

See joint research in theology

GENEVA — A Roman Curia official called here for collaboration between Catholic agencies of theological research and the Faith and Order Department of the World Council of Churches.

Canon Charles Moeller, a professor at Louvain University and under-secretary of the Curia's Doctrinal Congregation, made the observation in an address to the World Conference on Church and Society in session under WCC auspices.

Father Moeller's address centered on the development and teaching contained in the Vatican Council's Constitution on the Church in the Modern World, but also dealt with practical and theological approaches and relations with the WCC.

"Collaboration," he stated, "is even more strongly indicated between Catholic agencies of theological research and the Faith and Order Department of the WCC. Certainly in the Catholic sphere there is a necessity of placing all problems, even those as concrete as human rights in the world, in the more strictly theological light of biblical research."

Father Moeller, one of eight Vatican observer-consultants at the party, said that the creation of two new Vatican organizations dealing with the laity and with the problems of peace and the international community will provide the opportunity for closer cooperation with various WCC offices and other non-Catholic organizations.

TOPICS DURING the first week of the conference covered a wide spectrum, including the implications of the technological revolution, automation, the relations between developed and developing countries, a theology of revolution, peace in the nuclear age and the situation in Latin America.

The subject of peace in the nuclear age proved, as expected, to be one of the most absorbing of the conference.

How to achieve real peace in the nuclear world was discussed in plenary session by a Dutch economist, a West German theologian, a Japanese lawyer and a Japanese law professor.

The three speakers seemed in agreement really on only one central point: Given the devastation possible by nuclear weapons, the old concept of just war is no longer admissible.

The Dutch economist Max Kohnstamm, vice-president for the Action Committee of the United States of Europe, argued that peace today can only be assured if there is a complete overhaul of the national and international structures now blocking the way to peaceful co-existence between East and West, North and South.

The West German theologian Helmut Gollwitzer maintained that Kohnstamm's approach is a secondary solution to the immediate problem and that it is (Continued on page 9)



MARINE TUTORS VIETNAMESE PROTEGE—Lance Cpl. William H. Noble III, of San Diego, Cal., assists 10-year-old Le Man with her schoolwork. Before completing his tour of duty in the war zone, the Marine befriended the Vietnamese child and paid her tuition at the village school of Tuy Loan for the next seven years (\$105). He also bought her a full set of school supplies and a bicycle to carry her to classes, which she had never before been able to attend. (RNS photo)

PRIESTS, NUNS AID

Church helps to ease Chicago race tension

CHICAGO—As the West Side of Chicago was torn by disturbances involving teen-age gangs, the Catholic Church played an important role in restoring law and order.

Immediately after the disturbances began (July 13) priests and Sisters in the area took to the streets urging people to return to their homes and keep calm.

On Friday morning, three days after the outbreak started, Dr. Martin Luther King, Jr., of the Southern Christian Leadership Conference, called an emergency meeting at the Palmer House Hotel of about 100 prominent representatives of government, the Church, business, labor, community organizations, and news media.

PURPOSE of the meeting was to discuss ways and means to restore peace on the West Side. Catholic Archbishop John P. Cody was one of the main speakers.

At the close of the meeting, a report was given to city officials.

After the meeting, Archbishop Cody and his secretary for human relations and ecumenism, Father Edward M. Egan, conferred with officials of the Church Federation of Greater Chicago and the Chicago Board of Rabbis.

A joint statement was prepared by this group. It read: "We deplore the riots and disturbances which have disrupted the peace of our community the past several evenings.

"We appeal to the community to help restore law and order. "A basic principle of our democracy is that law prevails and grievances are redressed through processes established by the American Constitution.

"We are confident that the Negro community does not support acts of violence.

"Unfortunately, there are some who have connected these disturbances with legitimate efforts by men of good will to correct the injustices which some members of minority groups are still forced to endure in our society.

"While we call for an immediate return to law and order, we pledge ourselves to pursue every avenue which will lead to a society in which all citizens, regardless of race or religion, may enjoy equal opportunity.

"We call upon religion, government, business—every segment of our society—to help in the attainment of these just goals.

"What must be done now is for men, women, and children in our troubled areas to remain off the streets, thus facilitating the task of law enforcement agencies and also the peaceful healing of the wounds that torment us."

COMMENTING on this statement, Chicago newspapers noted that a connection between the West Side disturbances and non-violent civil rights groups was explicitly denied.

The statement was read before the cameras of all Chicago television stations by Dr. Edgar H. S. Chandler, Executive Director of the Church Federation of Greater Chicago.

Seated with Dr. Chandler

were Archbishop Cody, Rabbi Robert J. Marx of the Union of American Hebrew Congregations, and Dr. Donald E. Zimmerman of the Chicago Presbytery.

At the close of the press conference, which took place at Marillac House, a West Side settlement house conducted by the Daughters of Charity, Archbishop Cody went into another room to address representatives from all Catholic parishes and ecclesiastical institutions in the troubled area.

He directed the priests and Sisters to be on the premises of their churches, rectories or convents after 7 p.m. Until that hour they were to walk calmly through the neighborhood in pairs, urging parents to keep their children indoors and passing out handbills calling for peace and order.

ALTHOUGH only about 85,000 of the more than one million Negroes in Chicago are Catholic, it was generally felt that the influence of the Church went far beyond the number of its Negro communicants.

Chicago newspapers praised the efforts of the religious leadership of the city to achieve peace during the disturbances. The work of priests and Sisters was singled out in several articles and editorials.

Named postulator for Pope's cause

VATICAN CITY—The Congregation of Rites has approved the appointment of Father Antonio Carrai, O.F.M., as postulator for the beatification cause of Pope John XXIII.

He will be responsible for preparing the case in the late Pope's favor to be presented to the congregation at a later date.

The congregation will also appoint a "devil's advocate" who will have the job of attacking favorable evidence for beatification.

Pope makes appeal for airmen's safety

Norms cited by Pontiff in address

CASTELGANDOLFO, Italy — Pope Paul VI has made a direct and strongly worded appeal to the North Vietnamese government to give U.S. prisoners "safety and the treatment provided for by international norms."

He asked that in every case where the terms of these norms may be obscure, a more favorable interpretation and application, which the sentiments of a generous and merciful humanity can suggest, be given.

The Pope's latest intervention on behalf of world peace came July 20 during his first weekly general audience since he moved from the Vatican to his summer villa here in the Alban hills. It followed by only several hours a French News Agency dispatch from Peking that the Vietnamese Ambassador Tran Tu Binh was declaring that captured U.S. pilots will be tried as war criminals since his government does not consider them prisoners of war under the terms of the Geneva Convention.

TWO DAYS before, the U.S. ambassador to the United Nations, Arthur Goldberg, had warned in Geneva that "disastrous consequences would follow" if the North Vietnamese sent U.S. prisoners on trial. However, the Pope made a reference in his talk which seemed to assure moderation on the part of the U.S. government. He said:

"Recently we have received from one party to the hostilities in Vietnam assurances of good will and a sincere pledge to put an end to the ruin that has befallen a people already so tried by continuous and harsh sufferings. We would wish that an equal pledge of good will be shown by all."

Vatican sources interpreted the "one party" spoken of by the Pope as a reference to the U.S. Ambassador Goldberg himself had a private audience with the Pope on July 9 and later told newsmen the principal aim of his visit was to assure the Vatican of the precise scope of the recent bombings of fuel facilities in Hanoi and Haiiphong by presenting a "better understanding" of the American actions in Vietnam.

THE POPE'S appeal formed part of his accustomed address to the thousands of Italians and visitors who gathered in the audience hall on the grounds of the papal summer villa.

He said he was troubled by "profound anxiety of spirit before the new and more serious threats to the peace of the human family. We are very much concerned about the events of these days, known certainly to all of you, which have had great repercussions on all of the nations in the world."

Cardinal dies

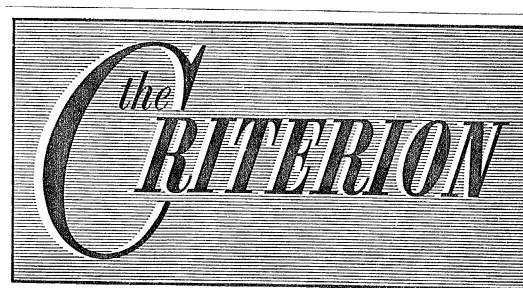
BARCELONA, Spain — Cardinal Juan Anselmo Albareda, O.S.B., who served as prefect of the Vatican Library from 1936 until he was made a cardinal by Pope John XXIII in March, 1962, died here (July 20) at the age of 74.

Father Frank Korinek, superior of the novitiate, has been reassigned as pastor of St. Mary's Church in Sylva, North Carolina, which serves a three-county area. Father Gerald Peterson, has also been reassigned from the novitiate to the drive, commanded the college for priesthood students and three years preliminary training for Brothers. As a result there will be no novices for two years.

During the present year there are 19 novices here, including 12 candidates for the priesthood and seven Brother-candidates. Class date has been set for August 15, according to Father Korinek.

'Family Fest'

LONDON — A Family Fest Day organized by the Catholic Fund for Overseas Development may bring in \$285,000. The money representing meals sacrificed by Catholic families here as a practical reminder of the hunger present in the rest of the world, will be used in famine-fighting projects around the globe.



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Jesuit is named to WCC staff

NEW YORK—Father David J. Bowman, S.J., will take office as assistant director in the National Council of Churches' Faith and Order Department here September 6.

Dr. R. H. Edwin Espy, NCC general secretary, said Father Bowman will become the first Roman Catholic clergyman to serve on the NCC's professional staff.

THE JESUIT comes to the council from Loyola University, Chicago, where he has taught theology for the past year. Dr. Espy said: "The contribution of Father Bowman's services to the work of the National Council and its Faith and Order Department is a concrete indicator of the Roman Catholic Church's commitment to the ecumenical movement."

"This basic commitment is spelled

out in the Decree on Ecumenism adopted by Vatican Council II. In making the Rev. William A. Norgren, executive director of the Faith and Order Department, his duties will include lecturing, writing, conducting study projects in the area of faith and order and counseling groups on ecumenical activity and dialogue, the Rev. Mr. Norgren said.

"FATHER BOWMAN will join our staff as an ecumenical worker with Protestants, Anglicans, Eastern Orthodox and Roman Catholics alike," said the Rev. William A. Norgren, executive director of the Faith and Order Department. His duties will include lecturing, writing, conducting study projects in the area of faith and order and counseling groups on ecumenical activity and dialogue, the Rev. Mr. Norgren said.

PARISH QUOTAS LISTED

High school deficit tops \$400,000 mark

Marion County parishes will share a \$407,900 deficit in the operation of six Catholic high schools during the past school year, ending June 30.

All Indianapolis parishes except Holy Rosary and St. Barnabas will pay a portion of the total deficit, based upon

several factors including size of normal parish income, existing debt and number of students attending Catholic high schools.

For the past several years Holy Rosary has subsidized the operation of the Latin School of Indianapolis, where young men prepare for the priesthood. St. Barnabas, the newest parish in Marion County, will not be included until next year.

Novitiate to suspend operations

AURORA, Ind. — The Glenmary Novitiate of the Good Shepherd, operated here the past 11 years by the Glenmary Home Mission Society, will suspend operations for two years, the Criterion has learned.

Officials of the community have recently announced a change in the novitiate program for young candidates to the priesthood and brotherhood. The novitiate period has been advanced two years, now to be made following four years of college for priesthood students and three years preliminary training for Brothers. As a result there will be no novices for two years.

Father Frank Korinek, superior of the novitiate, has been reassigned as pastor of St. Mary's Church in Sylva, North Carolina, which serves a three-county area. Father Gerald Peterson, has also been reassigned from the novitiate to the drive, commanded the college for priesthood students and three years preliminary training for Brothers. As a result there will be no novices for two years.

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Aids campaign

LAFAYETTE, La. — Bishop Maurice Scheenayder of Lafayette is serving as honorary chairman of the Salvation Army building fund drive here. Bishop Scheenayder, who made a donation of \$1,100 to the drive, commanded the Salvation Army for its cooperation with every faith and denomination, civic, social and welfare agency in the community during the past 37 years.

IN ANTICIPATION

of the high deficit operation for the past year, the Archdiocesan School Board recommended an increase in tuition from \$120 to \$150 per student effective next September. Archbishop Schulte approved the tuition recommendation.

A spokesman for the Archdiocesan School Board reported that the board's budget committee anticipates a deficit next year of about \$250,000, reflecting the increase in tuition payments.

Following, in tabular form, the parish shares of the deficit:

St. Peter and Paul Cathedral	\$13,000
St. Bridget	4,100
St. Assumption	4,100
St. Mary's	3,700
Holy Angels	3,700
Holy Cross	8,400
Holy Name	17,000
Holy Rosary	15,300
Holy Spirit	15,300
Holy Family	10,200
Immaculate Heart of Mary	12,000
Nativity	5,100
Our Lady of Lourdes	21,100
Christ the King	16,400
Sacred Heart	13,400
St. Andrew	15,600
St. Ann	9,800
St. Anthony	5,900
St. Barnabas	5,900
St. Bernadette	7,300
St. Bridget	4,100
St. Catherine	10,700
St. Christopher	9,000
St. Francis de Sales	6,700
St. Gabriel	1,800
St. James the Greater	5,800
St. Joan of Arc	16,000
St. John	8,400
St. Joseph	3,400
St. Jude	7,100
St. Lawrence	21,100
St. Luke	12,000
St. Mark	10,900
St. Mary	7,000
St. Mary of the Salvation Army	14,200
St. Michael	14,200
St. Monica	7,400
St. Patrick	9,000
St. Philip Neri	10,000
St. Pius X	8,000
St. Rita	8,100
St. Roch	10,400
St. Simon	6,400
Little Flower	27,100
St. Thomas	8,600

Clinton parish burns \$200,000 mortgage

CLINTON, Ind.—The debt of \$200,000 incurred eight years ago at Sacred Heart parish here for the construction of a new school was eliminated recently with the final note payment by the pastor, Father Jerome Bennett.

