S

CAFETERIA

Plenty of Free parking on lot of Atlas Super Market

5373 COLLEGE

CL. 5-0058 OPEN 6:30 a.m. to 8 p.m. 7 Days a Week

FEENEY'S FINEST FUNERALS St. Bernadette's Festival

4838 Fletcher Ave. Fri.-Sat.-Sun., Aug. 18, 19, 20

Rides - Games - Booths \$2,100 Cash-Prizes Dancing Nightly - Free Parking FRIDAY—Fish Dinners; serving from 5 p.m.
SATURDAY—Sandwiches. Pizza; at all times.
SUNDAY—Roast Beef Dinner; serving from 3 p.m.

Those who prefer a Truly Catholic Funeral Call a Catholic Funeral Home



You Control the



Harry J. Feeney cost when you call WA 3-4504



REV. MR. VINE said that with the creation of the unity secre-tariat in Rome and of its support-ing committee in Britain "steps have been taken of deep signifi-cance."





CALL ST 4-3236 COLLECT





SAVE MONEY 2 WAYS

with Homeowners Low-Cost Insurance "Package"

Your insurance dollar goes a long way with our new Homeowners Package Policy. Covers dwelling, household and personal property and personal liability . . . replaces separate policies covering same hazards, at premium savings up to 20% . . . plus mutual dividends Call today for rates and estimated savings, No

GRAIN DEALERS MUTUAL AGENCY, INC. Fire · Auto · Casualty Insurance

1740 N. Meridian Street . WAlnut 3-2453