Marking the occasion Sunday, July 10, was a "note-burning ceremony" held in the parish gymnasium. More than 250 persons attended the gala event. The parish has repaid \$300,000 in the past 14 years to the Archdiocese, resulting from the erection of the school and a \$100,000 gymnasium.

Tentative plans were discussed at the mortgage-burning ceremony about the possibility of extensive repairs to the parish church, built in 1908, or the construction of a new church and rectory. Estimates of needed repairs to the church have reached \$125,000, according to one architectural survey.

Founded in 1891, Sacred Heart parish erected its first church in 1894, which was later converted into a parish school. The



AT CLINTON NOTE-BURNING CEREMONY—Managers of the campaign fund at Sacred Heart parish, Clinton, were present as the last note was burned marking the liquidation of the \$200,000 school construction debt. The ceremony, held Sunday, July 10, was attended by about 250 parishioners. Nearly \$300,000 in debt has been retired since 1953 in the Vermillion County parish. From left, Father Jerome Bennett, vicar general of the Archdiocese, represented Archbishop Schulte for the ceremony of the fund campaign. Also shown, from left, are: Father Paul Pyatt, assistant pastor; Maurice Costello, William L. Marietta, Angelo Almona, and Louis Gambaniani. Seated, from left, are: Joseph Bonacorsi and Joseph Giacometti. The laymen served as campaign managers.

To host Institute

NOTRE DAME, Ind. — The first Institute on Church Support will be held at Notre Dame University's Center for Continuing Education here August 2 to 4. Panel discussions and talks will cover the theological basis for Church support, its history, and various ways to conduct fund-raising drives.

THE CHURCH AND THE WORLD

Seek to broaden unemployment insurance

The Vatican

Following the papal custom that has endured intermittently since the 15th century, Pope Paul VI left the intense heat of Rome (July 16) to spend the summer in the nearby Alban hills.

The Holy Father has established an independent hierarchy in the South Sea Islands, uniting the Church jurisdiction there into three ecclesiastical provinces. The territories of South Oceanic Oceania formerly were under the jurisdiction of the Congregation for the Propagation of the Faith.

At home

WASHINGTON—The director of the Legal Department of the National Catholic Welfare Conference has endorsed a bill which seeks to improve the nation's unemployment insurance program, to extend its protection to more workers, and to assure that it is fulfilling its intended role.

PITTSBURGH—A special committee of the Pittsburgh Office of the Pittsburgh Catholic Interracial Council has approved by a vote of 4-2 a study of three geography books approved by the schools office for use in grades 4, 5 and 6.

BARCELONA, Spain—The establishment of the religious liberty that is hoped for in Spain will not alter the present, "ordinary way of life of Spaniards, Minister of Interior

his cathedral after the marriage before a Catholic priest, the paper said "the implications of this are deplorable".

Church leaders in Ghana have been asked to bring their backs to the country's youths by the Liberation Council that was set up after the coup d'etat that ousted Kwame Nkrumah.

BERLIN—The official journals of the North German dioceses of Osnabrueck and Hildesheim called upon German Catholics to reciprocate the appeal for forgiveness addressed to them by Polish Catholics on the occasion of the millennium of Christianity in Poland.

HONN, Germany—In recent weeks there has been a substantial drop in Mass attendance among German Catholics in Czechoslovakia because the Czech language is now being used in the Mass liturgy.

WASHINGTON—The director of the Legal Department of the National Catholic Welfare Conference has endorsed a bill which seeks to improve the nation's unemployment insurance program, to extend its protection to more workers, and to assure that it is fulfilling its intended role.

BARCELONA, Spain—The establishment of the religious liberty that is hoped for in Spain will not alter the present, "ordinary way of life of Spaniards, Minister of Interior

Camilo Alonso Vega said in Barcelona's Tele-Express, an independent monarchical daily. Practical application of any religious liberty law will depend in great part on local governmental authorities, such as governors, mayors and chiefs of police. According to the minister, the Spanish government has been characterized for many years by prudence in all its determinations and there is no reason to believe that it will change now.

LIMA—Cardinal Juan Landuzuri Ricketts of Lima condemned the current French atomic explosions in the South Pacific. He termed the atomic testing a "warlike demonstration" and complained about the "terrible consequences it would be wanted by the leaders."



TO PROFESS VOWS—George Roman Newbold, the son of Mr. and Mrs. Robert Newbold of Immaculate Heart of Mary parish, Indianapolis, will be among 16 young men pronouncing final vows as Passionists at Immaculate Conception Church, Chicago, on Friday, July 22. He will begin theology studies in September at St. Meinrad School of Theology.

TEGUCIGALPA, Honduras—Archbishop Hector Santos Hernandez of Tegucigalpa has asked for the removal of Dr. Jose Antonio Paraza as minister of public health on grounds that he is trying to implement a birth control program that is detrimental to the real interests of Honduras.

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"UPWARD BOUND" ART INSTRUCTOR—Miss Ann Elder, an Indianapolis paraplegic confined to a wheelchair since an auto accident six years ago, is spending the summer in River Forest, Ill., helping to curb environmental handicaps of young people.

Ann Elder teaching art at Barat College

LAKE FOREST, Ill.—An Indianapolis paraplegic who completed college in a wheelchair has been appointed to the faculty of the "Upward Bound" program at Barat College of the Sacred Heart here.

Miss Ann Elder, daughter of Mr. and Mrs. John Elder of St. Matthew's parish, Indianapolis, serves as an art instructor for the federally-sponsored project and as assistant in the uplifting program for high school students from poverty-level families.

Seriously injured in an automobile accident in 1960, while a senior at Ladywood School, Miss Elder is paralyzed from the waist down. Physical therapy and occupational therapy at Crossroads Rehabilitation Center helped her

make a courageous recovery from the accident. She has gradually learned to walk with the assistance of braces and crutches.

The "Upward Bound" art class meets three days each week through August 7. Miss Elder instructs her students in drawing and painting techniques, along with introducing them to sculpture. A faculty of 75 is assigned to work with the 121 students enrolled in the Illinois program.

Ann Elder, her physical handicap greatly overcome, now concentrates in the efforts to combat environmental handicaps of others.

SUMMER BREEZE

Interfaith program high school prelude

By BERNICE O'CONNOR

A young Episcopal seminarian is working side by side with four Jesuits and a Sister of Providence this summer in a unique, interfaith educational experiment at Holy Angels School.

If the interfaith calibre of the faculty is unusual, so too are the 45 pupils. They are sixth, seventh, and eighth grade boys, white and Negro, from all Saints Episcopal Church and from five Catholic parishes—Cathedral, Holy Angels, St. Thomas Aquinas, St. Bridget's, and St. Rita's.

MANY OF THE boys enrolled in the program are gifted academically, while others need remedial instruction. Some are from economically and socially privileged homes, and many have less fortunate backgrounds.

The summer classes are grouped by ability levels in mathematics, English, and reading, and are held five mornings a week. Three afternoons a week the boys enjoy supervised outings—it may be swimming at Broad Ripple, playing ball at Riverside Park, or hiking All Saints.

through Holiday Park. A Brebeuf bus picks the boys up in the morning and brings them home in the afternoon.

IN ADDITION to Father Dunn, Brebeuf has provided three other staff members for the summer session. They include Mr. Jack Arnold, S.J., S.J., of Brebeuf Preparatory School, as an educational enrichment program to help prepare boys for high school.

"Anything from drawing abstract pictures or Pentecost, to making maracas is in Pat's department," Father Dunn told The Criterion.

The Episcopal Church has sent Mr. Gus Franklin, a seminarian from Nashotah, Wisconsin, who is directing the summer math courses, and John Van Vactor, educational psychologist who serves as faculty advisor.

Because interfaith cooperation is a two-way street, Catholic high school volunteers are helping the Urban Mission Council of the Indianapolis Episcopal diocese in an inter-city program for children at two Episcopal churches, St. Phillip's and All Saints.

U.S. See sets up Bolivian parishes

ST. LOUIS—Mgr. Edward T. O'Meara, director of the St. Louis archdiocesan mission office, said the archdiocese is creating a new parish in mission territory in Bolivia, and also staffing for the first time in Bolivia by priests of the archdiocese.

The new initiative: raise to five the number of parishes staffed in Bolivia by priests of the archdiocese. The new parish currently consists of a chapel in an outlying impoverished section of La Paz, and will be called Maria Reina (Mary, Queen) parish. The second parish is James the Apostle, 40 miles from La Paz in the town of Calamarca.

Council guideline set for parley

BOGOTA, Colombia—The Pastoral Aspects of Vocations in Latin America in the Light of the Vatican Council will be the theme of the First Latin American Vocation Congress, to be held November 21-27 at Huampari, Peru, a suburb of Lima.

The congress, under the presidency of Cardinal Juan Landuzuri Ricketts of Lima, will study such topics as psychological appeals to Latin American youths, sociological backgrounds of vocations, recruiting and promotion techniques, theology of vocations, training vocations directors, and organizations for vocations.

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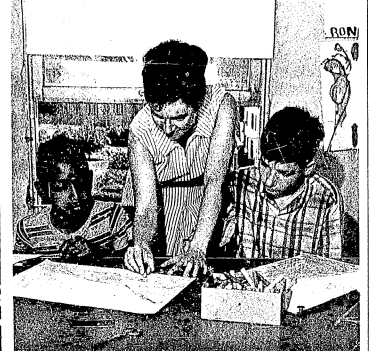


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SUMMER BREEZE HIGHLIGHTS—Forty-five Indianapolis boys, fifth through eighth graders, are the focus of special attention in the first "Summer Breeze" program at Holy Angels parish. A staff of fish, laymen, seminarians and a nun, directed by Father Robert Dunn, of Brebeuf Preparatory School, are offering instruction in mathematics, English and reading five mornings each week.

Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

Whose mandate?

We find no pleasure in continuing to worry about the conduct of the Vietnam war and the moral justification for it. As the conflict has steadily grown deadlier and costlier, emotions have intensified to the point where perfectly reasonable reservations are coming to be looked upon in some quarters as almost unpatriotic.

We consider the source when we are on the receiving end of poisonous propaganda emanating from ultra-rightist circles, including Catholics who ignore or twist the meaning of the precepts and examples of the Papacy and Vatican II. These people long ago decided upon an unholy war to the death against Communism, Socialism, and even social democracy in all their many variants. Their minds could be changed by nothing less than the Götterdämmerung they seemingly court.

However, we deeply respect the considered opinions of moderate Americans who disagree with many of the views we have expressed about the war. Their human judgment is fallible. Only time can tell whether theirs was the sounder.

And we find it painful in the extreme to unintentionally offend those with a heavy emotional investment in the war in the persons of loved ones. Their feelings are certainly understandable. Nobody likes to see a loved one or his or his may have sacrificed, at least in part, in vain.

Moreover, we yield to no nose-counting politician, to no over-ambitious career militarist, and to no strutting safe-at-home flag-waver in honoring the fine young Americans doing the fighting and dying in Vietnam. Never has our nation put a more gallant force of men at arms into the field of combat. We all should remember them in our daily prayers.

All of that said, our reservations about the war continue undiminished. Many of those reservations have their sources in the person of President Johnson. We assume we are among the critics whom Mr. Johnson asked God to forgive, for they know not what they do." in a remarkable speech at Omaha after the Hanoi-Haiphong bombings got under way.

The most remarkable part of Mr. Johnson's speech, however, was not his thoughtful intercession with God on behalf of those who disagree with him in some things. The truly extraordinary part was where he recalled that 20 months ago he had been elected by 44 states and that this, in turn, meant "there is only one that has been chosen by the American people to decide."

Walter Lippmann has pointed out in Newsweek that, taken at face value, this statement means Mr. Johnson believes he "has unlimited and arbitrary power in the making of war and peace."

God forgive us, but we do not believe Mr. Johnson has any such power. The only authority by which he has expanded a minor American commitment in South Vietnam into a major American war on the Asiatic mainland is an outdated congressional resolution passed in August, 1964.

Moreover, that resolution was passed at a time when Mr. Johnson was campaigning against Barry Goldwater on a platform plank of not escalating the then-minor American participation in the war, of not bombing North Vietnam, and of not getting this country tied down in a land war in Asia. That position was a considerable factor in the mandate Mr. Johnson now uses to justify his claim to being the "only one to decide."

Once again, as we have several times before in the last year and a half, we beseech Congress to recapture its traditional role in waging war and peace. Both the Constitution and good conscience demand it.

'Going Dutch'

The Criterion shares with other member newspapers of the Catholic Features Co-operative the privilege of publishing an instructive series of articles about the Church in The Netherlands. The author is Desmond Fisher, a distinguished Catholic newsmen who formerly edited the London Catholic Herald.

As most readers are aware, there has been an abundance of news stories in both the secular and religious press about extraordinary goings-on in the Church in The Netherlands. It even has been hinted in some quarters that the Dutch Church is approaching a condition of schism.

But, as the St. Louis Review, official newspaper of the Archdiocese of St. Louis, wisely observes, "Individual news stories, even in the aggregate, can be misleading." Hence, the decision to send Mr. Fisher, a cool-headed, objective writer gifted in the fine art of interpretive, in-depth reporting, to Holland to find out precisely what is going on.

We hope our readers are finding Mr. Fisher's reports both enlightening and interesting. We also hope they will reserve judgment until they have read the whole series.

"Schism" is a mighty strong term to bandy about loosely.

No doubt the delegates who attended the recent Wanderer Forum, sponsored by the ultra-conservative national Catholic weekly, already have concluded that a state of schism exists in Holland inasmuch as they seemed in general agreement that Communists were responsible for the changes in the liturgy emanating from Vatican II.

Moderate Catholics, however, will want to read all Mr. Fisher has to report, all the while taking into account Dutch history, temperament, and culture—as well as its glorious record of Catholicism and Christendom before jumping to any hasty conclusions about the Church in The Netherlands.

'Socialism' myth

The Indianapolis Star greeted last week's opening of the World Conference on Church and Society at Geneva, Switzerland, with an editorial casting suspicion on the conference "as a phase in a campaign to make the ecumenical movement an official sponsor of a socialist society."

For source material, the Star used an article in the magazine Christianity Today by Carl F. H. Henry, the editor. Mr. Henry is quoted as saying the background book for the conference "almost invariably views capitalism critically; moreover, it repeatedly approves Socialism and advocates for it spirited ecumenical support."

Both Mr. Henry and the Star long have looked ask-

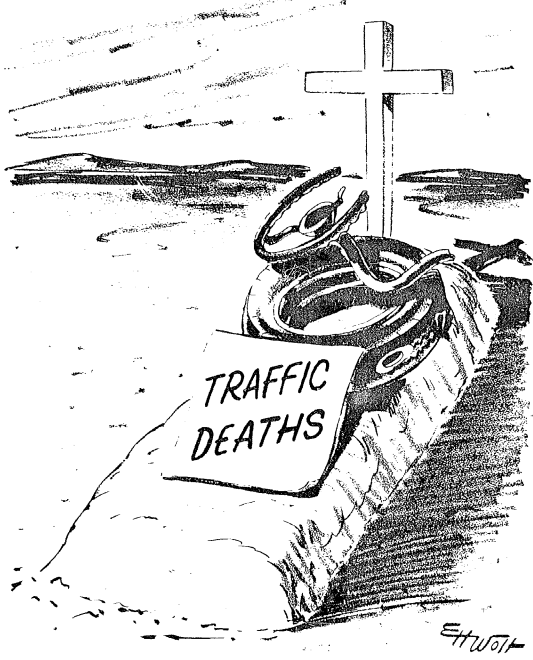
ance at the World Council of Churches, sponsor of the conference. That is their fair and square right, to be sure. The WCC is openly controversial, and it does in fact include avowed Socialists in its membership. Maybe even a few Communists.

We believe, however, both Mr. Henry and the Star persist in confusing Socialism with meaningful social action of any sort.

The background book to which the Star's editorial apparently refers consists of the full text of minutes of two closed meetings held in the past two years under the joint auspices of the WCC and the Vatican Secretariat for Promoting Christian Unity.

We have not read these minutes and, we gather, neither has the Star editorial writer; he merely quotes from Mr. Henry's critique.

A Nation's Shame



OPINIONS

'Hootenanny Mass'

To the Editor:

A letter written by David Kubiak, a student of the Latin School of Indianapolis, giving me an opinion about what he termed, "The Hootenanny Mass," appeared in the Criterion on July 15th. I am convinced that his opinion is not the opinion of the majority of the students of the Latin School, nor of the majority of high school students. I am a 1966 graduate of the Latin School of Indianapolis.

During the school year we had at least 25 guitar Masses. This relatively large number was due to requests by the students. Very little criticism was heard during the year.

Evidently this form of accompaniment and song is not considered dreadful by the majority of young people. The folk group, of which I am a member, was asked to lead the singing at the closing of the CYO convention, for the YCS workshop at Ritter High School, for the Senior Day Mass at Secoma High School, and at Cathedral High School.

I have talked with pupils from Secoma, Cathedral, and Ritter, as well as from our own school about the use of this type of singing at Mass. All thought that it created a better sense of unity and a greater eagerness to participate actively in the Mass.

At the YCS workshop each student was asked to fill out an evaluation sheet. Recently, I received a synthesis of these evaluation sheets. These are a few of the comments concerning the Eucharistic Celebration: "Excellent music!" "The Mass was the best part of the day!" "I wish every Mass were like this!" "The Mass created a community spirit." Fifty-seven of the 62 students who attended the study day indicated on their sheets that the form of the Eucharistic Sacrifice was "excellent."

One final thing I would like to point out is that the Mass in the gym at the Latin School because of the intolerable noise of the air heaters in the courtyard made it impossible to have Mass in the church. In the other high schools, Mass is of necessity offered in the gym or in the cafeteria. It really makes no difference where Mass is of-

fered, or what instruments are used.

The important thing is that the celebrating community give glory to God in the best way possible and that the members of that community increase their love for one another.

Steve Papesh
Indianapolis

Defends columnist

To the Editor:

I read The Criterion thoroughly by each week and find Monsignor Conway's column most interesting.

I heartily agree with most of his answers and feel he knows what he is talking about. Therefore, I cannot understand why he should have to take such abuse as was shown by one writer's letter which he commented on in the July 15th issue.

In the first place, Mgr. Conway is a priest—an officer demanding respect (not ridicule), and I would put his education in the Latin or any other subject against that of the snobbish letter writer. The inference in the Monsignor's answer that he or she is Catholic makes it more deplorable. Mgr. Conway should blast him (or her) with sarcasm, but instead he calmly answers the abuse with charity which I would find myself incapable of extending.

Another thing, the gross rudeness of addressing the Monsignor by his last name generally times shows (his or her) poor upbringing.

I also agree with David Kubiak about the Hootenanny Mass. For the life of me, I can't see any need for such a lowering of ideas or ideals. I am surprised and wouldn't have believed it unless it had come from a student who attended the Latin School at Indianapolis.

Surely we need not go that far to capture youth.

Mrs. Mary E. Receiver
New Albany, Ind.

'Country first'

To the Editor:

I'm Irish, a Catholic and I hope a good American. In these troubled times of change for the Church, and indeed for the entire world, it's important beyond

measure that one keeps his sense of balance between extremes. On this point, and only this point, do I agree with Cardinal Shehan.

Nevertheless, the release in the Indianapolis Star (July 3), datelined Baltimore, from the New York Times News Service, was too much for me to take in its entirety and remain silent.

In the article, Cardinal Lawrence Shehan in a pastoral letter that was read at all the Masses in the Baltimore Archdiocese expressed a deep concern over the escalation of the War in Vietnam, mentioning in particular, "those harsh words," which "arouse angry resentment."

Let me say at this point that the voice of freedom has always been a strong vibrant voice in the hearts of those who cherish it and, therefore, wish to defend it. It only sounds "harsh" to those timid, fearful, unenlightened few who would bargain it away bit by bit until they enslave themselves and all who follow them on the altar of appeasement.

History's lesson is clear on this point, and I would think that a clergyman holding the high office of Cardinal would have studied his lesson well enough to know the fallacy of this approach.

Perhaps this is a new age, maybe even a new Church, but history's lesson is clear and indelible. I believe I love God as much as the good Cardinal, but if it comes to a choice between my country and my Church as he is vaguely implying in his letter, then pray God I choose my Country.

The Cardinal speaks of "decisions which Christian conscience could not endorse." I would like to ask him, "whose Christian conscience?" Certainly not mine, and nothing he could say from any pulpit anywhere would convince me that I'm bound in any moral sense, in conscience or otherwise, to abide by or adopt his brand of treason. For in my opinion it is treason, to stand in form and under the cloth of the "Red Hat"—one of the highest offices in Christianity.

When I think of the Cardinal and Bishop Walsh's it is men like Shehan who really make me wonder "who is really on whose side?" We might all well ask the question, "Is the (Continued on page 8)

However, according to the National Catholic Welfare Conference news service, the minutes contain recommendations enumerating "race relations, problems concerning social, economic and cultural development, emergency relief, refugee resettlement, action for peace, and presence in international organizations" as areas requiring "immediate joint action."

The Papacy has roundly condemned Socialism and the Vatican would have no part in any conference aimed at making "the ecumenical movement an official sponsor of a socialist society."

On the other hand, the Church is abundantly on record as not believing the "free enterprise" system in which the Star reposes so much faith has provided adequate solutions for the terrible social ills that plague this time in history.

QUESTION BOX

Why we need aggroinnamento

By MSGR. J. D. CONWAY

Q. You were recently asked a question about having to bring to the Rosary Society in order for a priest to come and pray the rosary at your wake. You said you had never heard of such a thing and hoped it wasn't true. May I advise you that I had this personal experience three years ago at the death of my mother.

We have been parishioners of the N.N. Church for the past 15 years. When we went to the rectory and asked to have this courtesy we were refused. The number of eligible candidates that there could be no exceptions made. We were unable to have a parish priest at the cemetery, the excuse being that there was no one to spare and that the cemetery was too far away. When my husband told the assistant, Father M., that we would get a priest of our town, he said that he had better not let the Monsignor hear, it is now deceased.

This certainly does not make for better Catholic relationships, and at the time it made us lose all confidence in what we had been taught to believe in all our lives.

A. Who says there was not need for aggroinnamento in the Church?

I have received a number of similar letters in response to the same question. Interestingly they all come from the same diocese. We may hope that it is a local abuse. Here is a sample:

"That question is very true because it happened to my own mother. My mother attended N.N. Church for more than 40 years, and she had to pay \$6 a year in order to be a paid-up parishioner and to get a card which would permit her to go to confession. I used to make the payment for her because she was too busy taking care of eight children, and working as a charwoman at night. I know her work was very hard because when she overcame she awakened me to help her, and I would get home just in time to go to school. I was 12 or 13 at the time and I will never forget.

"When my mother died we asked the priest to say the rosary for her. He refused. I was not a member of the Rosary Society.

"I shall never forget the shock and disbelief. Exceptions are made if you have enough money."

Q. I would like to hear you discuss and offer a solution to my problem in your column. I suspect that it is a problem which confronts many pastors today. Many of us are being accused of liturgical conservatism.

ism that we haven't followed out completely the directives of the new rubrics. The truth of the matter is that we would like to do it, and we can't offer to our accusers the answer that would explain our reluctant conservatism.

I am the pastor of a small parish (about 300 families). My people participate to the extent of responding to the prayers of the Mass and in congregational singing, but I have no laymen in my sanctuary. The reason is that being in the sanctuary obliges them to go to Holy Communion every Sunday, and I wouldn't dare put them on the spot. Most of my younger men are prevented by the problem of birth prevention. Others would be most hesitant because, living in a small town, their conduct would have to be most circumspect at all times. Among the men of my parish who are older, and therefore have no such problems, their lack of education makes it impossible with any sort of intelligibility.

I would love to have the laity in the sanctuary, as the new rubrics seem to postulate, but I just don't know how to achieve it. The number of eligible candidates is so few (most of them men have had no more than a high school education) and among those who are intellectually qualified there is an understandable reluctance, on a town such as this, and there are a multitude of them in the country everyone lives in a glass house, and they wouldn't dare take a drink in Saturday night and then appear in the sanctuary on Sunday morning.

My pastors today are being unjustly accused of dragging their feet liturgically, and we can't even defend ourselves. Maybe you can give us all a bit of advice that might help us solve this problem.

A. My advice, Father, is that you lock up the church and throw away the key. If you have no man in your parish worthy to enter the sanctuary, you are wasting your time with them.

And you poor laymen, holy people of God, if you do not have one of your number in the sanctuary, you now know the reason. It is because your pastor can't find a worthy one among you. Possibly he has forgotten that Jesus preferred the company of publicans and sinners to that of the Scribes and Pharisees.

A partial solution to your problem, Father, might be profound meditation on Luke 18, 9-14. As so far I have been fortunate in not meeting one of the "many pastors today" who share your problem. And in our diocese we have some parishes of only 30 families.

YOUR WORLD AND MINE

'Keep women in their place'

By GARY MACEOIN

The late John LaFarge, S.J., was a man of disarming approach. Back in the 1920s, few Catholic pastors would allow a Negro to enter their church, and I still remember would consider making the first approach to a Negro who lived in their parish.

In the fall of 1954, my thousand and a half Catholic priests got a short letter signed by a few priest friends of Father LaFarge. It was headed: "Keep the Negro in his place." Father LaFarge had featured out that the heading would catch many who would wince at the letter if they suspected what the conclusion was going to be, namely, that the place of the Negro was in the Catholic Church.

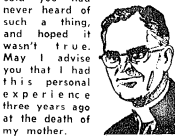
My weekend scramble to catch up with my reading has enriched me with four contributions to an issue which has for day emotional overtones in the Church as sharp as those produced by a discussion of the Negro's place in 1934. It is the issue of women's place in the Church. I am distressed that all four authors are women.

The age of chivalry is surely dead, if there is no man prepared to break through the trust of custom and attempt to evaluate the arguments for and against the retention of the traditional antifeminism of our Church's organization and practice.

So mounting my Rozmante, I report that my good friend, Dr. Mary Daly, is still arming from her house in Switzerland (this time in the National Catholic Reporter), that there is no theological bar to the ordination of women, that there is no objective basis for the wide-spread belief that women are less intelligent or less virtuous than men were, that the creative mind has not even caught up with the council's declaration that women are equal adult members of the people of God.

With something more of Father LaFarge's subtle sarcasm a Catholic woman doctor in Uganda describes in Herder Correspondence the things that women dedicated to Christian service in that country as doctors, nurses, teachers, social workers (both religious and lay) could do for the Church, if they were ordained as deaconesses, to administer Holy Communion, conduct services, teach from the pulpit.

Having trapped the unwary reader by pointing out, for example, that women handled the Blessed Sacrament in the first centuries of the Church, she gives the old one-two with even more force than the National Catholic Reporter. The status of women in the Catholic Church is closely analogous to that of the colored people in South Africa and other places; in the one case too much pigment is placed on their skin, and in the other too little male hormone denies them the same rights and honors their service for society and the Church. I wish I could give you her name, but she lives in Uganda, and having been there, I can appreciate (Continued on page 8)



By MSGR. J. D. CONWAY

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THE YARDSTICK

It started at Delano

By MSGR. GEORGE HIGGINS

On July 8 I was privileged to share the platform with Bishop Humberto Medeiros, the newly installed Ordinary of the diocese of Brownsville, at a jam-packed rally of Mexican-American farm workers...



prayers of the Mass in their own native tongue and sang their own Spanish hymns. I felt for once, that the Church could still claim to be the Church of the poor...

It wasn't that the Bishop said anything new, in the contrary, as he himself pointed out, he was merely restating certain fundamental principles of Catholic social teaching...

Urges GI recruitment for chaplains corps

BOSTON - Cardinal Richard Cushing of Boston has proposed that servicemen who are available for future service as military chaplains...

the ranks of the military, and that he would gladly send them to our Pope John XXIII National Seminary for Delayed Vacations in Weston, Mass.

Under the cardinal's plan, servicemen now in uniform or recently discharged would apply to a seminary, undergo training for the priesthood and, after ordination, return to the military life as chaplains.

"AFTER completion of the four-year course," he said, "they will be assigned to the priesthood for the military service, following some pastoral experience for a few months here at home."

"As a result of their military training, they would make ideal chaplains," he said.

The cardinal said he was spurred to the suggestion by the acute shortage of chaplains, and his belief that "for the rest of our lifetime we will be living in a war-time economy."

He added he is sure there are some delayed vocations among men to write to Msgr. George Schlichte, rector of the Pope John Seminary.

"Something must be done to accept mature men who have a genuine vocation for the priesthood and who want to be chaplains."

He urged interested servicemen to write to Msgr. George Schlichte, rector of the Pope John Seminary.

farm worker, who is one of the lowest paid workers in the United States, was on the verge of an historic breakthrough.

It all started earlier this year in Delano, Calif., under the inspired, not to say charismatic, leadership of Cesar Chavez, founder of the National Farm Workers Association. The Delano strike ("muelga" in Spanish), as Luis Valdez points out in a most perceptive article in the July issue of Ramparts...

vest their crops, they are caught up in a bad economic system over which they have very little control. For this reason some of them are scared to join unions. They are afraid that the unions will price them out of the market. This fear is understandable, I suppose, but in my judgment, the marginal growers will be making a fatal mistake if they give in to it.

The complicated economic problems of the Rio Grande Valley will never be solved until both the workers and the growers are organized. Organized cooperation between the two groups is their only hope. This is the point that Bishop McElroy was trying to get over to them at the San Juan rally. Let's hope that they will heed the Bishop's advice before it is too late.

WHAT OF THE DAY

Something of interest

By REV. JOHN DORAN

Both liberals and conservatives have trouble with man's human and fallen nature. The liberals are anxious to avoid the problem by turning more or less more things over to the government for regulation, forgetting that the government's a bureaucracy and bureaucrats are made up of men...



Cesar Chavez wasn't able to attend the San Juan rally, but one had the feeling that he was there in spirit. Moreover, it's doubtful that the rally ever would have taken place if he hadn't been for Delano, the Texas "huelga," which seems to have been organized rather haphazardly, may prove to have been premature, and, in the short run, may fail to achieve its stated goals, namely, a \$1.25 minimum wage for Texas farm workers and the establishment of a bona fide farm workers' union.

compare that to what you get for the money which you loan to a bank or savings and loan firm.

Or again, many people fail to understand the amount of interest which they pay on short term loans which are repaid by installments. The interest rate is often advertised as what it would be if the money were all paid back at the end of the time; but, since the money is paid back in installments, the lender has retained most of his principal long before the note is completed, and he is getting interest on money he has no longer on loan.

No one who deals with married people and marriage problems over a long period of time fails to note how many family problems arise out of overhauling the budget with monthly payments. It might be well if husbands and wives were clear as to the amount of money which their plans are actually costing them, how much of an already over-stretched budget is going out in interest on purchases or loans which they might well have avoided.

The old principle of law is " caveat emptor," which might be freely translated as "Let the buyer look out for himself."

It seems to me that it would be a good thing for the American people to come to realize just how much it costs to borrow money or purchase items on easy terms.

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CATHOLIC NEAR EAST WELFARE ASSOCIATION NEAREAST MISSIONS FRANCIS CARDINAL SPELLMAN, President MSGR. JOHN G. NOLAN, National Secretary

Teacher, student join cancer fight

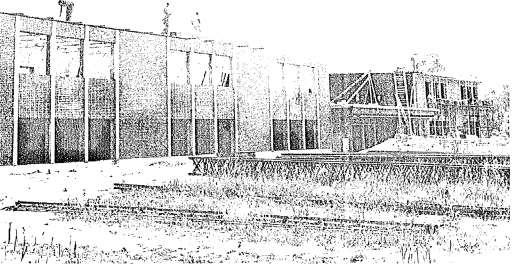
ATCHINSON, Kan. - Father Eugene Dehner, O.S.B., has taken a year's leave from teaching at St. Benedict's College here to work with a former student in the fight against cancer.

Father Dehner will do research work with his former student, Daniel M. Ziegler, now professor of chemistry with the University of Texas at Austin.

CLERGY NECROLOGY

July 22, 1942 - Rev. Richard Mattingly, O.S.B. July 23, 1941 - Rev. Edward T. Hilger, O.S.B. July 23, 1901 - Father Joseph Schaub July 26, 1859 - Father Bernard H. Schultes

The Criterion Official Newspaper of the Archdiocese of Indianapolis 124 W. Georgia, P.O. Box 174 Indianapolis, Ind. 46206



MADISON CONSOLIDATED SCHOOL—Shown above is a construction progress photo of the new Pope John XXIII School, now under way in Madison. Upon completion in the fall, the 540,000 sq. ft. school will serve four parishes in the Madison area—St. Mary's, St. Michael's, St. Patrick's and St. Anthony's, China.

Sulpicians name superior general

PARIS—The general chapter of the Society of Priests of St. Sulpice has elected Auxiliary Bishop Jean Brunon, S.S., of Toulouse as the new superior general. The 53-year-old prelate who became a bishop only last year succeeds Father Pierre Girard, S.S., as head of the 629-man order.

Father Girard resigned from the life post he was voted into in 1952. He now becomes honorary superior general. Under new regulations, Bishop Brunon will serve a six-year term as head of the society.

Among those elected to the Sulpicians' general council was Father John P. McCormick, S.S., rector of the theological college at the Catholic University of America in Washington.

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Choir announced for Luci wedding WASHINGTON - A combined choir of 100 men and boys from two Catholic churches in Baltimore will sing at the wedding of Lucel Baines Johnson, the President's daughter, and Patrick J. Nuxent here on August 6.

Empire Electric & Machine Co., Inc. Electrical Rewinding and Rebuilding - General Machine Work - New and Rebuilt Motors

CATHOLIC HOME AND FOREIGN MISSIONS 136 WEST GEORGIA ST. INDIANAPOLIS, IND. 46225

Christ the King wins CYO swim title

By DENNIS HOFFMAN

A new king has been crowned in CYO swimming. Christ the King parish, Indianapolis, won its first over-all championship in the 13th annual Archdiocesan Junior CYO Swim Meet, which ended Tuesday, July 19, at the Broad Ripple Pool, Indianapolis.

Defending champ, St. Joan of Arc parish, which had triumphed in 11 of the 12 previous meets, had their win streak broken at six straight.

Christ the King won both the Open and Novice Division titles for a total of 132 points. St. Joan of Arc was second overall with 87 followed by Immaculate Heart with 78.

IMMACULATE Heart was runner-up in the Novice Division with St. Joan of Arc third in the Open Division. Holy Spirit came close to winning that title, losing to Christ the King 52-50. St. Gabriel took third place.

Five swimmers won more than one event including a pair of record breakers, Phil Weiss, Holy Spirit, won the Boys' Open 100-Meter Freestyle, and set a record of 1:05.5 in the 100-Meter Backstroke.

Debbie Park, St. Pius X, set

a record 1:16.0 in the Open 100-Meter Butterfly and tied the 100-Meter Freestyle time of 1:06.1.

DOUBLE winners in the Novice Division included Mike Waugh, Holy Name, (13-14 50-Meter Backstroke and Freestyle); Jan Boyer, St. Gabriel (15 and Over 50-Meter Backstroke and Butterfly); and both Haskin, Christ the King (15 and Over 50-Meter Freestyle and Breaststroke).

Stuart Countryman, Immaculate Heart, set a record 36.2 in the Novice 15 and Over 50-Meter Backstroke in the trials on Monday, but a broken wrist prevented him from engaging in the finals on Tuesday.

Weiss' record in the Backstroke was significant because he broke the mark set by Frank McKinney in 1957. McKinney went on to star on Indiana University's swim team and the 1960 Olympic team.

Mary Dunlevy, St. Gabriel, broke her own record of 1:18.3 in the Girls' Open 100-Meter Backstroke by 2 seconds. John Parker, Holy Spirit, set a record time of 1:18.0 seconds in the trials of the Open 100-Meter Breaststroke, but lost to John Weinbrecht in the finals.

Two relay records were set by Christ the King in the Girls Open Freestyle Relay with winning time of 2:10.0, and by Immaculate Heart in the Mixed Freestyle Relay, 2:15.4.

For the 13th year Hoosier Athletics, Inc. co-sponsored the meet and provided a prize fund.

The new "Jake" Seyfried Traveling trophy was awarded to Christ the King. Mr. and Mrs. Donald Marietta are the coaches of the new champs.



SUB-NOVICE SWIM MEET CHAMPIONS REPEAT—This good-sized group from Holy Name, Beech Grove, swept all the team first places in the recent Junior CYO Sub-Novice Swim Meet, repeating as Over-all Champion, and Girls' Champion, and adding the Boys' crown to their collection. The Beech Groves finished with a total of 144 points, amassing 71 in the Boys' Division and 73 in Girls' competition, and picking up nine individual and relay blue ribbons in addition to a host of other awards. Father William Pappano, Holy Name Priest Moderator, is standing at the right in the back row. The two young ladies who handled the coaching chores are Rita Stuckey (kneeling in the second row with ribbons) and Kathy Wheatley (also the Deaneery Youth Council Secretary), standing to the right of Father Pappano.



SUB-NOVICE SWIM MEET RUNNERS-UP—St. Christopher, of Speedway City, moved up from third to second place in the team results at the recent Junior Sub-Novice Swim Meet at Brookside Park, finishing in the runner-up spot behind Holy Name's Champions in all three categories—Boys', Girls', and Over-all. The Speedway group edged Immaculate Heart by slim margins in all three races to take over the second spot from their Northside rivals, winding up with 28 points in the Boys' Division, 36 1/2 in Girls' competition, and 64 1/2 overall. Father Paul Richard, St. Christopher's CYO Priest Moderator, is at the right in the back row. Next to him is Mrs. Joan Horrick, St. Christopher's coach.

Cy Cipher

COUNCIL MEETING — The monthly meeting of the Indianapolis Deaneery Junior Youth Council will be held Monday, July 25, in the CYO Office at 7:30 p.m.

TALENT SHOW — Deadline date for the New Albany Deaneery Talent Show and Contest is Saturday, July 23. The show itself will be held Thursday, Aug. 4.

CAMP OPENINGS — A few openings remain for boys in the final week (Aug. 14-20) of Camp Rancho Framasa. The next three weeks at Pioneer Village also have spots open. Camp Christina for girls has openings in all four remaining weeks.

Action is winding up in baseball, softball

Three of the major sports activities for junior CYO members in the Indianapolis Deaneery are winding up a close in the coming weeks: Boys' Baseball and Boys' and Girls' Softball.

Final scheduled games in both the "B" and "C" Baseball Leagues will be played Friday, July 29. Two teams in each league will be selected to participate in the Indianapolis Park Department's Junior Baseball Playoffs.

ST. BERNADETTE of the South League and Little Flower in the North seem to have the "B" League spots sewed up. Little Flower is also the odds-on favorite to represent the "C" League.

With only one game remaining, St. Anthony is riding high in Division One of the Girls' Softball League with an 8-0 record. St. Catherine is leading in Division Two, but Sunday's game against second-place Little Flower could tighten things up.

A tie between St. Christopher and St. Michael in Division One of the Boys' Softball League, and a four-way tie in Division Two make play-offs a certainty. They are expected to begin Tuesday, July 26.

CHAMPIONSHIP games in both softball leagues will be played during the first week of August. The date and site will be announced next week.

Bill Kuntz, CYO athletic director, has urged coaches in all three sports to play their make-up games during the next few days so that play-offs can be scheduled promptly.

JUNIOR BOYS' SOFTBALL
Games of July 17
Division 1: St. Christopher 1-4, St. Luke 13, St. Ann 2, St. Malachy 0 (forfeit); St. Paul 2, Christ the King 0 (forfeit); St. Michael 10, St. Joan of Arc 7.
Division 2: St. Catherine 16, St. Barnabas 1, Little Flower 7, St. Rose 0 (forfeit); Sacred Heart 10, St. Philip Neri 9, St. Patrick 7, St. James 2.

Standings
Division 1: Christopher 6-1, St. Michael 6-1, Anthony 5-2, St. Joan of Arc 4-3, St. Luke 3-3, St. Ann 3-3, St. Malachy 0-7, Christ the King 0-7.
Division 2: Sacred Heart 5-2, Patrick 5-2, Nativity 4-3, Barnabas 3-4, St. Rose 2-5, St. Philip Neri 2-5, Patrick 1-5.

JUNIOR GIRLS' SOFTBALL
Games of Sunday, July 17
Division 1: St. Anthony 8-0, Holy Trinity 7-1, St. Joan of Arc 6-2, St. Ann 5-3, St. Paul 4-2, St. Michael 4-2, St. Christopher 3-2, Christ the King 2-6, St. Thomas 0 (forfeit), Christ the King 2, St. Gabriel 0 (forfeit).
Division 2: St. Rose 12, Little Flower 5, St. Catherine 8, Sacred Heart 6, St. Barnabas 2, St. James 0 (forfeit), St. Philip Neri 25, Patrick 9.

Standings
Division 1: St. Anthony 8-0, Holy Trinity 7-1, St. Joan of Arc 6-2, St. Ann 5-3, St. Paul 4-2, St. Michael 4-2, St. Christopher 3-2, Christ the King 2-6, St. Thomas 0 (forfeit), St. Gabriel 0 (forfeit).
Division 2: St. Catherine 6-0, Little Flower 4-2, Sacred Heart 3-2, St. Barnabas 3-2, St. Philip Neri 2-4, St. Patrick 0-5, Holy Name 0-4.

JUNIOR BASEBALL—CLASS B
Games of Thursday, July 14
South League: Holy Name 1-1, St. Catherine 3, Larin School 11, St. Roch 3.
North League: Little Flower 2, St. Lawrence 3, St. Thomas 11, St. Monica 1-1, St. Andrew 3, St. Michael 0 (forfeit).

Games of Monday, July 18
South League: Larin School 11, Holy Name 1, St. Bernadette 9, St. Roch 0 (forfeit).
North League: Little Flower 3, St. Andrew 2, Lawrence 4-2, Sacred Heart 5, St. Thomas 9, Michael 0 (forfeit).

Standings
South League: Bernadette 6-0, Larin School 5-2, Holy Name 3-4, St. Catherine 2-3, Thomas 2-3, Andrew 4-2, St. Lawrence 4-2, St. Monica 1-6, St. Michael 0-8.

CLASS C
Games of Tuesday, July 12
Little Flower 10, Holy Name 0, St. Bernadette 10, Larin School 10, St. Andrew 15, Our Lady of Lourdes 0.
Games of Wednesday, July 13
Little Flower 4, St. Andrew 2, St. Catherine 2, Our Lady of Lourdes 2, Little Flower 9, St. Patrick 0 (forfeit), St. Lawrence 12, St. Bernadette 2.

Standings
Little Flower 10-0, St. Andrew 7-2, St. Lawrence 5-2, St. Bernadette 3-6, Our Lady of Lourdes 3-6, St. Patrick 0-3.

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Named to athletic post at Secina
INDIANAPOLIS—Dave Oberling, head football coach at Secina Memorial High School, has been named athletic director of the school. It was announced last week.

He succeeds Father Joseph McGinley, who will assume the role of business manager for athletics.

A 1957 alumnus of Secina, Oberling was assistant grid ball coach before taking the reins as head coach. He will retain the post under the new set-up.

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Grid practice to open Aug. 13
INDIANAPOLIS—Opening day of August 25. Deadline date for entries in both the Cadet and "100" Leagues is Monday, Aug. 13.

Men's Softball
July 18: St. Philip 11, St. Jude 3; Nativity 12, St. Catherine 12, Nativity 11 8; St. Philip 20, St. Madeline 5; St. Jude 20, Holy Name 5; Nativity 12, St. Philip 5-1; Nativity 4-2; St. Philip 4-2; St. Catherine 1-3; Holy Name 1-4; St. Bernadette 1-4.

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Entry deadline set July 21 for tennis tournament
Entry deadline for the annual Archdiocesan Junior CYO Tennis Tournament is Thursday, July 21. A large number of entries are expected. St. Catherine parish, Indianapolis, has won the last five tournaments.

Competition will be held at three Indianapolis parks featuring excellent tennis facilities: Riverside, Garfield and Brookside.

Open Division competition will begin Saturday, July 30, at Garfield and continue on Sunday, July 31. Novice Girls' competition is scheduled Saturday at Brookside, with the novice boys competing at Riverside on the same day.

All novices will continue at Riverside Sunday, July 31.

Competition will run from noon to about 6:30 p.m. on each day of the tournament.

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MENU—Thursday

Potato Salad .20c	Coffee .10c	Pork Carbecue 35c
Baked Beans .15c	Iced Tea .10c	Ham on Bun .35c
Cole Slaw .20c	All Other 10c	Our Own Home-made Chili .35c
Tomatoes .15c	Fish Sandwich 35c	Home-made Pie .25c
Corn on Cob .15c	Sandwich 30c	Ice Cream .10c
Pickled Beets .10c	Hot Dog .20c	
Apple Sauce .10c	Sandwich .20c	

MENU—Friday

Potato Salad .20c	Apple Sauce .10c	Hot Dog .20c
Baked Beans .15c	Coffee .10c	Fish Sandwich 35c
Cole Slaw .20c	Iced Tea .10c	Ham on Bun .35c
Sliced .15c	All Other 10c	Our Own Home-made Chili .35c
Tomatoes .15c	Fish Sandwich 35c	Home-made Pie .25c
Pickled Beets .10c	Coffee .10c	Ice Cream .10c
Corn on Cob .15c	Sandwich 30c	
Baked Macaroni .20c	Pie .25c	
and Cheese .20c	Deviled Eggs .10c	

MENU—Saturday

FRIED CHICKEN DINNER—1/2 Fried Chicken, Choice of Two Vegetables, Cole Slaw, Drink, Rolls Adults \$1.50. Child Serving 75c. Extra Milk or Soft Drink .10c.
Home Made Pie .25c Ice Cream .10c

Vegetables
Mashed Potatoes .15c Green Beans .15c Baked Beans .15c and Gravy .15c Corn on Cob .15c

Salads
Sliced .15c Cole Slaw .20c Apple Sauce .10c Tomatoes .15c Pickled Beets .10c Potato Salad .20c

Sandwiches
Fish Sandwich 35c Ham on Bun .35c Pork Carbecue 35c Sandwich 30c Our Own Home-made Chili .35c

Carry Out Service All Three Nights at 4:30 P.M.

Potato Salad .20c	30c 1/2 pt. — 60c pt.
Baked Beans .15c	.25c 1/2 pt. — 50c pt.
Cole Slaw .20c	30c 1/2 pt. — 60c pt.
Chili .15c	25c 1/2 pt. — 50c pt.
Baked Macaroni and Cheese (Friday Only)	30c 1/2 pt. — 60c pt.
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Adult Serving of Chicken at Carry Out and Snack Bar	\$1.00
Children Serving	.50c

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FAMILY CLINIC

Should wife desert drinking husband?

By DR. JOHN J. KANE, Ph.D.

We have two girls, ages nine and twenty. The older one is married, but I hate to see my younger child go through life "without" a father. She loves her father, but he drinks too much, is a good worker, but never stays on his job more than a few months. He is drinking again, and my younger daughter is upset. I left him once, but a priest brought us together again. What is better, to leave him or go on like this? When sober, he is good to his daughter.



Alcoholism is a disease which is a result of a dietary deficiency... You may even discover that unwittingly you may have contributed to his drinking even though this is hard for you to believe, and I do not necessarily mean to blame you. So you can find out the effort to join them. Remember, it is not for alcoholics, but for their husbands, wives and children.

There is also a psychological illness. Compulsive drinking is motivated. Sometimes the true reasons are not apparent and only under treatment do they emerge. But what you do see is that the person is sick, just as a person with tuberculosis or some other illness is sick.

The best known organization in the United States and certain other parts of the world to help alcoholics is Alcoholics Anonymous. In most large cities you will find the address and telephone number in the newspaper or phone book.

A.A. believes, however, that it is generally difficult for a person to join and seriously follow the steps of A.A. until he has hit bottom. For some this bottom is quite low, for others less so. It may be the loss of a wife, a job or some other disaster which compels him to face the reality of what his drinking is doing.

Perhaps in your husband's case the loss of his wife has made his drinking as affecting his daughter may trigger him to do something about it. You say he is good to her when sober, but at this I guess he does love her. But at the moment his drinking compulsion is stronger than his love, and this will have to be changed.

In addition to A.A., there is an allied group called Al-Anon, which helps the wives of alcoholics to adjust to the problem. This you should investigate yourself. You will learn the value of a real solution and gain insights into your husband's trouble. I want to urge you to do this because the successful treatment of excessive drinking of this type depends not only on the drinker himself, but also on his family and how they react to him.



People of God

Dr. William Lynch, speaking at a "Human Relations in a Changing Community" workshop in Mary Mansie College, here, emphasized that one of the strongest weapons against the attack on the family is proper sex education for youngsters.

Urges education in sex to combat attack on family

TOLEDO, Ohio.—The Christian family is under attack throughout the nation today and "we are going to defend it," Boston obstetrician asserted here. Dr. William Lynch, speaking at a "Human Relations in a Changing Community" workshop in Mary Mansie College, here, emphasized that one of the strongest weapons against the attack on the family is proper sex education for youngsters.

The attack against the family, Dr. Lynch said, is mounting through magazines, paperback books, radio and TV, offering a forum for those who snipe against motherhood and chastity, and extol homosexuality. He also charged some birth control proponents are pushing "eugenic" and artificial insemination.

Vatican daily hits bombing of Hanoi

VATICAN CITY.—L'Osservatore Romano, Vatican City daily newspaper, has expressed feelings of grief and worry over the U.S. bombing of Hanoi. But it expressed the hope that favorable conditions for a peaceful settlement of the war in Vietnam can be achieved.

What children need, he said, is the example of a good father and a good mother. He defended the right of parents to have the best for their children.

What is the essence? Christ had said "This is my body." The Pope reiterates that the Eucharist is His blood. That is what the chalice contains is His blood. The one looks like bread, the other like wine; they react to every test as bread reacts and wine reacts. But they are not bread, nor wine; they are His body, His blood. The Pope quotes St. Cyril of Jerusalem: "That which seems to be bread, that which seems to be wine, that which seems to be Christ, that which seems to be the Holy Spirit, it is presence in the fullest sense," the Pope reminds us, "that is, it is a substantial presence which Christ, His body, is wholly and entirely present." Symbolism is after consecration: "a new reality is present which may justly be termed ontological, something quite different from what was before."

THE WEEK IN LITURGY

By REV. PASCAL BOLAND, O.S.B., S.T.D. (St. Meinrad Archabep)

JULY 24—Eighth Sunday After Pentecost. Christ reined much from professional laymen in handling the temporal affairs of the Church, and even from the advertising executives of Madison Avenue for better ways and means in fulfilling Christ's mandate to communicate the Gospel teachings to the whole world.

JULY 26—St. James. This Apostle is the elder brother of St. John and to distinguish him from the other James who is an Apostle he was surnamed "the Greater" or the older of the two. He was the first of the Apostles to be martyred, being beheaded by King Herod in Jerusalem. With John, James replied "We can" to Christ's question "Can you drink the cup that I am going to drink?" (Gospel). James did indeed drink the cup of suffering and death.

JULY 29—St. Martha. Mary and Martha with Lazarus their pet. Also, Christians can learn much from professional laymen friends of Christ. They lived in a suburb of Jerusalem. Martha stressed hospitality to such an extent that she had no time to converse with Christ on His visits to their home. One time Christ chided her for this. "Martha, Martha, you worry and fret about so many things" (Gospel).

JULY 30—Mass of Blessed Virgin on Saturday. The month of July is dedicated to honoring the Most Precious Blood of Christ. Mary, being Christ's Mother, gave Him His body and blood which was fashioned from her flesh and blood. "Hail Holy Mother! Giving birth to your Child you brought forth the King Who rules heaven and earth" (Entrance Song).

'Time out' program aids nuns

MIAMI SHORES, Fla.—A "Time Out Program" under which lay teachers assume the duties of Adrian Dominican Sisters in classrooms so that the nuns may complete degree requirements has been inaugurated at Barry College here.

Sister Robert Louise, O.P., chairman of the college's English department, said volunteer teachers will take time out from public school teaching careers to replace Sisters in elementary schools in Florida at a sacrifice of about \$2,000 annually.

The school receiving the Barry appointees will provide supervisory and classroom assistance, and the parish will assist in finding suitable housing. Barry College, first Catholic women's college south of Washington, D.C. will pay most of the bills.

Part of the lay teachers' salaries will be paid from funds which the Sisters would have received.

IS IT THE SAME CHURCH?

A matter of essence

By F. J. SHEED

When with the council in full flow, Pope Paul issued an encyclical on the Blessed Eucharist, the ordinary Catholic was puzzled. The council was deeply involved with quite different questions: What was so urgent about this one? The document itself did nothing to relieve his puzzlement. It was simply the straight doctrine of the Eucharist as he had known it all of his Catholic life.

But that was precisely what the Pope issued it. In various parts of the Church theologians were uttering—not to one another but to the public—views which questioned, or rather denied, almost every element of the doctrine as Catholics had always known it. The Pope must speak or the Eucharist was in peril.

There were theories of Christ's presence in the sacrament which at least sounded like a denial of its reality—the word "real" was preserved but not in any sense which was common among men. And in the view was spreading that in whatever sense Christ was present in the sacrament, He was there only to be received as food: so that any other use of the consecrated Host was a superstitious abuse.

Thus in many places visits to the Blessed Sacrament were discouraged—even mocked; the tabernacle was made almost impossible to find; Benediction was dropped. There were those who added a kind of postscript to all this with an insistence that the Host belonged so totally to that one Mass only that people were to refrain to receive a Host consecrated at an earlier Mass.

It was in this situation, not unusual but existent, and he names certain modern theories—transfiguration, transignification and others—as not in harmony with it. What is the essence? Christ had said "This is my body." The Pope reiterates that the Eucharist is His blood. That is what the chalice contains is His blood. The one looks like bread, the other like wine; they react to every test as bread reacts and wine reacts. But they are not bread, nor wine; they are His body, His blood. The Pope quotes St. Cyril of Jerusalem: "That which seems to be bread, that which seems to be wine, that which seems to be Christ, that which seems to be the Holy Spirit, it is presence in the fullest sense," the Pope reminds us, "that is, it is a substantial presence which Christ, His body, is wholly and entirely present." Symbolism is after consecration: "a new reality is present which may justly be termed ontological, something quite different from what was before."

Radio and Television schedule listing various stations and programs for the week.

Carpet Fashions advertisement featuring a large 'HELP' graphic, 'US MOVE YOUR CHOICE' slogan, and 'SPECIAL MOVING SALE AT BOTH STORES' announcement. Includes contact information for 2742 Madison Ave. and 3030 Lafayette Road.

Opinions

(Continued from page 4)

Church still the great bulwark against the tyranny of his ghost. Is it still the refuge for those who love freedom and honor as it has been at least down to Paul VI?

Or on the other hand, is it becoming a haven for the left of center liberals and pinkies who under the name of morality of Christian conscience would bind you again in mental chains and turn you over to your enemies completely disarmed and helpless physically?

The Cardinal recognizes that "America is militarily the strongest nation in the world." I thank God for that fact and praise those in Congress who have had the foresight to make us so. If it were not so, the good Cardinal would have been addressing his letter, not from a pulpit, but rather from a jail pallet like Bishop Walsh's these past 15 years. Evidently, in the eyes of the Cardinal, "We are the bully with the big stick" slapping down those who—if they had the stick—would club us to death.

If Catholics are, as the Cardinal says, (and I have no reason to doubt him or his ghost writer on this point) "numerically the largest organized religious body in the United States," I hope most of them will have the common sense and good judgment of their non-Catholic brethren not to take his remarks at face value.

As Shehan states, Catholics do have a particularly grave and binding obligation to follow the lead of their Church; but they have an even more solemn duty to honor their country's call by defending it along with the rights of free men everywhere. In doing so, they protect their church as well as their country and in this way most certainly do what is pleasing in

the sight of Almighty God. I might point out to Cardinal Shehan that there is nothing moral about war and, although I admit I'm not aware or acquainted with the details of the Cardinal's doctrine on modern warfare, anything that suggests the bounds of military service or the limits of self-defense is foreign and contrary to the noble spirit and heritage that made this country great. It even goes so far as to be alien to the dignity of man himself.

When the Cardinal states: The viewpoint of the conscientious objector merits careful consideration," he is tampering with a duty as sacred as his own calling. To undermine one's obligation of duty to one's country by sowing the seeds of mental doubt about serving it and then backing it up with the high of his holds is betraying a trust. In every Catholic Church stands the figure of one for Church and one for Country. They stand side by side. Let one fall and the other will not stand for long. Whatever you take away from one you automatically deny the other.

America's greatness has been measured because of its devotion both service to God and Country. It is fine to serve the human community as the Cardinal mentions, but you can't do that job well until you learn to serve Country first.

Since his is the first statement made on the subject by a Catholic prelate, my only hope and prayer is that the views of Cardinal Shehan are not shared by the majority of the clergy and laymen. If this, however, is a statement of Church policy then not only is the country in grave trouble, but so is the Catholic Church, for she is no longer being guided by the Holy Spirit, but has been infiltrated by the disciples of Satan himself. On this Independence Day, to the mothers, fathers and sweethearts of boys who have died measureless because of a Catholic prelate, my only hope and prayer is that the views of Cardinal Shehan are not shared by the majority of the clergy and laymen. If this, however, is a statement of Church policy then not only is the country in grave trouble, but so is the Catholic Church, for she is no longer being guided by the Holy Spirit, but has been infiltrated by the disciples of Satan himself. 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SELLERSBURG PICNIC SPECIALS—Hand-made quilts will be one of the special booth features of the 18th annual St. Paul's Picnic, sponsored by St. Paul's parish, Sellersburg, at Rock Lake Park Sunday, July 31. Father Paul Gootee, pastor, is shown above with some members of the "Everybody's Boss" club, who are responsible for the quilts. Seated from left are: Mrs. Magdalena Schaefer and Mrs. Joe Wala, standing from left are: Father Gootee, Mrs. Elmer Klehahor, Mrs. Herman Gehlbach and Mrs. Robert Anderson. Rock Lake Park is located south of Sellersburg on the Hamburg Pike. Country-style chicken dinners will be served on an all-you-can-eat basis. (Staff photo)

ALL ROADS LEAD . . .

Sellersburg picnic is July 31

SELLERSBURG, Ind.—"All the chicken you can eat." That's the big attraction at the 18th annual St. Paul's Picnic, held each year at Rock Lake Park.

Family style meals have been the practice for the parish picnic, which draws thousands of customers to the cool shade and lakeside comfort of Rock Lake.

According to Father Paul Gootee, founding pastor who has been a Sellersburg "fixturer" since he began street-preaching here more than 18 years ago, his picnic workers and patrons are the "friendliest" in the entire Archdiocese.

Several years ago he "imported" uniformed ushers—the Brantley Ushering Service—from

Louisville to facilitate the movement of traffic and picnic fans. "People always seem to pay more attention to a man in uniform," the jovial pastor stated.

Weather is no problem at St. Paul's Picnic, since the meals are served in the shelter of a screened dining room. This also serves to hold those other "summertime pests"—the flies—to a minimum.

Father Gootee disclosed that 4,500 pounds of dressed chicken were served last summer to nearly 4,000 persons. He expects a "new record" on Sunday, July 31, when all southern Indiana roads lead to Rock Lake Park. Proceeds will benefit the "new church fund."

MacEoin

(Continued from page 4)
ciate her insistence on anonymity.

From England comes Sister Mary Culbert, to complain in the *Amplifier* Journal that women, if they had been given a chance at the council, could have performed a more useful role. But Sister Mary Culbert is patient, long patient. She anticipates—and seems prepared to endure—several generations before the Latin mentality, which sees little function for women in the Church beyond that of "silent witness," is superseded. In the meantime, she doesn't think it worth while even talking about ordination of women. Nobody is going to listen.

MacEoin Oldenburg nuns to note jubilees

OLDENBURG, Ind.—Archbishop Schulte will preside at the jubilee celebration of 34 Sisters of St. Francis, who will renew their vows Tuesday, July 26, in the convent chapel.

Celebrant of the Solemn Mass of Thanksgiving will be Father Rudolf Seiding, O.S.B., a monk of St. Meinrad Archabbey now serving in Covington, La. Father William Cleary, principal of Ritter High School, Indianapolis, will deliver the sermon.

The jubilarians, whose names were not disclosed, are observing 50th, 60th and 25th anniversaries of entrance into religious life.

3d Order to meet
NEW ALBANY, Ind.—The Third Order of St. Francis will hold its regular meeting at 2:30 p.m., Sunday, July 24, in St. Mary's Church. The business session will follow in the school. Notice instructions are set for 1:45 p.m. Visitors are welcome to attend.

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Terre Haute KC schedules picnic

TERRE HAUTE, Ind.—Mother Theodore Council 541, Terre Haute Knights of Columbus, announces its annual K.C. Family Picnic, to be held at Schelly Hall at Seelyville Sunday, July 31, beginning at 12 noon.

Fried chicken, hot dogs, baked beans and soft drinks will be provided free, and families are asked to bring a dessert or a salad.

There will be games, contests, and prizes for all, and many activities for the youngsters.

Cambridge City picnic scheduled

CAMBRIDGE CITY, Ind.—A homecoming and picnic for members of St. Elizabeth parish, former parishioners and friends, will be held Sunday, July 24, at the Dublin Community Bldg., in Dublin.

No food will be sold, but soft drinks will be served. Several games are planned for young and old after the picnic. St. Elizabeth's pastor is Father John Herold.

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St. Mary-of-Woods given grant for library materials

WASHINGTON—St. Mary-of-the-Woods College is one of several Catholic colleges and universities in Indiana to receive grants of \$5,000 for the purchase of library materials.

The grants, awarded by the U.S. Office of Education to 1,339 colleges and universities nationally, were made under the Higher Education Act of 1965 to match the federal funds with non-federal funds.

Other Indiana recipients include St. Benedict College, Ferdinand; St. Mary's College, Notre Dame; and the University of Notre Dame.

Specific grants were also announced for the same purpose to the following Indiana institutions: St. Francis College, Fort Wayne, \$2,982; St. Joseph's College, Rensselaer, \$4,000; and St. Joseph's College, Calumet campus, East Chicago, \$5,000.

Franciscan Sister dies at Oldenburg at the age of 96

OLDENBURG, Ind.—Funeral services for Sister Mary Margaret Jackson, O.S.F., were held at the motherhouse of the Sisters of St. Francis here Tuesday, July 19.

She was 96.

A native of Bridgeport, Ind., Sister Margaret entered the convent in 1886. Prior to 1900 she was assigned to parishes in Cincinnati, Middletown, O., and Bridgton, Mo.

She served more than 60 years at the motherhouse, engaged in printing and allied arts and crafts. Sister Margaret was responsible for most of the convent's literature, setting type by hand and operating the presses. She has been in the convent infirmary since 1961.

There are no immediate survivors.

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Jeffersonville and Clarksville Calendar of EVENTS

St. Anthony's . . .
Third Order of St. Francis Conference on Belle of Louisville, August 7, 6 p.m.

St. Augustine's . . .
CYO Deaneary Youth Council Meeting at St. Mary-of-the-Knobs, July 25.

Sacred Heart . . .
Men's Club, August 8, 8 p.m.

Providence
Party, Saturday night, 8 p.m.

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FOSTER HOME NEEDED—Catholic Social Services has desperate need for a foster home to keep four youngsters together. Julia, Eileen, Marguerite and Danny, aged 14 to four, lost their mother, Mrs. Eileen, three years ago due to their parents' illness. They now face the loss of their second home as their foster parents are no longer able to care for them. If you have a home and can provide love for four attractive, well-adjusted youngsters, contact David L. Gerwe or Patricia McCabe at Catholic Social Services, 632-8401.

ANOTHER BENEDICTINE CONVENT PLANNED—Six Benedictine Sisters of Immaculate Conception Convent, Ferdinand, recently left for Norco, Calif., where they are laying the groundwork for a new foundation. Headed by Sister M. Assunta Highbaugh, O.S.B., former president of St. Benedict's College, Ferdinand, the nuns will open a Catholic elementary school at St. Mel's parish in Norco, located in the San Diego diocese. Sister Assunta, who was the first principal at Christ the King and St. Plus X Schools in Indianapolis, said that four additional Sisters are expected to join the group during the next few years. They will be the nucleus of a new community of the Benedictines. Ten years ago two other foundations were launched from the Ferdinand community. One was Our Lady of Grace Convent, Beech Grove, which became independent in 1961. The other was Queen of Peace Convent, Belmont, N.D., which became autonomous in 1963. Despite the recent foundation, the Ferdinand community has been favored with many vocations the past several years and now numbers over 400 members. It is the Benedictine custom to "branch off" upon reaching about 300 members.

AROUND THE DIOCESE—More than half the eighth graders at St. Lawrence School, Indianapolis, responded to an invitation to form units of Young Christian Students (YCS) during the remaining summer months. According to Father Joseph Kos, assistant pastor, the youngsters will be directed by seminarians and members of the Young Christian Movement (YCM) in their apostolic activities. The eighth grade class at St. Lawrence numbers 108. . . Bi-weekly training sessions for seminarians in the YCS movement are being held at the Latin School of Indianapolis, under the direction of Father James Wilmoth. . . St. Mary's parish Junior CYO, of Richmond, provided guides for the 4th annual State Convention of the Indiana State Association of Workers for the Blind, held last week-end in Richmond. . . Carl W. Lickteig, the son of Mr. and Mrs. Wilbert C. Lickteig of St. Anthony's parish, Clarksville, was invested in the habit of the Conventual Franciscans last week at St. Anthony Novitiate, Auburn, Ind. . . Michael Moore, a recent graduate of Shawe Memorial High School, Mankato, has received a partial scholarship to attend Niagara University in New York. . . Named to the Dean's List for the past semester at Mt. St. Joseph College, Cincinnati, was Miss Mary Ellen Farley, of Indianapolis. She was graduated from the college in June. . . The Sisters of St. Francis, Oldenburg, serving in the missions of New Guinea, recently attended the installation of Kansas-Bishop Firmin Schmidt, O.F.M. Cap., as the vicar apostolic of Mendi.

ABRACADABRA—Dan Brock III, a member of Mary, Queen of Peace parish, Danville, won a first place award for "best original children's effect" at the convention of the International Brotherhood of Magicians in Indianapolis. Two priests, one a Hoosier, placed among the top winners: Father James Blamiz, C.S.C., of South Bend, for "best original trick" and "best original effect"; and Father Paul Zepfel, of Normandy, Mo., for best performance in the "close-up magic" competition.

MISSION RECRUITER—Miss Mary Ann Stapleton, a member of Our Lady of Lourdes parish, Indianapolis, and a 1962 graduate of Marian College, is serving as a recruiting agent to secure a teacher for a parish school in Rock Springs, Wyoming. She taught there for one year following college graduation, under the sponsorship of the Extension Lay Volunteer program. The pastor, 74-year-old Father Albin Gaidovec, has provided a residence for two lay teachers at his 16-year-old school which has an enrollment of 450 youngsters. Six of the teachers are Sisters of Charity from Leavenworth, Kansas. Since her return to Indianapolis, Miss Stapleton taught for one year at her alma mater, St. Mary Academy, and the past two years in the Indianapolis Public Schools. She enthusiastically endorses the opportunity for young college graduates to teach in mission areas of the United States, i.e. Sweetwater County, Wyoming, where Rock Springs is located. Anyone interested in the project may contact Father Gaidovec directly. He needs two teachers, any grades.

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PLAN OSGOOD CHICKEN DINNER—The annual Chicken Dinner at St. John's parish, July 24. Located on Highway 421, Osgood is an hour's drive from Indianapolis, 18 miles south of Greensburg. According to the pastor, Father Ralph Schweizer, above, there will be games, booths and prizes throughout the day in addition to the dinner, which will be served cafeteria-style (no waiting, no tickets). Special attractions include pony rides for the young, and tours in an antique Maxwell for the "not so young." A country store will feature home-baked and canned goods and fancy work, contributed by members of the parish. Three hundred dollars in cash will be given away at the conclusion of the evening. Shown above with Father Schweizer are: Mrs. Gordon Inville, kitchen chairman; Mrs. Robert Thola, publicity chairman; and Mrs. Joseph LeGrand, dining room chairman. A special invitation is issued to Hoosiers planning to visit nearby Versailles State Park on Sunday. The park is four miles away. (Staff photo)

Letter 'suppressed' in Spanish journal

MADRID—Copies of the Spanish Catholic magazine, *Madrid*, which Father Arbia is secretary general of the congregation and resides in Rome. The priest is also a Vatican correspondent for *Madrid's Pueblo*, a national daily.

Pueblo published a short news item about the confiscation of Arbia's *Maestra* without any comment. The editor of Pueblo, however, has declared publicly that he approved of the previous confiscation of the other publication, and Pueblo also denounced the demonstration of the Barcelona "priests."

When police confiscated about 7,500 copies had already been sent to subscribers. The letter had complained about the treatment Barcelona priests received from police in their demonstration (May 11) in support of university students trying to form an independent organization free of government control. Police broke up the priests' demonstration by using clubs.

THE PUBLIC prosecutor denounced the letter as harmful to the authorities, and the content of the letter is not identified, the responsibility for it will carry over to the editor of the magazine, Father Juan Arias of the Missionaries of the Sacred Heart.

Theology

(Continued from page 1)

first necessary that "we Christians must refuse to participate in such (nuclear) warfare. No government and no individual must make use of this means, or one must participate in its use."

Archbishop rakes labor over coals

SEATTLE, Wash.—Archbishop Thomas A. Connelly of Seattle has raked labor here for ignoring the archdiocese's Project Equality job program. He threatened to "stand aside" in the archdiocese's next "right-to-work" controversy.

The archbishop said union officials have failed to respond to the program, drawn up by the National Catholic Conference for Interracial Justice to help combat discrimination in employment and adopted by a number of other dioceses in various parts of the country. He said 32 unions were invited to a May 5 press conference at which the project was announced. None sent representatives, he said, and none have since offered their support or endorsement.

THE ARCHBISHOP said he may not help labor in its battle against "right-to-work" laws, which forbid arrangements under which employees are required to join a union. Labor leaders responded with surprise and irritation. "I have never been contacted by the archbishop and I have never seen a letter from his office inviting me to any meeting. However, there is no problem in our union," said one.

THE CATHOLIC Northwest Progress, archdiocesan newspaper, commented in an editorial (July 15) that the archbishop's statement did not contain a "charge of discrimination" against the unions, but "disappointment at their leaders' failure to avail themselves of the mechanism to fight discrimination." Project Equality was setting in motion.

The paper said not all labor leaders were invited to the conference because a letter was not clear statement on the matter were unable to obtain a hearing," he said.

Calendar

FRIDAY, JULY 22
Holy Spirit's Parish Festival opens a three-day run today on the parish grounds at 7200 E. Tenth St.

St. Rita's Social at 6:30 p.m. in the parish hall, 19th and Arsenal.

SATURDAY, JULY 23
The Saturday Social at Holy Cross begins at 6:30 p.m. in the parish hall, 125 N. Oriental St.

St. Bridger's Social starts at 6:30 p.m. in the church hall, 815 N. West St.

SUNDAY, JULY 24
Two Card Parties, featuring Euchre and other social games, 2 p.m. in the Assumption parish hall, 1105 S. Blaine Ave.

TUESDAY, JULY 26
St. Bernadette's Social at 6:30 p.m. in the parish hall, 4830 Fletcher Ave.

THURSDAY, JULY 28
St. Catherine's Social at 6:30 p.m. in the parish hall, Shelby and Tabor Sts.

"Tops in Food" Festival at St. Christopher, 5335 W. 16th St., Spedway, meals at 5 p.m., Festival at 7 p.m.

St. Catherine's sets card party

INDIANAPOLIS—A benefit Card Party will be given at St. Catherine's church, Shelby and Tabor Sts., Sunday, July 24, starting at 2:30 p.m. Door and table prizes will be awarded to those playing at home, as well as the Card Party patrons. Luncheon is planned for the children.

Proceeds will benefit St. Benedict's Priory in Huaraz, Peru, recently founded by St. Meinrad Archabbey, Brother Theodore Brune, O.S.B., a native of St. Catherine's parish, is assigned to the priory. Sponsoring the Card Party are his parents, Mr. and Mrs. Thomas O. Brune.

Japanese parish

SAO PAULO, Brazil—A new parish has been created by Cardinal Angelo Riboldi of Sao Paulo to fill the spiritual needs of the 60,000 Japanese in this city. He is also planning more parishes, as well as an intensive catechetical program, for the 120,000 Japanese in the state of Sao Paulo.

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Holy Spirit Festival to lift the lid today

By CORDELIA HINES

INDIANAPOLIS—A sleek 1966 white Cadillac will be given to the grand prize winner at the Holy Spirit gala fiesta beginning today, July 22, on the parish grounds at 7200 E. Tenth St. Other prizes to be awarded in the \$6,500 give-away include a 19" portable black and white TV and a 19" color TV.

Parish chefs have planned an extensive menu to satisfy hungry appetites. A fish fry will be featured on Friday beginning at 4 p.m. Chicken and ham dinners will be served on Saturday starting at 2 p.m. Beginning at noon on Sunday, chicken and beef dinners will be the menu offered. Sandwiches and pizza snacks will be available continuously throughout the three-day run, July 22, 23 and 24.

There will be games, booths and rides for both young and old. Everyone is welcome.

St. Christopher's annual gala three-day festival opens Thursday, July 28, on the parish grounds at 5335 West 16th St., Spedway.

The plentiful menu supports the claim that this is the festival that's always "tops in food." The bill of fare includes fish, barbecue, ham, home baked pie, and a long list of a carte items too numerous to mention. Fried chicken dinners will be featured Saturday only. Serving begins daily at 5 p.m. with carry-out service available.

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NEW YORK—Msr. Thomas A. Gartland has been named assistant national secretary of the Catholic Near East Welfare Association. Cardinal Francis Spellman of New York announced here.

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VIEWING WITH ARNOLD

'Khartoum' tells story of British hero

By James W. Arnold

"Khartoum" is a will-the-cavalry-arrive-before-the-fort-is-massacred movie in which the cavalry doesn't make it. It is also a discourse on the nature of heroism and expediency, interrupted occasionally by battles.

On all points it is mildly interesting. Like a Miss America candidate with an off-center smile. But neither visually nor thematically is this 140-minute Cinema 80s worth the energy and expense demanded by its reserved ticket, road show format.

"Khartoum" is a no-nonsense

tribute to an eccentric, old-fashioned hero, Gen. Charles (Chinese) Gordon, a Briton who in 1885 got himself massacred in the Sudan (1) to force the British to notice and put down a Moslem "savior" bent on ruling the world, and (2) to demonstrate his concern for 35,000 natives who were about to be slaughtered and had no Queen Victoria to run home to.

Veteran screenwriter Robert Ardrey emphasizes the political machinations and ideological debates, and plays down the "Lawrence of Arabia" dramatics. There are inevitable reminders of "Lawrence" in the awesome desert setting, the ravaging Arab cavalry charges, and the natives' affection for their British deliverer. But the resemblances are brief and

superficial; the two movies are not in the same (Arab) league.

To Ardrey's credit, "Khartoum" is a decidedly non-Hollywood kind of history. Not only is the hero (even in the person of Charlton Heston) a middle-aged loser, but there are no women in the cast (a belly dancer wiggles for 60 seconds to stereotype the atmosphere of the palace in Cairo), no Dahia Lavis in the servants' quarters or teen-aged bugle boys waiting to be shot in the last attack.

The battles are large, noisy and competent, but serve merely as local color and spectacle. The major characters (Heston, Lawrence Olivier as the fanatic, Mahdi, Ralph Richardson as Gladstone, Richard Johnson as Heston's aide) are rarely, if

ever, involved in the violence.

It isn't hard to see support for the hawk-view of Vietnam in this story in which the generals, who want to stand on principle in some obscure backwater, are good guys, and the politicians are venal and conniving. The treatment of Gladstone is sympathetic, but as an anti-imperialist he opposes having Britain police the world. In the film, at the time, it appears that wrong. Gordon fails to prevent the sacking of Khartoum, but by focusing world attention on his sacrifice, he thwarts the Mahdi's ultimate ambitions.

Ardrey is also the author of "African Genesis," a controversial 1961 updating of scientific data on evolution, which glorified the role of violence in human progress and destiny. His

sympathy for the military hero is thus understandable. But he conceals that with vanity, and notes with insight that the more idealists Gordon and the Mahdi probably had more in common with each other than with other men.

Every true hero in history or fiction is a fanatic in the sense that he will not compromise principle, no matter what. Thus, the movie's leading citizens of Khartoum reject the fact that Gordon has given them no honorable choice but death; Gordon is astonished when they do not share his passion for martyrdom.

While the film is fair to both views, Ardrey takes a stand for (Continued on page 11)

BEST HOME BUYS

Real estate listings for St. Lawrence, St. Andrew, St. Philip Neri, and St. Mark's areas. Includes details on property features, prices, and contact information for various realtors.

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THE FAMOUS BAVARIANS of Greenville, Indiana (in 1 additional copies) with UMI PA-PA and the LIEBERHOSEN "challenge strong building foundations, sturdy people, happy faces and merry hearts. For fine music and a memorable time... EIN PROSIT!!" (Greenville, Indiana 812-923-5613)

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SCALES REALTY CO. REALTORS 632-5251

2-Bedrm. Unfurnished Apt. For Rent Located near St. Patrick Church and School, 1004 Leonard St. \$65.00 mo. 637-7826 or 632-8290

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HELP WANTED BABY SITTER-Mature, dependable, to start first September, 7-30 and six to eight children, northside. In my home. 546-5218.

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HELP WANTED ATTRACTIVE DOUBLE \$16,500 Opposite St. Joan of Arc School, 4211-13 Park Ave., 7 Rms., side 3 bedrooms, full garage, full bathroom, auto. heat. One side walk-out to back yard.

HELP WANTED THE TRAVELERS INSURANCE CO. Invites you to stop in and see us at our new North Side location. 3833 N. Meridian St. Needs experienced fire-retention salesmen. Rating 100. Also stenographer for claim work. Good company benefits. 40 hour week, permanent.

HELP WANTED ST. JOAN OF ARC Large 4 bedrm. home, 1 1/2 baths, wall to wall carpet, screened porch, gas heat, move fast school. M. D. Coogan, Realtor 638-6564 283-2834

HELP WANTED LADY OF MT. CARMEL Would you like to rear your children in a clean, well furnished suburban community? Working distance to Mt. Carmel school-bus transfer. Carmel school, 3 bedrooms, brick, full bathroom, kitchen, immaculate. Dated of state owner. Betty Griffin, Realtor, 546-4971, 545-9485.

HELP WANTED ASSUME MORTGAGE - Consider Contract Would you like to rear your children in a clean, well furnished suburban community? Working distance to Mt. Carmel school-bus transfer. Carmel school, 3 bedrooms, brick, full bathroom, kitchen, immaculate. Dated of state owner. Betty Griffin, Realtor, 546-4971, 545-9485.

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HELP WANTED NEED A LOAN? See how easy it is to finance a good, clean car - even if you have taken bankruptcy. HILLS AUTO SALES 5550 Brookville Rd. 359-0544

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HELP WANTED CAMPER AND TRAILERS Come to our new 10000 sq. ft. Trailer-Reco Trailers, Mountainers Truck Campers, SALES-SERVICE-RENTALS Duffin's Service Center 2504 N. Shadeland FL 9-9279

HELP WANTED CARD OF THANKS MALONEY-The family of THOMAS J. MALONEY wish to acknowledge with deep appreciation the kindness, sympathy and beautiful floral tributes extended by our relatives, friends and neighbors to our expression of bereavement. We especially wish to thank Mrs. M. E. Fallon, Sister-in-law, priest at St. Joseph Church, Knights of Columbus Holy Family Council, Friends of Fatima Retail Society, and the Streets-Mortuary for their kind services rendered and all who assisted in any way.

HELP WANTED FALLON-To our kind friends, relatives, and neighbors we wish to express our sincere appreciation for their sympathy and beautiful floral tributes, Mass offerings and other gestures extended to us during the passing of our beloved mother and grandmother, MARGARET M. FALLON, nee O'Connell, who passed away peacefully at the home of G. H. Herrmann Funeral Home for their kind services.

HELP WANTED CURRAN-We wish to thank our kind neighbors, friends and relatives for their expressions of sympathy, lovely floral offerings and other courtesies extended at the passing of our beloved husband, father and grandfather, WILLIAM M. CURRAN. We especially wish to thank Father Kevin, St. Mary's Hospital, St. Mary's pharmacy and Mr. Farley and his staff of the St. Mary's Hospital for their understanding services rendered.

HELP WANTED DANACKER-We are deeply grateful to our friends and relatives for their kind and beautiful floral tributes, expressions of sympathy and the many other courtesies extended to us during the passing of our beloved husband and father, ROBERT J. DANACKER, who passed away peacefully at the home of Herrmann Funeral Home for their services. Husband and Daughter

HELP WANTED MILLER-Words cannot express our appreciation to our friends and neighbors for their kind and beautiful floral tributes, expressions of sympathy and the many other courtesies extended to us during the passing of our beloved husband and father, ROBERT J. MILLER, who passed away peacefully at the home of Herrmann Funeral Home for their services. Husband and Daughter

HELP WANTED ATTRACTIVE DOUBLE \$16,500 Opposite St. Joan of Arc School, 4211-13 Park Ave., 7 Rms., side 3 bedrooms, full garage, full bathroom, auto. heat. One side walk-out to back yard.

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Check Cash

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Remember them in your prayers

INDIANAPOLIS
CINDA LUCILLE WATTS, 9, St. Joseph Church, July 15, St. Joseph Cemetery...

band of Myrtle, father of Paul A. Lechner; brother of Joseph and John Lechner and Doris J. Lechner.
PATRICIA G. VANANDEL, 41, St. Anthony Church, July 15, St. Anthony Cemetery...

of Janaville, Wis.; Mrs. Grace Richter of Racine, Wis.; Mrs. Emmett Martin of Chicago, Ill.; Mrs. Martha (Mrs. Thelma) Quinn, both of Evansville, Wis.
LUCIEN M. CLERY, 53, Sacred Heart Church, July 16, Son of Esther Clery...

will be pleased that Gordon is a hero who frequently says his prayers (the full extent of an odd religious fanaticism is thus westered down and presented in familiar pious images), and that he treats his Negro aide as a companion rather than as a...

Shelbyville ANN VARNER MURPHY Funeral Service

LEONARD CARL HANUS, 23, St. Augustine Church, July 15, St. Augustine Cemetery, father of Frank, Joseph, Steve, Matt, Paul, Jeffrey, Vicki, Debbie, Rose, Gene and the infant son of Mrs. and Mrs. Alvin Hanus...

Word was received in Terre Haute of the death of NERBY O. MINNICK, 77, of Fortville, services were held July 15 in the Conference Center, home of St. Joseph's Church, Terre Haute, Surviving are the widow, Mary, a son, Frank A. Hulman, two sisters, Miss Gertrude Hulman and Mrs. Josephine Froelicher, all of Terre Haute.
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Martinsville Hayes Pharmacy, Inc. Taylor Music Store

Indianapolis Parish Shopping List

ASSUMPTION VAN'S CARBURETOR REBUILDING

LITTLE FLOWER TEXACO FUEL OIL Irvington Ice & Fuel Co.

ST. MATHEW PEGLOW PHARMACY

Greenwood Commisky's Corner Drug Store

Brown's Service Station ELSON'S QUALITY FOODS

JACK MATHEWS & SON BRUNO TV Sales & Service

ST. MICHAEL Safeway Quality Foods

Smith Pharmacy

CATHEDRAL STOREY'S FOOD SHOPS

ST. JOAN OF ARC WALSH PHARMACY

ST. MONICA Mr. Albert's Hair Styling Salon

SMITH PHARMACY

MULHERN'S STANDARD SERVICE STEWART'S Shell Service

ST. JOHN JOHNSON LUGGAGE & PURSE REPAIR

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CONCRETE WORK

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ST. JOHN JOHNSON LUGGAGE & PURSE REPAIR

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WOLF SHELL SERVICE STATION

HURST TEXACO SERVICE YOUTH HOUSE SHOES

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JORDAN Funeral Home

TERMITES, ROACHES, Waterbugs, Mice, Etc.

Double Take

ST. BARNABAS Johnson and Son Shell Service

JORDAN Funeral Home

Wm. F. Steck Co. PLUMBING & HEATING

WALT WELLER

ST. CATHERINE STAN'S Shell Service

DEAR'S Salon of Beauty

For Clogged SEWERS or DRAINS Call...

"I'd love to help out on the parish picnic, Mary, but I just don't have the time."

ART'S DRUGS

ST. THOMAS PAT DOLLEN'S

SPIVEY Construction, Inc.

'CHRISTIAN BOMB'

Many Japanese are still bitter over A-bomb, Hoosier reports

By BERNICE O'CONNOR



MISS CAROL BIEMER—the "fall-out" still lingers.

Memories of the atomic bombings of World War II have affected the attitude of the Japanese people toward Christianity...

"To this day, the A-bomb is referred to in some Japanese circles as the 'Christian bomb,' according to Miss Carol Biemer...

"We were in a bookstore," she recalled, "and when he recognized me as an American, he began a tirade about the United States, war and peace and the atomic bombings...

"The Japanese I knew seemed, intellectually at least, to understand the American struggle in Vietnam and the necessity to contain Communism...

Conversions to Christianity remain pitifully few in Japan.

Japanese Christians, Catholic and Protestant, represent less than one percent of the total population...

The Japanese viewpoint, according to students of their culture, goes something like this: Japan has one of the world's oldest civilizations...

MISS BIEMER taught at St. Pius X School, Indianapolis, for one year before accepting an offer to teach English at a girls' private high school in Kyoto, Japan.

"I had always dreamed of teaching in Europe," she said, "but my interest in the Orient was whetted by Marian's program of Non-Western Studies."

tober, 1963, her suitcases bulging with high-heeled shoes, Bermuda shorts, slacks, and cocktail dresses...

Knowing not one phrase in Japanese, she plunged into her duties at Notre Dame Jogakuin, a day school for Japanese girls...

Employed to teach English conversation, reading, and composition, Miss Biemer remembers edging nervously into class the first day...

She was relieved to discover that almost all of her students knew at least a little English, and this knowledge, coupled with her own bravura spirit...

NOTRE DAME Jogakuin has an enrollment of almost 1,000 girls, most of them from upper income Japanese families...

The young Hoosier gained many Japanese friendships, and she found Kyoto an enchanting city with scores of Buddhist temples and Shinto shrines...

In general, she found Japanese young people quieter than our own teenagers, more interested in their school work, and extremely sports-minded.

Says clergy celibacy for Church to 'judge'

UTRECHT, The Netherlands — White the Church can still enforce laws concerning priestly celibacy from one era to another...

Speaking at the ordination of 72 subdeacons, the archbishop of Utrecht said that "at this moment the Church asks her own free will."

Job pact formed for prison woman

WASHINGTON—The U.S. Labor Department has announced a contract with the Detroit archbishop for a project to enable women in prison to prepare for steady jobs upon release.

The department stated that three out of ten women released from the Detroit House of Correction are repeat offenders.

CASSOCK AND SURPLICES for the Seminarian

Advertisement for Cassock and Surplices for the Seminarian, listing items like Altar Boy Cassocks, Year Rounder, and Summer Time, with prices.

Open Daily 9:30 to 5:30. Closed Saturday at 1:30 p.m.—Thru August 13.

KRIEG BROS. Established 1892. Catholic Supply House Inc. 119 S. Meridian 638-3416

ASKED WHAT was most difficult to adjust to after being away from the United States so long, Miss Biemer unhesitatingly replied: "The way Americans treat each other, especially their abruptness in Japan, people treat everyone—family, friends, strangers—with exquisite courtesy."

She is also bothered by our devastating materialism. "When you have been away from America for a while, you forget how silly it is for a girl with 15 pairs of shoes to shop for another pair, or for a family with a lovely suburban home to long for a bigger one."

She also wishes her countrymen had more of the Japanese capacity for beauty, the willingness to sit quietly for an hour, admiring a floral arrangement or gazing at a statue.

"But then," Miss Biemer acknowledges, "when I board a bus, walk down a street, or stop at a door, I'm nice to be a woman in America. Japanese men still push ahead of their women in all public places."

"It is really a paradoxical country," she says. "Japanese men are willing to become conductors, even a tower, and they are also willing to sit proudly while old ladies stand on a bus."

Two U.S. priests get Africa posts

VATICAN CITY—Two American priests working in the Vatican Secretariat of State have been given field assignments in African Missions of the Holy See.

Father Ambrose de Paoli of the diocese of Miami will work as a diplomatic assistant in the pronunciatura of Zambia and Father Justin Rigali of the Los Angeles archdiocese will be a diplomatic assistant in the apostolic delegation in Madagascar.

German charity AACHEN, Germany — Fourteen million dollars has been collected in the campaign for Misereor, the German Catholic overseas relief agency.



JUBILIARIANS HONORED—Golden Jubilarian Sister Cecilia Clare (left) and Sister Rose Dolores read a card telling them of a foundation gift for a scholarship established in their honor...

22 Providence nuns note golden jubilee

ST. MARY-OF-THE-WOODS, Ind. — Twenty-two Sisters of Providence observed the golden jubilee of their entrance into religious life on Saturday, July 16, in a day-long celebration.

The father of jubilarian Sister Mary Doloretta, M.A. at the Woods, of Louisville, Ky., attended the celebration.

The jubilarians had places of honor at a Solemn Pontifical Mass of Thanksgiving in the Church of the Immaculate Conception on campus.

ASSISTING Archbishop Schulte, who attended the Mass, were Fathers Stephen and John Thuis, O.S.B., brothers of jubilarian Sister Rose Dolores...

A luncheon in Foley Dining Hall was served for guests of the jubilarians after the Mass, Benediction at 4 p.m. was followed by official greetings from the Community in a program in the campus auditorium.

HIGHLIGHTING the afternoon was presentation of a foundation gift for a scholarship established as a memorial in honor of jubilarian Sister Rose Dolores and Sister Cecilia Clare...

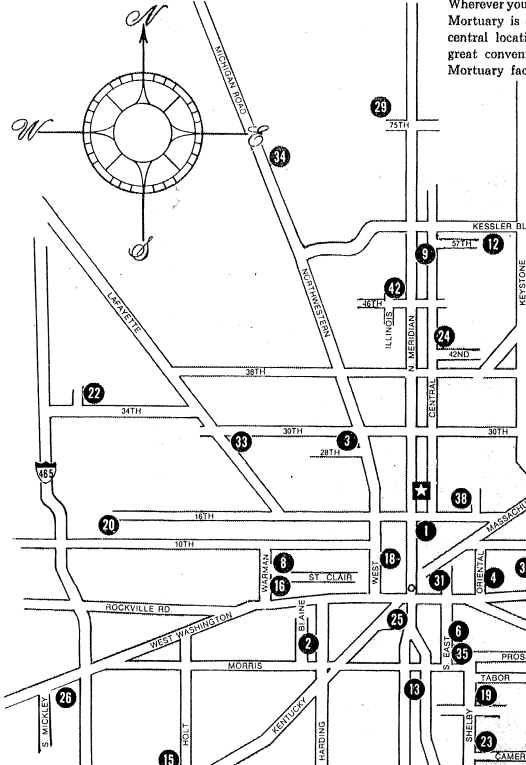
Representing music students in the presentation was Mrs. John W. Ely, of Indianapolis. Representing music students of Sister Cecilia Clare, head of the music department at St. Mary-of-the-Woods College, were Mrs. James C. O'Connor, of Cincinnati, O., and Mrs. John R. Clough, of Burlington, Ia.

Jubilarians were: Sister Mary Doloretta, Sister Magdalene Marie, Sister Marie Adelaide, Sister Mary Thomeasteta, Sister Cecilia Clare, Sister Anita Marie, Sister Marion Loretta, Sister Margaret Esteen, Sister Charles Marie, Sister Eileen Charles, Sister Helen Celeste, Sister Marie Veronica, Sister Maurice, Sister Mary Antonette, Sister Anna Josephine, Sister Marie Vincent, Sister Miriam Cecile, Sister Irma Ignatia, Sister Rose Dolores, Sister Marie John, Sister Rita Cecile and Sister Mary Ursula.

FEENEY-KIRBY is centrally located in the heart of Catholic parishes and missions

Large advertisement for Feeney-Kirby Mortuary, featuring a map of the area, a list of 31 parishes, and contact information for the mortuary.

Wherever you may live in the Catholic Community, Feeney-Kirby Mortuary is only a few minutes drive from your doorstep.



- FEENEY-KIRBY MORTUARY 1901 N. Meridian St., WA 3-3331
1. ST. PETER AND PAUL CATHEDRAL 1347 N. Madison St., ME 4-818
2. ASSUMPTION 617 Buena Ave., ME 2-4157
3. HOLY ANGELS 407 Central Ave., WA 8-0072
4. HOLY CROSS 125 N. Oriental St., ME 7-2620
5. HOLY NAME 89 N. 17th St. (Beech Grove), ST 4-5454
6. HOLY ROSARY 618 S. East St., ME 2-4777
7. HOLY SPIRIT 7028 E. 16th St., FL 7-2970
8. HOLY TRINITY 2002 S. Meadow Dr., FL 7-1200
9. OUR LADY OF LOURDES 216 W. St. Clair St., ME 1-2939
10. IMMACULATE HEART OF MARY 2662 Central Ave., CL 5-0000
11. NATIVITY 3002 S. Meadow Dr., FL 7-1200
12. OUR LADY OF LOURDES 216 W. St. Clair St., ME 1-2939
13. SACRED HEART OF JESUS 1520 S. Union St., ME 9-2551
14. ST. ANDREW APOSTLE 405 E. 30th St., FL 6-2910
15. ST. ANN 2630 S. Holt Rd., CH 4-3750
16. ST. ANTHONY 378 N. Warren Ave., ME 6-4020
17. ST. BERNADETTE 244 Worcester Ave., FL 8-5825
18. ST. BRIGID 801 N. West St., ME 6-6004
19. ST. CATHERINE OF SIENA 1109 E. Tebor St., ST 4-8222
20. ST. CHRISTOPHER 5031 W. 16th St., CH 4-0333
21. ST. FRANCIS DE SALES 2161 Avenida Pl., FL 7-0818
22. ST. GABRIEL 883 Bonwood Drive, AX 1-7014
23. ST. JAMES THE GREATER 1155 E. Cameron St., ST 6-5041
24. ST. JOAN OF ARC 427 Central Ave., AT 3-2222
25. ST. JOHN 126 W. Georgia St., ME 8-2021
26. ST. JOSEPH 1375 S. Mickleway Ave., CH 4-0002
27. ST. JUDGE 6032 McFarland Rd., ST 6-4371
28. ST. LAWRENCE 4620 N. Shadeland Ave., FL 6-7491
29. ST. LIKE 7870 Holiday Dr., East, CL 5-3110
30. ST. MARK, EVANGELIST 515 E. Sigwood Ave., ST 4-2010
31. ST. MARY 917 N. West, Jersey St., ME 7-3993
32. ST. MICHAEL THE ARCHANGEL 4100 E. 96th St., CL 6-2227
33. ST. MONICA 3399 W. 30th St., WA 9-7260
34. ST. PATRICK 813 N. Michigan Rd., CL 2-2153
35. ST. PETER 800 Prospect St., ME 2-8292
36. ST. PHILIP NERI 500 N. Rural St., ME 1-8748
37. ST. PETER 7200 Burro Dr., CL 5-4554
38. ST. RITA 1520 N. Aranal Ave., ME 2-9349
39. ST. SIMON 3511 S. Union St., ST 4-1743
40. ST. THOMAS 2505 N. Eaton Ave., TW 8-1707
41. ST. THOMAS (Little Flower) 470 E. 12th St., FL 7-0717
42. ST. THOMAS AQUINAS 4810 N. Illinois St., CL 9-1661

Advertisement for Feeney-Kirby Mortuary, including a photograph of the building and contact information.